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1993 Annual Report...

# Town of Ashland

## New Hampshire



1993

# 1994 Dates To Remember

|            |  |
|------------|--|
| January 1  | Fiscal year begins   |
| March 3    | Annual Pemi-Baker Regional School District Meeting<br>Plymouth Regional High School Gymnasium - 7:00 pm  |
| March 5    | Annual School District Meeting<br>Ashland School Gymnasium - 7:00 pm   |
| March 8    | Annual Town Meeting - Elections<br>Ashland School Gymnasium - 9:00 am - 7:00 pm  |
| March 12   | Annual Town Meeting - Deliberative Session<br>Ashland School Gymnasium - 1:00 pm   |
| April 1    | All real property assessed to owner this date.   |
| April 15   | Last day for veterans to file for permanent tax credit with the Selectmen's Office.<br><br>Last day for eligible residents to file for permanent elderly exemption with the Selectmen's Office.<br><br>Last day to file Current Use application with the Selectmen's Office. |
| April 30   | Dog tax due. Licenses available from the Town Clerk with proof of rabies vaccination.  |
| July 1     | First half of semi-annual tax billing commences to draw interest at 12%.   |
| December 1 | Unpaid real estate and personal taxes commence to draw interest at 12%.  |

## MEETINGS

### SELECTMEN

Third Monday of the Month, 7:00 PM - Ashland Fire Station

### PLANNING BOARD

Fourth Tuesday of the Month, 7:00 PM - Ashland Town Office

### CONSERVATION COMMISSION

First Wednesday of the Month, 7:00 PM - Ashland Town Office

### ZONING BOARD OF ADJUSTMENT

Meetings scheduled as needed

**Annual Report of the Officers**  
**of the**  
**TOWN OF ASHLAND**

**For the Fiscal Year Ending December 31**

**1993**

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## DEDICATION



### Wayne L. Hughes

Wayne L. Hughes was a lifelong resident of Ashland. After two tours of service to our country in the Navy, Wayne returned to Ashland to raise his family and start his plumbing business.

When Charlie Flanders was ready to retire as the Superintendent of the Ashland Water and Sewer Departments, Wayne took over. His knowledge of our systems and dedication to the town over his decades of service is rarely exhibited by any one individual.

As each of us who dealt with Wayne reflect on our memories, there will be some who will laugh and some who will cringe, but we will all be thankful that we had a chance to know him.

In his spare time Wayne liked to “tinker” around his home and enjoyed fishing.

He will be missed.



## IN MEMORIAM



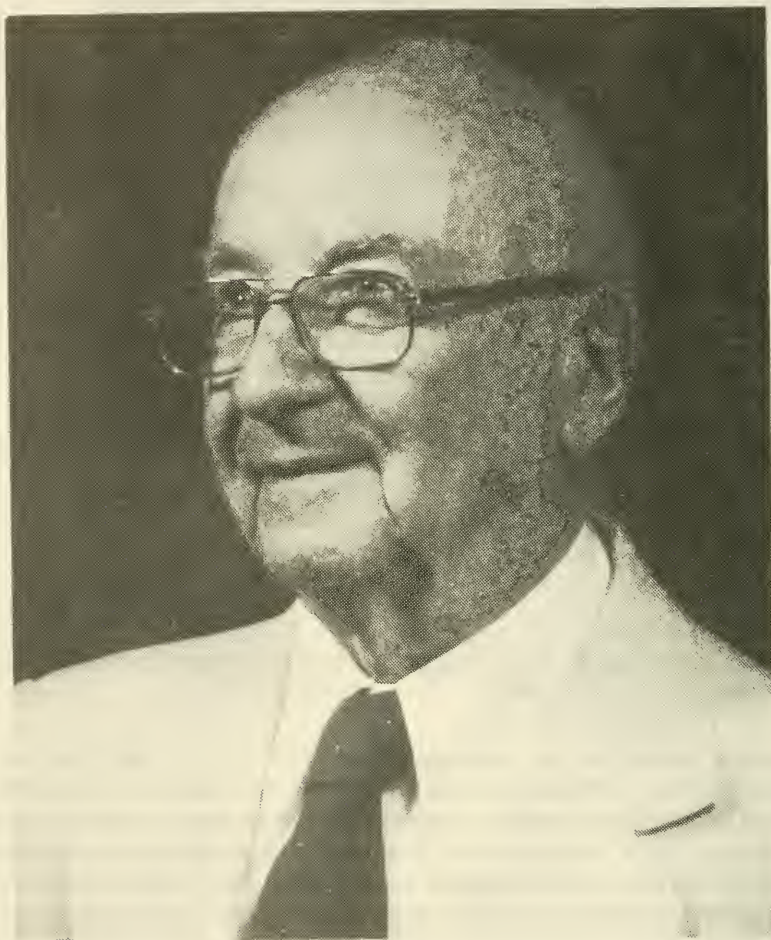
**John E. Glidden**

John E. Glidden or “Jack” as known to most people who knew him will be missed.

Jack’s interest in our community and the young adults, not only in Ashland, but the surrounding area will be missed. Jack took an interest in Ashland and the way in which his community progressed into the future with his company, L.W. Packard and Company. He was always willing to listen and work with the various organizations from the town or the school, in order to assist them in acquiring what was needed.

Jack was an avid sportsman and known throughout the area for his skills. Jack’s warm smile and compassion of his fellow man is Ashland’s loss.

## IN APPRECIATION



**Raymond May, Sr.**

Raymond May Sr. was one of the townspeople who helped Ashland construct the Booster Club building and helped to acquire the ballfield adjacent to the building.

Ray had served as a member of the Ashland Fire Department and as a member of the Budget Committee.

Ray was interested in the development and future of this community. He was always willing to share his knowledge of Ashland and give suggestions toward any major project which faced Ashland as a community. His interest, opinions and perception of Ashland will leave a void which will be hard to fill.



## IN APPRECIATION



**Florence Goodwin**

Florence moved to Ashland several years ago, however, was known to many residents already, because she had owned and operated the Deerwood Restaurant in Holderness for many years.

Florence belonged to the Ashland Woman's Club, the Covered Bridge Committee, served as ballot clerk at the Town Elections, was active in the Food for All program, and was most recently a member of the Ashland Community Center project.

Florence's smile always made you feel comfortable in her presence. One would always find her ready to discuss town concerns or other areas of mutual interest.

## IN APPRECIATION



**Thelma M. Lyford**

Thelma's energy and enthusiasm for whatever project she became involved in was a trait rarely seen in anyone.

Thelma served as a member of the Covered Bridge Committee, the Cable TV Committee, and was a member of the Ashland Woman's Club.

We would like to take this time to recognize Thelma and to express our deep appreciation for her service to the Ashland community.

# Town Boards and Officials

## 1993

### Board of Selectmen

|                    |      |           |
|--------------------|------|-----------|
| Ernest Paquette    | 1994 |           |
| William Koning III | 1995 |           |
| Judy Gilmore       | 1996 | Resigned  |
| James LeSure       | 1994 | Appointed |

### Tax Collector

Rosemarie McNamara  
Deputy: Patricia Tucker

### Town Clerk

Patricia Tucker 1996  
Deputy: Beverly Boose  
Kay Mudgett

### Town Treasurer

Sheila Page 1994

### Town Moderator

Philip Preston 1994  
Assistant: Marion Merrill  
Brian Ray

### Town Trustees

Edward Dupuis 1994  
Thomas Peters 1995  
Richard Ogden 1996

### Library Trustees

Sheila Page 1994  
Maureen Zock 1995  
Lorraine Marsh 1996

### Supervisors of the Checklist

Beverly Ober 1994  
Douglas Ober 1996  
Joanne Hrdlicka 1998

**Budget Committee**

|                      |      |
|----------------------|------|
| Alan Cilley          | 1994 |
| Arnold Cummings      | 1994 |
| Robert Hicks         | 1994 |
| David Marcroft       | 1994 |
| Brad Ober            | 1995 |
| Robert Boyle         | 1995 |
| Douglas Ober         | 1995 |
| David Ruell          | 1995 |
| Susannah Hicks       | 1996 |
| Scott Weden          | 1996 |
| Kendall B. Hughes    | 1996 |
| Gordon McCormack Jr. | 1996 |

Virginia Murphy

School Board Ex-Officio

James LeSure

Selectmen Ex-Officio

**APPOINTED OFFICIALS****Town Manager**

Rosemarie McNamara

**Fire Department**

Chief - Merritt Fields

1st Deputy Chief - David Paquette

2nd Deputy Chief - Thomas Stewart

**Superintendent of the Electric Department**

Thomas E. Marsh

**Superintendent of the Water and Sewer Department**

David Brennan

**Police Department**

Chief - Paul H. Dean

Sergeant - Peter Merkes Jr.

Patrolmen - Howard J. Beaudry Jr.

Charles Tarr

Amara Weisberg

Specials - Douglas Wiseman

Seth Cooper

Resigned

Shawn Moore

Shawn Magoon

Dennis Potter

Resigned

Norman Scott Weden

Susannah Hicks

Derek Hunt

Matron/Secretary - Pauline Heath

**Planning Board**

|                          |      |            |
|--------------------------|------|------------|
| Robert Boyle             | 1995 |            |
| Ellison Badger           | 1995 |            |
| Brian Chalmers           | 1994 |            |
| Alan Cilley              | 1994 |            |
| Leigh Sharps - Alternate | 1994 |            |
| Luke Glavey              |      |            |
| Ernest Paquette          |      | Ex-Officio |

**Lakes Region Planning Commission**

James LeSure  
Brian Ray

**Board of Adjustment**

|                |      |
|----------------|------|
| Michael Hunter | 1993 |
| John Hughes    | 1993 |
| Ernest Gilman  | 1994 |
| Elwood Havlock | 1995 |
| Robert Boyle   | 1995 |

**Parks and Recreation Director**

Chris Weden

**Little Squam Campground Director**

Ernest Paquette

**Road Agent**

Mark Ober

**Health Officer**

Michael A. Hunter D.C.

**Animal Control Officer**

Ashland Police Department

**Welfare Officer**

Robert Hicks

**Emergency Management Director**

Rosemarie McNamara  
Thomas Winn, Deputy

**Scribner Memorial Trustees**

|                   |      |
|-------------------|------|
| Raymond Burke Sr. | 1995 |
| Samuel Norman     | 1996 |

**Building Inspector**

Peter Binette



**Historical Commission**

|                 |      |
|-----------------|------|
| Claire Hicks    | 1994 |
| Marilyn Rollins | 1995 |
| Robert Hicks    | 1996 |

**Conservation Commission**

|               |      |
|---------------|------|
| June Rogier   | 1994 |
| Daniel Murphy | 1995 |
| Sandra Jones  | 1996 |

**Pemi Baker Home Health Agency**

Mary Ruell

**Pemi Baker Solid Waste District**

|                 |      |
|-----------------|------|
| Arnold Cummings | 1994 |
|-----------------|------|

**Recycling Committee**

|                |      |
|----------------|------|
| Nancy Farron   | 1993 |
| Philip Preston | 1993 |
| Mary Ruell     | 1993 |
| Ernest Gilman  | 1994 |
| Maureen Evleth | 1994 |
| Caroline Boyle | 1995 |

**Cable TV Study Committee**

Robert Boyle  
Edward Hubbard  
Mary Jordan  
Mary Murdock  
Thelma Lyford  
Thomas Winn

**Developmentally Disabled Sex Offenders Group Home Committee**

Vernon Marion  
Paul Dean  
Dr. Glenn W. Bricker  
Rosemarie McNamara  
Gloria Nolan  
Ann Reever  
Patricia Preuss  
Dr. David King  
Scott McGuffin  
Deborah Marcroft  
Clayton Schenk  
William Koning

**Sewer Extension Study Committee**

Roger Calley  
Edward Dupuis  
Joyce Bavis  
David Brennan  
Philip Preston  
Rosemarie McNamara  
Ernest Paquette

**Group Home Oversight Committee**

|                   |      |
|-------------------|------|
| Lumina Straw      | 1994 |
| Patricia Preuss   | 1994 |
| Richard Farrell   | 1995 |
| Anne Lamson       | 1995 |
| Linda Van Stelten | 1996 |
| Diana Farrell     | 1996 |
| Paul Dean         | 1996 |

# Selectmen's Report

1993 was a time for several personnel changes. Shirley Marcroft chose not to run for re-election, Judy Gilmore was elected in March. James LeSure was appointed to replace Judy when she resigned due to employment opportunities. William Hounsell left the Water and Sanitary Department being replaced by David Brennan. Beverly Boose was added to the town office staff as secretary to the Town Manager and Selectmen. Jeanne Felch, utility office manager, left at the end of the year.

It was with great sadness that recently retired and longtime friend and employee of Ashland, Wayne Hughes, passed away this year. Wayne and his wealth of knowledge will surely be missed.

The town was awarded another \$350,000 Community Development Block Grant this year. Peter Binette is responsible for this program and the implementation of the grant.

The Highway Department has done numerous jobs this year including partial reconstruction of Leavitt Hill Road, repairs to a culvert on North Ashland Road and work on the sides of the roadways. December was a horrendous month - snow, snow, snow - the members of the department did a terrific job keeping our streets passable and safe for its citizens.

The Police Department continues to serve the community with intense vigor. They exhibit great interest and pride as they serve the citizens.

Through the cooperation of our landfill users the recycling facility is in full operation. Much appreciation is given those who run this center.

Fortunately the Fire Department did not have any major fires this year, although the smaller incidents do need as much attention, and our department handled all with professionalism.

The Waste Water Treatment Facility has incurred some major personnel changes this year through which the department has been able to have smooth transitions.

Water and sanitary projects have kept the department personnel busy, as they are an integral part of the proposed improvements. The business office for the Water and Sanitary Department was moved to the Utility building on Collins Street this year.

The Parks and Recreation Department continues to serve the youth of our community with both summer and winter activities.

All of the above departmental contributions to our town make Ashland a community that continues to strive and grow.

Ernest Paquette, Chairman  
William Koning III  
James LeSure  
Ashland Board of Selectmen

# Town Manager's Report

## 1993

1993 was a year of change for the Town of Ashland. We have started the mandatory recycling, passed a water bond to comply with the Clean Water Act and lost people who have contributed to Ashland in their own way.

The blizzard in March, which ironically was Town Meeting Day, showed the strength and dedication of our Highway and Police Departments. The Highway Department kept our roads passable — the Police Department planned ahead and was able to check on the stranded and elderly.

The Cable Committee, chaired by Bob Boyle, submitted a new franchise contract to State Cable. This contract was rejected; State Cable sent us their version of a new franchise — this one we rejected. In the meantime, the Federal Government changed the cable laws. State Cable dropped the Boston channels from our cable system and lived to regret that decision! This decision by State Cable caused trouble not only in Ashland but Plymouth as well. A letter was written to State Cable stating that the Board of Selectmen and I would like to have a meeting held for our residents allowing State Cable to explain their actions and any remedies available to Ashland. At the same time, Plymouth residents started a petition drive to get back the Boston stations and State Cable asked permission of Ashland to allow Plymouth to attend our meeting. A joint meeting was held with Selectmen from each town, the Town Administrator from Plymouth - Mel O'Connor, town counsel for each town - Dan Crean, State Cable representatives - Michael Angelakis, Kathleen Hounsell and myself present.

The meeting showed the outrage both communities felt toward State Cable and that we wanted the Boston stations put back on the air. In the end, all but one of the Boston stations were returned. This shows what can happen when the people speak — business, as well as government, must take notice to the needs and wants of our constituents.

Ashland was faced with allowing a Sex Offender Home to be situated in our town. The state laws allow for the placement of disabled homes anywhere within town boundaries and these homes are exempt from town zoning ordinance according to state statute. Ashland rallied together, like a small close knit community would, to protect our young children. A public hearing was held, and as a result, a fourteen member committee was appointed by the Board of Selectmen to meet with the Lakes Region Community Council. The committee studied whether Ashland would agree to have this first in the nation kind of Sex Offender Home located in our community. A series of meetings



were held in which the Lakes Region Community Council submitted testimony on what this program was all about, how safe the program was and how they wanted to work with the community to make sure this was the right thing for Ashland. The vote was 12-2 against placement of the home in our community. A couple months later, Ashland was served with a lawsuit from one of the pedophiles who was going to live in this home. Ashland continues to successfully fight against this lawsuit, and an appeal has been submitted to the courts by the plaintiff.

The Town Office had an addition of a new secretary for the Town Manager this year. Her name is Beverly Boose. She has also taken over the role of the Selectmen's Secretary for their monthly meetings. If you have any questions for me or need an appointment with me, please contact Bev and she will be more than happy to assist you.

The Sanitary Landfill is going to be facing closure by October 1995. We have been sent a letter by the Department of Environmental Services which states that we must make plans to close our landfill. This closure will not be an inexpensive event — we must close, cover, and continue to test the landfill for possible toxicity or contamination. We are currently getting together cost estimates to bring before the 1995 Town Meeting for vote.

The Sanitary Landfill/Recycling Facility started mandatory recycling on November 1, 1993. We have had good cooperation with the majority of the townspeople, however, not everyone is complying. If you are not, please be warned that trash bags are being randomly opened to determine who is in violation. We need to have the recycling done to cut costs of having our trash hauled out of town once we can no longer use the landfill.

The Highway Department purchased a used grader, a boom-mower, and a new truck to keep up with the growing demands of their job. Mark tried chip sealing a section of town this year instead of the typical oiling usually done, and from all indications, it seems to be a success. We will continue with chip sealing next year. During the heavy rains this summer, we were in jeopardy of losing two streets in town — North Ashland Road and Mill Street. Even though these items were not budgeted we completed the necessary work. I am sure that everyone saw the culvert work and roadside mowing begun by the Highway Department personnel this year. A noticeable improvement to our town!

The Fire Department has had a window replacement completed in their radio room. It is the Department's and Board of Selectmen's intention to replace the rest of the windows in the "people areas" on the first floor this year. We look forward to your support in the endeavor. As proposed during the

budget year, the department has acquired needed equipment and will continue to do so over the next couple of years, staying on top of any situation which may face our community during a crisis or normal operations.

The Police Department continues to be busy during these economic times. Their activity remains high and our department stays on top as best they can, considering the manpower available. Chief Dean and his personnel continue to show their interest in our community, taking special care with both the youth and elderly citizens. They stand ready to assist anyone for something as simple as a property check to an intensive investigation.

The Parks and Recreation Department had another successful year. We had an increased enrollment in our summer program with few problems. Swimming lessons were provided for the children enrolled in our summer program at no additional charge. We went on a bus trip during the winter and continued with the After School Program this fall.

At the Booster Club building we replaced windows in the main part of the building and there has been a noticeable improvement this winter. Food For All continues to use our facility, making improvements at no cost to the taxpayers. We appreciate all of the work done to our building by the people at Food For All.

Peter Binette was successful again this year in securing another Housing Grant in the amount of \$350,000.00 for the townspeople. The grant program was a tremendous success the first year and we look forward to the second grant. Peter has written numerous grants for our community since his employment — to the tune of \$2,144,050.00. These grants include the housing grants, water projects, recycling projects and sewer projects. Good job, Pete!

The Board of Selectmen gained Judy Gilmore at election this year. Shirley Marcroft chose not to run. I personally want to thank Shirley for the work she did for and on behalf of the town during her tenure as Selectman. Due to an employment change Judy was forced to resign this fall and the remaining Selectmen appointed Jim LeSure until Town Election in 1994.

The Electric Department is moving ahead slowly with the North Ashland Road acquisition. We have had meetings with New Hampshire Electric Cooperative Officials, Public Utilities Officials, written other governmental agencies and feel that we must try another avenue in March, we are coming forward with a proposal to expand into North Ashland rather than purchase the North Ashland Road line from the New Hampshire Electric Cooperative. This does not mean that we are abandoning the eminent domain process, rather, we are exploring other options.

The Electric Department replaced the street lights on North and South Main Street this year, giving more light to our town at night and still keeping with the rustic, rural atmosphere. Jeanne Felch left our employment in December to help her husband with a new business venture and take care of their young daughter. We wish Jeanne and Jim luck in their new business venture. Kelly Avery has been hired as Jeanne's replacement.

The Water and Sewer Department have had personnel changes also. Bill Hounsell left as Interim Superintendent in July and we have hired David Brennan as the new Water and Sewer Superintendent. Dave comes to us from Hillsborough and is fully licensed for our facilities. Dave has upgraded and replaced equipment in our lab at the wastewater facility, and become involved in both the water project and proposed sewer projects.

The 3.1 million dollar Water Project was passed at a Special Town Meeting held in June. The project will bring Ashland into compliance with the Clean Water Act, as well as, replacing the majority of the main transmission lines. We have submitted our Farmers Home Administration loan/grant applications in the amount of \$1,800,000.00 and are relatively assured that we will receive everything applied for. The State Grant in the amount of \$600,000.00 will have to be bonded and, therefore, we have included this amount in the FmHA loan/grant package. The State will be making the payments of principal and interest on their grant portion over the life of the bond. The final grant which is the Community Development Block Grant in the amount of \$700,000.00 will be submitted to the Office of State Planning in late January. If the CDBG grant is approved, we will be able to start construction on our project this summer.

Earlier this year we asked Nils Larson, one of our local representatives, to submit a bill before the Legislature which would force the State to contribute toward the construction costs to comply with the Clean Water Act. Senator Wayne King testified on behalf of this bill when it went before the Senate. Bill Hounsell worked closely with personnel from the Department of Environmental Services on the wording of this bill. Bill and I attended hearings and testified before the Legislature and Senate on the need for this new law. We are pleased to say that this bill became law in July and the money for the funding has been allocated. This new law allows Ashland to go back to 1986 to recover costs from the water storage tank project and recoup some money. At this time, I would like to thank Nils and Wayne for all of the assistance they provided Ashland to make this idea a law. This will benefit, not only Ashland, but thirty other communities in our State.

The Sewer (or Collection System) Department will come forward next year with a proposal to expand our system to the Holderness/Ashland town



line. Our Committee has met with a committee from Holderness, as that town has expressed an interest in joining our system for service to the center of their village area. This does not mean that Holderness will be coming into our collection system for certain — this is only at the talking stages and Holderness is also investigating other avenues. The Plant (treatment) needs to have another aeration improvement which has been budgeted in the 1994 Budget. We need to line our lagoons, purchase more equipment, blowers, and continue to upgrade our Department to ensure we are meeting all federal and state requirements set before us.

The Conservation Commission will be working with students of the University of New Hampshire in 1994 to evaluate the town's wetlands. This will provide Ashland with data for future development. The Planning and Zoning Boards both had quiet years — a sign of our times.

The town completed their reassessment during the summer months. Our tax base did not double as anticipated. The lake properties and older homes throughout Ashland felt increases. The condominiums and newer homes felt decreases. Originally, we had approximately thirty appeals, but once the tax bills went out, another 100 appeals were filed. The State Appraisers will be working on the appeals in early 1994.

One of the lessons learned from the reassessment is that the elderly exemptions did not increase along with the property values, therefore, the elderly not only had their valuations increase but lost out on the intended benefits of the elderly exemptions. The Selectmen and I are having an article placed on the ballot to change our current Elderly Exemption to an Optional Elderly Exemption which will increase the exemption limits. Please support this needed change.

Our tax rate went up in 1993. In part, this was due to last year's decrease in the town portion of \$1.80, which had to be recovered in the 1993 rate. The Ashland Schools increased their portion approximately \$5.00 and the county portion went up as well. Ashland felt an 18% tax rate increase, compared to factors used with the 1992 tax rate. If the \$1.80 did not need to be recovered, the increase would have been 7.6%. Efforts will be made in the town budgets to keep our portion stable. Taxpayers need to realize that the town issues the tax bills and collects the tax dollars for the town, school and county governments. All budgets are voted on by the voters and you must voice your opinions with the school and county — not just the town. The town stands ready to defend our budgets — we do not and cannot defend the other budgets because we do not have the knowledge of what is needed for them (school and county) to run smoothly and efficiently.

We were able to use Surplus to offset some of the tax increase. We continue to hold the budget in line as much as possible. This year the Selectmen and I allowed the Department Heads to purchase equipment and supplies within their budgets as needed. In October, a budget freeze was placed on every budget to ensure we did not overspend our bottom line. Again, we come into a new budget year with a surplus. This is the first year since 1989 that we have paid the County Tax, paid off our Tax Anticipation Loans and met our financial obligations before December 31, 1993. The Selectmen, Department Heads and I have worked hard to accomplish this.

The Town Office has recently undergone structural changes. We have cut off access to our offices in light of the Newbury incident in November. A public room has been constructed and the public is invited to come in and work anytime. We stand ready to assist in getting any necessary materials to make their work easier. The changes were done as the result of recommendations by our insurance companies and discussions with local police. We want to assure everyone that you are welcome, however, in today's times we must protect our employees to the best of our abilities.

In closing, I want to take this opportunity to thank the Board of Selectmen, Department Heads, Employees, Elected and Appointed Officials for their cooperation in the operation of our town. The townspeople have shown support for our employees and on behalf of everyone employed by the town, I thank you. Please feel free to bring any of your concerns or suggestions to my attention.

Respectfully submitted,  
Rosemarie McNamara  
Town Manager



# Ashland Town Warrant 1993

## The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Tuesday, March 9, 1993 from 9:00 AM to 7:00 PM to act upon the following Articles 1 and 2 by vote by official ballot. The polls will open at 9:00 a.m. and will close no earlier than 7:00 p.m.

**ARTICLE 1.** To choose all of the following officers for the year ensuing:

- (a) One member of the Board of Selectmen for three (3) years
- (b) One Library Trustee member for three (3) years
- (c) One Town Treasurer for one (1) year
- (d) One Town Clerk for three (3) years
- (e) Four Budget Committee members for three (3) years
- (f) One Town Trustee member for three (3) years

**ARTICLE 2.** To vote by official ballot on the amendment to the zoning ordinance proposed by the Planning Board.

## AMENDMENTS TO THE ZONING ORDINANCE

### 4.3.1 Permits

No sign or advertising device shall be erected in the Town of Ashland without a permit, except for signs required by federal, county, state, or local law for safety purposes or which serve a public purpose.

### 4.3.2 Application and Fee Schedule

All applications for a sign permit shall be made to the building inspector and shall include a fee of \$15.00, site location, sign size, number of signs, lettering, method of illuminations, if any, and types and colors of materials to be used in construction. Sign permits for residential use shall be issued and approved by the building inspector. All sign applications for non-residential use are subject to site plan review by the Planning Board prior to sign permit being issued by the building inspector. All non-residential sign relocations, or changes are subject to site plan review. For all temporary sign applications, refer to 4.3.6 of the Ashland Sign Ordinance. The building inspector and the Planning Board may waive the fee for low impact temporary signs promoting a civic or charitable activity or cause.

#### 4.3.3 Sign Districts and Measurements

4.3.3.1 Commercial District I: The boundaries of this district shall extend from the southern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 27 Section 2.

No sign shall exceed 80 square feet nor be taller than 15 feet. No free standing sign shall be smaller than eight (8) square feet.

4.3.3.2 Commercial District II. The boundaries of this district shall extend from the northern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 26 Section 2.

No sign shall exceed 200 square feet nor be taller than 75 feet. No free standing sign shall be smaller than eight (8) square feet.

##### 4.3.3.3 Industrial District

The same requirements as outlined in 4.3.3.1 shall apply.

##### 4.3.3.4 Village Residential District

No residential sign may exceed eight (8) square feet. Any non-residential sign application shall be treated as outlined in 4.3.2.

##### 4.3.3.5 Rural Residential District

No residential sign may exceed 12 square feet. Any non-residential sign application shall follow the application and site review procedures as set forth in 4.3.2.

#### 4.3.4 Number of Business Identification/Advertising Signs

4.3.4.1 A single business site shall be allowed three identification/advertising signs.

4.3.4.2 A multi-business site shall be allowed two identification/advertising signs not to exceed 80 square feet each and one sign per business not to exceed eight (8) square feet per sign.

#### 4.3.5 Location

No sign shall be placed in a position to endanger traffic by obstructing the line of sight. No sign shall be allowed that could be confused with a traffic sign. No sign shall be allowed that could be a safety hazard.

#### 4.3.6 Temporary Signs

A temporary sign may be erected subject to other sections of this ordinance as may apply. A temporary sign may not be larger than thirty-two (32) square feet in size. The duration of a temporary sign permit shall not exceed seven (7) consecutive days, unless extended or renewed. Other seasonal or special occasion temporary signs for community events are up to the discretion of the Planning Board when dealing with size and duration.

4.3.6.1 Real Estate: One (1) temporary non-illuminated sign advertising only the sale or lease of the premises thereon shall be permitted without a sign permit. Said sign shall not exceed six (6) square feet in the Residential Zone, and shall not exceed thirty-two (32) square feet in other zones. Said signs shall be removed within forty-eight (48) hours of the sale of subject property as indicated by the word "Sold" on said sign. An application shall be filed with the building inspector including a fee of \$5.00. The penalty for not removing said signs within the above specified amount of time shall be \$10.00 per sign per day.

4.3.7 Existing non-conforming signs.

All owners of non-conforming signs at the time of passage of this ordinance shall be notified in writing of this non-conformity. They will be allowed to continue to use the non-conforming sign as long as they own said sign. No transference to or use by a new owner shall be allowed without notification of the Planning Board.

4.3.8 Maintenance: All surfaces and supporting structures of signs, whether erected prior to effective date of this ordinance or not, shall be maintained in a safe and sightly condition, to the satisfaction of the Selectmen or their authorized agent. Failure to correct a violation within thirty (30) days after notice thereof shall constitute a violation of this ordinance, subject to prescribed remedies whereupon the designated Town Official may remove, or cause to have removed, said sign.

4.3.9 Enforcement: The owner of any illegal sign shall be notified in writing of said violation and be given thirty (30) days to respond in writing to the building inspector with a plan to correct said violation. If no response is made, the building inspector shall notify the Planning Board of said failure to respond. The Planning Board shall review the building inspector's/code enforcer's determinations of violations and if a violation exists shall notify the Town Manager in writing of this non-compliance of this ordinance.

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Saturday, March 13, 1993 at 1:00 PM to act upon the following articles.

**ARTICLE 3.** To see if the Town will vote, pursuant to RSA Chapter 38 to:

(a) Authorize the Selectmen to acquire all properties (including, but not limited to, wires, poles, fixtures, easements and real property) owned by the New Hampshire Electric Cooperative, Inc. for distribution of electric service

in Ashland, except for those properties located on or abutting Route 175; and to negotiate the terms and conditions upon which such acquisition shall be made;

(b) Authorize the Selectmen, if New Hampshire Electric Cooperative, Inc. declines to sell such properties or if the terms and conditions of such conveyance cannot be agreed upon, to initiate condemnation proceedings under RSA 38:10; and

(c) To raise and appropriate such sums not to exceed six hundred seventy five thousand dollars (\$675,000.00) for the acquisition and any needed reconstruction or construction thereof; and that to meet such appropriation, the Treasurer, with the approval of the Selectmen, be authorized to issue bonds or notes of the Town therefore under and pursuant to RSA Chapter 33, and to authorize such Town officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. (Recommended by the Budget Committee.)

**ARTICLE 4.** To see if the Town will vote to establish a capital reserve fund pursuant to RSA Chapter 35 to be known as the Landfill Closure Capital Reserve Fund for the purpose of costs and expenses of actions to be taken associated with the future closure of the Ashland Sanitary Landfill and to raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) to be placed in this fund. (Recommended by the Budget Committee.)

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) to be placed into the Sanitary Main Extension Capital Reserve Fund. (Recommended by the Budget Committee.)

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be placed into the Fire Department Equipment Capital Reserve Fund. (Recommended by the Budget Committee.)

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed into the Highway Department Equipment Capital Reserve Fund. (Recommended by the Budget Committee.)

**ARTICLE 8.** To see if the Town will vote to authorize the Selectmen to accept conveyance, by warranty deed conveying marketable title, free and clear of all encumbrances, of the land now or formerly owned by David Colburn from the Memorial Park Commission. Said conveyance shall be on such



terms and conditions as the Selectmen deem appropriate, including, without limitation, compliance with all local, state and federal laws and regulations concerning the environment, waste management and toxic waste.

**ARTICLE 9.** To see if the Town will vote to establish an irrevocable trust fund pursuant to RSA 31:19-a to be known as the Ashland Memorial Park Trust Fund for the purposes of maintenance and care of the Ashland Memorial Park. Expenditures of interest from this Fund may be made as authorized by Town Meeting vote once the principal in the fund exceeds fifteen thousand dollars (\$15,000.00). The trustees of trust funds shall have custody of the funds, but authorized expenditures shall be under the direction of the Memorial Park Commissioners with prior review and approval by the Town Manager. (Recommended by the Budget Committee.)

**ARTICLE 10.** To see if the Town will vote to discontinue the Memorial Park Capital Reserve Fund and to raise and appropriate thirteen thousand four hundred ninety nine dollars (\$13,499.00) or a sum equal to the current balance of principal and interest in said fund to be placed in the Ashland Memorial Park Trust Fund created under Article 9 of this Town Meeting. (Recommended by the Budget Committee.)

**ARTICLE 11.** To see if the Town will vote to raise and appropriate the sum of one thousand five hundred one dollars (\$1,501.00) to be placed in the Ashland Memorial Park Trust Fund created under Article 9 of this Town Meeting. This money will be a donation from the Ashland Memorial Park Commission. (Recommended by the Budget Committee.)

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum of thirty one thousand dollars (\$31,000.00) for Town Employee raises. (Recommended by the Budget Committee.)

**ARTICLE 13.** To see if the Town of Ashland will vote to petition the United States Congress to designate the Pemigewasset River as a Wild and Scenic River providing that such designation will be based on the locally developed river management plan, that there will be no federal land acquisition nor federal land management associated with the designation, and that the river area will not become a component of the national park system nor be subject to the federal regulations governing lands in the system. (Petitioned by twenty-five or more legal voters.)

**ARTICLE 14.** To see if the Town will vote to authorize the Board of Selectmen to act as franchise agents and give the Selectmen authority for the granting of cable franchises pursuant to RSA 53-C.

**ARTICLE 15.** To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes pursuant to RSA 33:7.



**ARTICLE 16.** To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend federal and state grants, or moneys from any other governmental unit or private sources, which may become available during the year, to be used for purposes for which the Town may legally appropriate money, in accordance with RSA 31:95-b.

**ARTICLE 17.** To see if the Town will vote, pursuant to RSA 31:95-e, to authorize the Selectmen to accept gifts to the Town of personal property, other than cash, for any public purposes. This authorization shall remain in effect until rescinded by a subsequent vote of Town Meeting.

**ARTICLE 18.** To see if the Town will vote to authorize the Board of Selectmen to transfer all tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as provided by RSA 80:80.

**ARTICLE 19.** To see if the Town will vote, pursuant to RSA 80:80 to authorize the Selectmen to transfer the Town's tax liens on Reach 4A, Reach 4B and Reach 4D for the tax years 1989, 1990, 1991, and 1992 to the Cold Spring Townhouse Association on such terms and conditions as the Selectmen deem appropriate so long as the total amount received therefor is at least equal to the outstanding taxes, interest and fees.

**ARTICLE 20.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

**ARTICLE 21.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town.

**ARTICLE 22.** To see if the Town will vote to accept the Reports of its Board, Commissions, Committes, and Officers for the year 1992 subject to the correction of errors when and if found.

**ARTICLE 23.** To take action on the Town budget as proposed by the Budget Committee and to raise and appropriate such sums of money as may be necessary to defray Town charges for the ensuing year.

**ARTICLE 24.** To transact any other business which may legally come before said meeting.

Ernest A. Paquette  
Shirley R. Marcroft  
William Koning III  
Board of Selectmen, Ashland, NH

Attest: a true copy:

Ernest A. Paquette  
Shirley R. Marcroft  
William Koning III  
Board of Selectmen, Ashland, NH

# Town of Ashland Election Results

March 9, 1993

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Philip Preston, at the Ashland School Gymnasium.

The moderator swore in new ballot clerk Marjorie Ober. The polls were declared open at 9:02 and declared open until 7:00 PM. The absentee ballots would be open at 11:00 AM.

ARTICLE 1: The results of the balloting were as follows:

## Selectman for Three Years:

|                      |             |
|----------------------|-------------|
| Glenn W. Bricker, MD | 121         |
| Arnold Cummings      | 106         |
| Judith Gilmore       | 153 Elected |
| Shirley Marcroft     | 2 write ins |
| Tom Winn             | 1 write in  |
| Brian Chalmers       | 1 write in  |
| Bill Pack            | 1 write in  |
| Dave Hrdlicka        | 1 write in  |
| Scott Weden          | 1 write in  |
| Peter Binette        | 1 write in  |

## Town Treasurer for One Year:

|                 |             |
|-----------------|-------------|
| Sheila Page     | 347 Elected |
| David Ruell     | 2 write ins |
| Anita Latulippe | 2 write ins |
| Jill Mudgett    | 1 write in  |
| Gloria Gammons  | 1 write in  |
| Terri Cilley    | 1 write in  |
| Brad Ober       | 1 write in  |

## Town Clerk for Three Years:

|                 |             |
|-----------------|-------------|
| Patricia Tucker | 362 Elected |
|-----------------|-------------|

## Town Trustee for Three Years:

|                 |              |
|-----------------|--------------|
| Richard Ogden   | 16 write ins |
| Edward Dupuis   | 6 write ins  |
| Tom Peters      | 3 write ins  |
| Gloria Gammons  | 2 write ins  |
| Joanne Hrdlicka | 2 write ins  |

|                 |   |           |
|-----------------|---|-----------|
| Richard Ash     | 2 | write ins |
| Brian Ray       | 2 | write ins |
| Judy Gilmore    | 2 | write ins |
| Sheila Page     | 1 | write in  |
| Dennis Potter   | 1 | write in  |
| Lawson Glidden  | 1 | write in  |
| Ernest Paquette | 1 | write in  |
| Lorraine Marsh  | 1 | write in  |
| Paul Dean       | 1 | write in  |
| Scott Weden     | 1 | write in  |
| John McLean     | 1 | write in  |
| Marilyn Rollins | 1 | write in  |
| Pat Preuss      | 1 | write in  |
| John Kelleher   | 1 | write in  |
| Robert Zock     | 1 | write in  |
| James Rollins   | 1 | write in  |
| Alan Cilley     | 1 | write in  |
| Rosie McNamara  | 1 | write in  |
| Arthur Prince   | 1 | write in  |
| Bertha Mason    | 1 | write in  |
| Jean Ober       | 1 | write in  |
| Robert Binette  | 1 | write in  |

**Library Trustee for Three Years:**

|                |     |          |
|----------------|-----|----------|
| Lorraine Marsh | 363 | Elected  |
| Philip Wei     | 1   | write in |
| Donald Bump    | 1   | write in |

**Budget Committee for Three Years:**

|                         |     |           |
|-------------------------|-----|-----------|
| Susannah M. Hicks       | 269 | Elected   |
| Gordon F. McCormack Jr. | 176 | Elected   |
| Scott Weden             | 96  | write ins |
| K.B. Hughes             | 4   | write ins |
| Kendall Hughes          | 15  | write ins |
| Catherine Hahn          | 12  | write ins |
| Dennis Potter           | 8   | write ins |
| Brian Ray               | 3   | write ins |
| Robert Tucker           | 6   | write ins |
| Doug Ober               | 4   | write ins |
| Judy Gilmore            | 3   | write ins |
| Ed Brown                | 2   | write ins |
| Jeff Hiltz              | 2   | write ins |
| David Hrdlicka          | 1   | write in  |
| Brian Chalmers          | 1   | write in  |

|                  |             |
|------------------|-------------|
| Richard Ash Jr.  | 2 write ins |
| Lee Avery        | 1 write in  |
| Rhonda Fahrner   | 2 write ins |
| Shirley Marcroft | 4 write ins |
| Peter Binette    | 5 write ins |
| Sam Norman       | 1 write in  |
| Beaton           | 1 write in  |
| Russell Yeaton   | 1 write in  |
| John Glidden Jr. | 1 write in  |
| Jeanine Pelchat  | 1 write in  |
| Kelly Avery      | 1 write in  |
| Brian Guyotte    | 1 write in  |
| Ed Dupuis        | 2 write ins |
| Robert Boyle     | 1 write in  |
| Brian Potter     | 1 write in  |
| Debbie Marcroft  | 1 write in  |
| Woody Laverack   | 1 write in  |
| Bill Pack        | 2 write ins |
| Dean Marcroft    | 1 write in  |
| Jerry Gilmore    | 1 write in  |
| Paul Dean        | 1 write in  |
| Bill Anderson    | 1 write in  |
| Dave Marcroft    | 1 write in  |
| Sheila Marcroft  | 1 write in  |
| Karen Fligg      | 1 write in  |
| Robert Shaw      | 1 write in  |
| Betsy Paterman   | 1 write in  |
| James LeSure     | 2 write ins |
| Arnold Cummings  | 1 write in  |
| Brad Ober        | 3 write ins |
| Robert Hicks     | 1 write in  |
| David Paquette   | 1 write in  |
| Arthur Prince    | 1 write in  |
| Anne Lamson      | 1 write in  |
| Sue Bridges      | 1 write in  |
| Tom Hahn         | 1 write in  |
| John Murphy      | 1 write in  |
| Thomas Sheffield | 1 write in  |
| Denise Cross     | 1 write in  |
| Michael Bridges  | 1 write in  |
| Alan Cilley      | 1 write in  |
| Pat Hormell      | 1 write in  |
| Debbie Lyford    | 1 write in  |
| John Hughes      | 1 write in  |
| Greg Bavis       | 1 write in  |

Question No. 1: Are you in favor of the adoption of Amendment 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

This amendment simplifies and clarifies the ordinances dealing with signs.

Yes 249

No 93

The moderator declared the polls closed at 7:00 PM. The following citizens of Ashland were sworn in as ballot counters: Kay Mudgett, Beverly Boose, James Lesure, David Ruell, Donald Bump, William Koning, Patricia Koning, Deborah Marcroft, Paul Dean, Sharon Nothnagle, Deborah Lyford, Thomas McNamara Jr., Robert Boyle and Susan Mangers.

Following the tabulation of the balloting Judith Gilmore and Gordon McCormack Jr. were sworn in by Town Clerk Patricia Tucker.

Patricia Tucker  
Ashland Town Clerk

**Town of Ashland, New Hampshire**  
**Thursday, March 18, 1993 - 6:00 PM**

Recount as requested by Kendall B. Hughes for the position of Budget Committee.

Those present: Patricia Tucker, Town Clerk; Philip Preston, Town Moderator; Judith Gilmore, Selectman; Ernest Paquette, Selectman.

The results of the recount were 16 write in votes for Kendall B. Hughes. Kendall was sworn in by Town Clerk Patricia Tucker.

Patricia Tucker  
Ashland Town Clerk  
March 18, 1993



# Town Meeting Minutes

March 13, 1993

The Town Meeting was called to order by Moderator Philip Preston at 1:00 P.M.

Mr. Preston thanked the ballot counters who helped with the tabulation of the March 9, 1993 voting.

The results of the voting for Article 1 and Article 2 (held on March 9, 1993) were posted at the back of the gymnasium.

**ARTICLE 3.** It was moved by William Koning, seconded by Ernest Paquette, pursuant to RSA Chapter 38 to:

(a) Authorize the Selectmen to acquire all properties (including, but not limited to, wires, poles, fixtures, easements and real property) owned by the New Hampshire Electric Cooperative, Inc. for distribution of electric service in Ashland, except for those properties located on or abutting Route 175; and to negotiate the terms and conditions upon which such acquisition shall be made;

(b) Authorize the Selectmen, if New Hampshire Electric Cooperative, Inc. declines to sell such properties or if the terms and conditions of such conveyance cannot be agreed upon, to initiate condemnation proceedings under RSA 38:10; and

(c) To raise and appropriate such sums not to exceed six hundred seventy five thousand dollars (\$675,000.00) for the acquisition and any needed reconstruction or construction thereof; and that to meet such appropriation, the Treasurer, with the approval of the Selectmen, be authorized to issue bonds or notes of the Town therefor under and pursuant to RSA Chapter 33, and to authorize such Town officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. This article was recommended by the Budget Committee. After discussion and questions, a secret ballot vote was taken. The polls for this article opened at 1:35 PM and were declared closed at 2:35 PM. Results were yes 153, no 19. The moderator declared the article passed with more than the 2/3 majority needed.

**ARTICLE 4.** It was moved by William Koning, seconded by Rosemarie McNamara to establish a capital reserve fund pursuant to RSA Chapter 35 to be known as the Landfill Closure Capital Reserve Fund for the purpose of costs and expenses of actions to be taken associated with the future closure

of the Ashland Sanitary Landfill and to raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) to be placed in this fund. This was recommended by the Budget Committee. After discussion, the moderator declared the article passed with no dissent.

**ARTICLE 5.** It was moved by Ernest Paquette, seconded by William Kon- ing to raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) to be placed into the Sanitary Main Extension Capital Reserve Fund. This was recommended by the Budget Committee. After discussion, the moderator declared the article passed with no dissent.

**ARTICLE 6.** It was moved by Ernest Paquette, seconded by William Kon- ing to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be placed into the Fire Department Equipment Capital Reserve Fund. This was recommended by the Budget Committee. The moderator declared the article passed with no dissent.

**ARTICLE 7.** It was moved by Ernest Paquette, seconded by William Kon- ing to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed into the Highway Department Equipment Capital Reserve Fund. This was recommended by the Budget Committee. The moderator declared the article passed with no dissent.

**ARTICLE 8.** It was moved by Ernest Paquette, seconded by William Kon- ing to authorize the Selectmen to accept conveyance, by warranty deed conveying marketable title, free and clear of all encumbrances, of the land now or formerly owned by David Colburn from the Memorial Park Commission. Said conveyance shall be on such terms and conditions as the Selectmen deem appropriate, including, without limitation, compliance with all local, state and federal laws and regulations concerning the environment, waste manage- ment and toxic waste. The moderator declared the article passed with no dissent.

**ARTICLE 9.** It was moved by Ernest Paquette, seconded by William Kon- ing to establish an irrevocable trust fund pursuant to RSA 31:19-a to be known as the Ashland Memorial Park Trust Fund for the purposes of maintenance and care of the Ashland Memorial Park. Expenditures of interest from this fund may be made as authorized by Town Meeting vote once the principal in the fund exceeds fifteen thousand dollars (\$15,000.00). The trustees of trust funds shall have custody of the funds, but authorized expenditures shall be under the direction of the Memorial Park Commissioners with prior review and approval by the Town Manager. This was recommended by the Budget Committee. The moderator declared the article passed with no dissent.

**ARTICLE 10.** It was moved by Ernest Paquette, seconded by William Koning to discontinue the Memorial Park Capital Reserve Fund and to raise and appropriate thirteen thousand four hundred ninety nine dollars (\$13,499.00) or a sum equal to the current balance of principal and interest in said fund to be placed in the Ashland Memorial Park Trust Fund created under Article 9 of this Town Meeting. This was recommended by the Budget Committee. The moderator declared the article passed with no dissent.

**ARTICLE 11.** It was moved by Ernest Paquette, seconded by William Koning to raise and appropriate the sum of one thousand five hundred one dollars (\$1,501.00) to be placed in the Ashland Memorial Park Trust Fund created under Article 9 of this Town Meeting. This money will be a donation from the Ashland Memorial Park Commission. This was recommended by the Budget Committee. The moderator declared the article passed with no dissent.

**ARTICLE 12.** It was moved by William Koning, seconded by Ernest Paquette to raise and appropriate the sum of thirty one thousand dollars (\$31,000.00) for Town Employee raises. This was recommended by the Budget Committee. After discussion, on request of five or more legal voters, a secret ballot vote was taken. The results were yes 139, no 34. The moderator declared the article passed.

**ARTICLE 13.** It was moved by James Rollins, seconded by Maureen Evleth to petition the United States Congress to designate the Pemigewasset River as a Wild and Scenic River providing that such designation will be based on the locally developed river management plan that there will be no federal land acquisition nor federal land management associated with the designation and that the river area will not become a component of the national park system nor be subject to the federal regulations governing lands in the system. This was petitioned by twenty-five or more legal voters. After discussion from both sides of the issue, as requested by five or more legal voters, a secret ballot was taken. The results were yes 57, no 113. The moderator declared the article defeated.

**ARTICLE 14.** It was moved by Ernest Paquette, seconded by William Koning to authorize the Board of Selectmen to act as franchise agents and give the Selectmen authority for the granting of cable franchises pursuant to RSA 53-C. The moderator declared the article passed with no dissent.

**ARTICLE 15.** It was moved by Ernest Paquette, seconded by William Koning to authorize the Board of Selectmen to borrow such sums in anticipation of taxes pursuant to RSA 33:7. The moderator declared the article passed with no dissent.

**ARTICLE 16.** It was moved by Ernest Paquette, seconded by William Koning to authorize the Board of Selectmen to apply for, receive and expend federal and state grants, or moneys from any other governmental unit or private sources, which may become available during the year, to be used for purposes for which the Town may legally appropriate money, in accordance with RSA 31:95-b. The moderator declared the article passed with no dissent.

**ARTICLE 17.** It was moved by Ernest Paquette, seconded by William Koning, pursuant to RSA 31:95-e, to authorize the Selectmen to accept gifts to the Town of personal property, other than cash, for any public purposes. This authorization shall remain in effect until rescinded by a subsequent vote of Town Meeting. The moderator declared the article passed with no dissent.

**ARTICLE 18.** It was moved by Ernest Paquette, seconded by William Koning to authorize the Board of Selectmen to transfer all tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as provided by RSA 80:80. The moderator declared the article passed with no dissent.

**ARTICLE 19.** It was moved by Ernest Paquette, seconded by William Koning, pursuant to RSA 80:80 to authorize the Selectmen to transfer the Town's tax liens on Reach 4A, Reach 4B and Reach 4D for the tax years 1989, 1990, 1991, and 1992 to the Cold Spring Townhouse Association on such terms and conditions as the Selectmen deem appropriate so long as the total amount received therefor is at least equal to the outstanding taxes, interest and fees. After short discussion, the moderator declared the article passed with dissent.

**ARTICLE 20.** It was moved by Ernest Paquette, seconded by William Koning to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. The moderator declared the article passed with no dissent.

**ARTICLE 21.** It was moved by William Koning, seconded by Ernest Paquette, to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town. The moderator declared the article passed with no dissent.

**ARTICLE 22.** It was moved by Ernest Paquette, seconded by William Koning to accept the Reports of its Board, Commissions, Committees, and Officers for the year 1992 subject to the correction of errors when and if found. The moderator declared this article passed with no dissent.



**ARTICLE 23.** It was moved by David Ruell, seconded by Ernest Paquette, to raise and appropriate \$5,254,736.00 for the 1993 town budget as proposed by the Budget Committee, this sum to include the funds previously appropriated under Articles 3, 4, 5, 6, 7, 10, 11, and 12. After brief discussion the moderator declared this article passed with no dissent.

**ARTICLE 24.** Other business - Mary Ruell reminded the audience that Julia Griffin would be 103 years of age on March 17, 1993. Proclamations were read by the selectmen honoring Shirley Marcroft, Bette Fields and Wayne Hughes for their various years of service to the Town of Ashland.

The meeting was declared adjourned at 3:30 PM.

Patricia Tucker  
Ashland Town Clerk



# Special Town Meeting Warrant

## Town of Ashland The State of New Hampshire

To the inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Saturday, June 12, 1993 from 11:00 AM to 7:00 PM to act upon the following Article 1 by vote by official ballot. The polls will open at 11:00 AM and will close no earlier than 7:00 PM.

**ARTICLE 1.** To vote by official ballot on the amendment to the Zoning Ordinance proposed by the Planning Board from a mixture of Rural Residential and Industrial Zoning to all Industrial Zoning as follows:

Commencing at a point on the Union Bridge marking the town line between the Town of Bridgewater and the Town of Ashland; thence following the center line of U.S. Route 3 in a generally easterly and southerly direction along Tax Map Parcel 5-1-13; thence continuing along the center line of U.S. Route 3 along Tax Map Parcel 4-1-2 and 4-1-4; thence westerly along the southerly boundary of Tax Map Parcel 4-1-2 and crossing the Boston & Maine Railroad line to the thread of Squam River, said point marking the northwestern most line of Tax Map Parcel 3-2-8; thence in a meandering westerly and southerly direction along the thread of Squam River to Tax Map Parcel 3-2-1; thence westerly and southerly along the northerly and easterly bound of Tax Map Parcel 3-2-1 to the center line of Collins Street; thence in a generally southwesterly direction along the center line of Collins Street to a point marking the westerly line of land of the State of New Hampshire, constituting the Interstate 93 bound; thence southerly along the westerly edge of the Interstate 93 land to the thread of Squam River to the Ashland/New Hampton Town line; thence in a westerly direction along the Ashland/New Hampton Town line to the thread of the Pemigewasset River; thence northerly along the thread of the Pemigewasset River to the point of beginning.

ALSO to be included are certain parcels on the easterly side of Route 3 and North Ashland Road, specifically designated as Tax Map Parcels 5-2-1, 5-2-2, 5-2-3, 5-2-4, and 5-2-11.

Articles 2 and 3 will be considered at the business session of the Special Town Meeting which will commence in the Ashland Public School Gymnasium at 7:00 p.m. on Saturday, June 12, 1993.

**ARTICLE 2.** To see if the Town will vote to raise and appropriate the sum of Three Million One Hundred Thousand Dollars (\$3,100,000) for the construction of a water filtration and treatment plant to comply with State and Federal safe drinking water legislation; to authorize the issuance of bonds or notes therefor under RSA Chapter 33 and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to further authorize the Selectmen to apply for, accept and expend grant monies from the State and/or Federal government, or other source, to be used to offset the amounts required to be raised by the Town, said grants to be in an amount at least equal to the amount determined by the Ashland Budget Committee at the hearing on this article.

**ARTICLE 3.** To see if the Town will vote to establish a schedule of fines, penalties and forfeitures (in addition to any established by State law) for violation of the following parking requirements:

- (1) \$10.00 fines: Parking against direction of authorized traffic movement, in designated “No Parking” zones, within 15 feet of an intersection, or unauthorized parking in designated “Permit Parking Only” zones;
- (2) \$25.00 fines: Overtime parking in violation of 2-hour limits;
- (3) \$25.00 fines: Parking on a crosswalk or sidewalk, in a fire lane or blocking a fire hydrant, unauthorized parking in a designated handicapped parking space, or in violation of the Town’s overnight parking ban.
- (4) Such other amounts for other parking violations as may be established by the Selectmen in regulations promulgated by them pursuant to RSA 41:11.

Ernest Paquette  
William Koning III  
Board of Selectmen  
Town of Ashland

Attest: A true copy:

Ernest Paquette  
William Koning III  
Board of Selectmen  
Town of Ashland

# Special Town Meeting Minutes

Town of Ashland

June 12, 1993

The Special Town Meeting was called to order by Moderator Philip Preston at 7:00 PM. At that time the polls were declared closed. Ballot counters Russell Cross Sr. and Joan Doggett were sworn in by the moderator.

The results of Article 1 (as written on the official ballot) was 50 yes and 18 no.

**ARTICLE 2:** It was moved by Judith Gilmore, seconded by Rosemarie McNamara, to raise and appropriate the sum of Three Million One Hundred Thousand Dollars (\$3,100,000.00) for the construction of a water filtration and treatment plant to comply with state and federal safe drinking water legislation; to authorize the issuance of bonds or notes therefor under RSA Chapter 33 and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to further authorize the selectmen to apply for, accept and expend grant monies from the state and/or federal government, or other source, to be used to offset the amount required to be raised by the town, said grants to be in an amount of at least \$2.1 million dollars. Following discussion the moderator declared the meeting in recess, the polls were opened at 7:32 PM for voting on article 2. It was announced by the moderator that a 2/3 majority vote was needed to pass this article. The polls would remain open until 8:32 PM.

A separate ballot box was provided for the bond issue vote.

At 8:32 PM the polls were declared closed for voting on Article 2. Moderator Philip Preston and Town Clerk Patricia Tucker counted the votes. Seventy-five ballots were cast, 67 yes, 7 no and 1 blank. Moderator Philip Preston declared the article passed with more than the 2/3 majority required.

**ARTICLE 3:** It was moved by Rosemarie McNamara, seconded by Judith Gilmore to vote to establish a schedule of fines, penalties and forfeitures (in addition to any established by state law) for violation of the following parking requirements:

(1) \$10.00 fines: parking against direction of authorized traffic movement, in designated "No Parking" zones, within 15 feet of an intersection, or unauthorized parking in designated "permit parking only" zones;

(2) \$25.00 fines: overtime parking in violations of 2-hour limits;

(3) \$25.00 fines: parking on a crosswalk or sidewalk, in a fire lane or blocking a fire hydrant, unauthorized parking in a designated handicapped parking space, or in violation of the town's overnight parking ban;

(4) such other amounts for other parking violations as may be established by the Selectmen in regulations promulgated by them pursuant to RSA 41:11.

After a brief discussion the motion was declared passed by voice vote with no dissent.

There was no motion made to reconsider the vote on the bond issue.

The moderator declared the meeting adjourned.

Patricia Tucker  
Ashland Town Clerk

# **Ashland Police Department**

## **Annual Report**

### **1993**

The Ashland Police Department is proud to report three important accomplishments in 1993:

First, early in the year, the Town was forced to endure the blizzard of 1993. While most of the Town was immobilized, the Police Department was able to continue to provide services. By planning ahead, the Police Department obtained four-wheel-drive vehicles, snowmobiles and other all-terrain vehicles which allowed the Department to travel to remote locations in the Town, check on the elderly and stranded residents, plus, continue to respond to calls for assistance.

Second, throughout the year the Police Department continued to aggressively pursue the investigation of criminal offenses. This increased effort, along with directed patrols and more vacant house checks, resulted in a decrease in Thefts, Burglaries and Vandalism. Also, the department increased its Service Calls to the community.

Lastly, the Police Department continued to take a proactive role in the community and the school. The D.A.R.E. program continues to educate and graduate students in our elementary school. The Police Explorer Post remains an active group for our young people to learn leadership and community pride. Through the efforts of Officer Amy Weisberg, Ashland led the area's drive to raise money for the Special Olympics Torch Run and the Department will host the run in 1994.

The members of the Police Department wish to take this opportunity to thank the Town Manager, Board of Selectmen and the residents of the town for their assistance and support. Although proud of our accomplishments in the passing year, the Police shall continue to provide the best community service possible in 1994.

Respectfully submitted,  
Paul H. Dean  
Chief of Police



**ASHLAND POLICE DEPARTMENT**  
**Annual Activity Report**  
**1993**

**Service Calls**

|                     |        |                              |     |
|---------------------|--------|------------------------------|-----|
| Aid to Public       | 704    | Foot Patrols                 | 427 |
| Bank Escorts        | 217    | Missing Persons              | 3   |
| School Crossing     | 220    | Domestic Disputes            | 53  |
| Vacant House Checks | 3,153  | Suspicious Activity          | 109 |
| Business Checks     | 17,320 | Warrant Service              | 43  |
| Administrative      | 805    | Animal Complaints            | 101 |
| Medical Aids        | 33     | Untimely Deaths              | 4   |
| Department Errands  | 248    | Aid to Fire Department       | 75  |
| Cruiser Maintenance | 452    | Aid to Law Enforcement       | 364 |
| Alarms              | 90     | Department Meetings/Training | 148 |
| Protective Custody  | 19     | Miscellaneous                | 197 |

**Juvenile Cases**

|                    |    |                       |    |
|--------------------|----|-----------------------|----|
| Abuse/Neglect      | 18 | Auto Theft            | 3  |
| Shoplifting        | 3  | Simple Assault        | 1  |
| Criminal Trespass  | 6  | Theft                 | 1  |
| Disorderly Conduct | 2  | Burglary              | 1  |
| Truants            | 21 | Missing/Runaway       | 6  |
| Reckless Conduct   | 3  | Possession of Alcohol | 4  |
| Harassment         | 7  | Drugs                 | 1  |
| Sexual Assault     | 18 | Counseling/Service    | 23 |
| OHRV Offenses      | 3  | False Fire Alarm      | 1  |
| Protective Custody | 4  | Child Welfare         | 4  |

**Criminal Cases**

|                    |     |                                |     |
|--------------------|-----|--------------------------------|-----|
| Theft              | 65  | Weapons Offenses               | 3   |
| Burglary           | 11  | Sexual Assaults                | 11  |
| Criminal Mischief  | 46  | Drugs                          | 6   |
| Disorderly Conduct | 37  | Harassment                     | 16  |
| Assault            | 23  | Liquor Laws                    | 11  |
| Shoplifting        | 3   | Issuing Bad Checks             | 36  |
| Arson              | 1   | Miscellaneous                  | 92  |
| Contempt of Court  | 3   | Criminal Threatening           | 9   |
| Fraud              | 2   | Reckless Conduct               | 4   |
| Illegal Dumping    | 1   | Resisting Arrest               | 2   |
| Adult Arrests      | 108 | Follow-up Investigations       | 615 |
| Disturbing Schools | 1   | Criminal Trespass              | 7   |
| Recovered Property | 72  | Manufacturing Explosive Device | 1   |

### **Motor Vehicle Cases**

|                    |     |                            |     |
|--------------------|-----|----------------------------|-----|
| M/V Complaints     | 32  | Accidents                  | 55  |
| Summons Issued     | 174 | Conduct After Accidents    | 7   |
| Warnings Issued    | 901 | OHRV                       | 3   |
| DWI                | 14  | Parking Tickets            | 123 |
| Motorist Assist    | 145 | Towed M/V                  | 31  |
| M/V Lockout        | 45  | Littering                  | 1   |
| Reckless Operation | 3   | Operating After Suspension | 6   |
| Parking Complaints | 46  | Police Traffic Details     | 22  |

### **Court Cases**

|                    |    |                    |    |
|--------------------|----|--------------------|----|
| Motor Vehicle      | 25 | Criminal Cases     | 75 |
| Felony Indictments | 14 | Juvenile/Diversion | 84 |

### **Community Programs**

|                      |                                  |
|----------------------|----------------------------------|
| Halloween Safety     | Drug/Alcohol Awareness           |
| D.A.R.E.             | School Lunch Program             |
| School Ski Program   | Food for All Program             |
| Police Explorer Post | Child Fingerprinting             |
| 911 Committee        | Pemi Baker Ad Hoc Juvenile Comm. |
| Special Olympics     | School Reading Program           |

# Ashland Fire Department

## 1993 Report

This year was another very busy year for the Fire Department. We had a total of 269 incidents that required a response. The one major fire incident this year was the explosion and resulting fire at the Rochester Shoe Tree Company. There was major fire damage and a number of employees who received burns from the flashover. The company has again redesigned their dust collection system with the aid of the experts in this field.

Our membership remains at a comfortable level of 30, with training as one of our higher priorities. About 90% of our members are trained at least to the firefighter 1 level. Also at this time there are 7 taking an EMT class. Most of these courses are 100 plus hours in length with classes in the evenings and some weekend days, for which our members receive no compensation for their time or expenses.

We responded to 17 mutual aid structure fires. There is no better training than the one the job experience which is gotten at these out of town fires. That's the one aspect that people tend to forget when we leave town to help our neighbors.

A major project for the upcoming year will be preparing for the installation of 911 due to come on line 7/95. There is a lot of work to be done in the town to insure that all the information for Ashland is correct and concise before it is entered into the system.

I would like to thank everyone for their support. Please check your smoke detectors and keep them in working order.

|                          |    |                       |     |
|--------------------------|----|-----------------------|-----|
| Structure Fires          | 2  | Grass or brush        | 7   |
| Mutual aid               | 17 | Fuel spills           | 5   |
| Cover truck              | 5  | Rescue calls          | 4   |
| M.V. fires               | 8  | Search                | 1   |
| M.V. accidents           | 36 | Smoke investigation   | 7   |
| Chimney fires            | 14 | Medical emergencies   | 109 |
| Power lines down         | 2  | Fire alarm activation | 11  |
| Miscellaneous fire calls | 41 |                       |     |
|                          |    | Total                 | 269 |

Respectfully submitted,  
Merritt (Skip)) Fields

# **Report of Ashland Forest Fire Warden and State Forest Ranger**

During Calendar Year 1993, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were campfires left unattended, unsupervised children and debris fires that escaped control. All of these fires are preventable, but **ONLY** with your help!

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, **without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done.**"

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors, punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for all the suppression costs incurred by the Forest Fire Warden.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fires suppression during 1993 and participated in many fire prevention programs. This year, the nation is celebrating Smokey Bear's 50th anniversary. The State of New Hampshire, Forest Protection Bureau will be working with many communities to spread the fire prevention message - "Remember...Only YOU can prevent forest fires." Fire prevention is the most effective fire suppression tool. Please be careful with fire and help us and your community have a fire safe year.

**"REMEMBER...SMOKEY HAS FOR FIFTY YEARS!"**

Statewide 545 fires burning - 224 acres

Skip Fields  
Forest Fire Warden

E. Sven Carlson  
Regional Forest Ranger

# Ashland Highway Department Report

## 1993

The year of 1993 was a very productive year for the Highway Department. In July, we purchased a new one ton truck, a mower for the sidewalk tractor and a used grader. These machines will make it so we can maintain the roads in a more timely schedule.

Projects for the year went very well. Two of the projects were unexpected. Due to heavy rains, washouts on Mill Street and North Ashland Road had to be fixed. A section of Leavitt Hill Road was completed this year. We plan to finish Leavitt Hill Road next year.

Paving was done on Highland Street and a small section near the Covered Bridge on River Street.

Our oiling program had a little change this year. Instead of covering the oil with sand we used 3/8 stone. This is what is known as chip sealing. I think that chip sealing is going to make for a better wearing surface. The total footage that we sealed was 9000 feet.

The general road maintenance program was also done this year.

Mark W. Ober  
Road Agent



# Ashland Water Department Report

## 1993

In July, I replaced William Hounsell as Superintendent and walked into the middle of a water project. I believe in the course of action Ashland is taking in solving the problems we have maintaining a water system that is old, undersized for required fire flows and limited as to the ability to add more users and customers. The steps we are taking will address these problems as well as address the issue of coming into compliance with the Federal Clean Water Act. I will do all that I can to see that as the project progresses our customers are inconvenienced as little as possible, and my office is always open for questions and concerns.

We have an average daily use of about 200,000 gallons per day of water with a yearly use of 64 million gallons per year.

We installed one new fire hydrant and repaired 2 hydrants, in addition to conducting our box. We also replaced frozen water meters and broken readers.

I would like to close with a thank you to all of the Town Departments, with a special thank you to Mark Ober and the Highway Department staff for all of their assistance provided to my department since my arrival.

Respectfully submitted,  
David R. Brennan  
Superintendent

## WATER DIVISION

|                                      |                 |                     |
|--------------------------------------|-----------------|---------------------|
|                                      | <b>Receipts</b> |                     |
| Appropriation                        | \$129,734.00    |                     |
|                                      |                 | <u>\$129,734.00</u> |
|                                      | <b>Expenses</b> |                     |
| Salaries                             | \$ 21,897.58    |                     |
| FICA                                 | 2,583.84        |                     |
| New Hampshire Retirement             | 650.98          |                     |
| Legal Expense                        | 2,215.00        |                     |
| Training                             | 364.00          |                     |
| Health Insurance                     | 7,658.07        |                     |
| Life & Disability Insurance          | 147.35          |                     |
| Property, Auto & Liability Insurance | 1,743.48        |                     |
| Workmen's Compensation               | 2,899.96        |                     |
| Telephone                            | 189.97          |                     |
| Advertising                          | 285.08          |                     |
| Professional Dues                    | 902.00          |                     |
| Publications                         | 75.00           |                     |
| General Expenses                     | 407.07          |                     |
| Fuel                                 | 57.34           |                     |
| Superintendent Expense               | 3,331.13        |                     |
| Water Bond Principal                 | 20,000.00       |                     |
| Office Wages                         | 12,638.03       |                     |
| Office Electric                      | 355.91          |                     |
| Office Propane                       | 193.25          |                     |
| Office Water                         | 24.90           |                     |
| Office Sewer                         | 22.50           |                     |
| Computer Expense                     | 200.00          |                     |
| Postage Meter Maintenance            | 70.50           |                     |
| Copier Maintenance                   | 178.64          |                     |
| Computer Maintenance                 | 270.00          |                     |
| Office Supplies                      | 1,096.74        |                     |
| Deposits                             | 690.00          |                     |
| Postage                              | 383.40          |                     |
| Water Tests                          | 1,047.00        |                     |
| Chlorinator Electric                 | 625.71          |                     |
| Water Tower                          | 828.03          |                     |
| Pond/Reservoir                       | 2,446.50        |                     |
| Chlorine                             | 405.00          |                     |
| New Equipment                        | 848.63          |                     |
| Meter Repairs                        | 219.72          |                     |

|   |           |              |
|---|-----------|--------------|
| Equipment Maintenance                           | 8.95      |              |
| New Meters                                      | 159.50    |              |
| Water Structures                                | 200.00    |              |
| Purification Repairs                            | 1,222.27  |              |
| Garage Electric                                 | 344.91    |              |
| Garage Heating Oil                              | 452.73    |              |
| Garage Water                                    | 20.63     |              |
| Vehicle Expense                                 | 240.95    |              |
| Water Bond Interest                             | 24,106.04 |              |
| Balance   | 15,025.71 |              |
|   |           | \$129,734.00 |
| Balance in Checking Accounts, December 31, 1993 |           | \$ 11,292.47 |

# Ashland Wastewater Treatment Facility and Collection System Report 1993

I came into the middle of some very aggressive projects concerning the Ashland Wastewater Treatment Facility and Collection System and have been working closely with the Ashland Sewer Advisory Committee chaired by Joyce Bavis on the needs to repair, upgrade and/or construction of both systems. The repairs, upgrades and/or construction include:

Phase 1: Replace aeration system at the bottom of the lagoons to save energy and allow for better biological treatment of the Industrial, Commercial and Domestic flows. This will help maintain State and Federal discharge permit requirements.

Phase 2: Construct a pretreatment raw septage receiving station at the wastewater treatment facility for pumped sewage from private septage systems in town that are not connected to the collection system.

Phase 3: Extend our sewer mains up River Street, Thompson Street, and Leavitt Hill Road across the river at the Covered Bridge to the Holderness Town Line.

In the past 6 months, Wastewater Treatment Facility personnel have been upgrading the laboratory to comply with EPA and State required wastewater tests. A maintenance shop was constructed in the back of one of the truck bays for equipment repair and maintenance. We have repaired an aeration system leak in the lagoons, as well as doing daily rounds, testing, maintenance and upkeep of the entire system. We have all developed new process controls to get the most out of an old system and stay in compliance with State and Federal discharge permit requirements.

I would like to invite the citizens of Ashland to come to the Treatment Facility for a tour and a better understanding of what is involved in the operation of an environmental aerated lagoon system. Come talk with the Facility's personnel. We are protectors of the water and our future depends on clean water.

Respectfully submitted,  
David R. Brennan  
Superintendent

## SANITARY DIVISION

|                                      |                 |              |
|--------------------------------------|-----------------|--------------|
|                                      | <b>Receipts</b> |              |
| Appropriation                        | \$355,456.00    |              |
|                                      |                 | \$355,456.00 |
|                                      | <b>Expenses</b> |              |
| <b>SEWER:</b>                        |                 |              |
| Salaries                             | \$ 16,079.36    |              |
| FICA                                 | 1,709.37        |              |
| New Hampshire Retirement             | 288.53          |              |
| Pensions                             | 318.75          |              |
| Legal Expenses                       | 17.27           |              |
| Ejector Station Electricity          | 465.74          |              |
| Vehicle Expense                      | 411.15          |              |
| Health Insurance                     | 3,834.99        |              |
| Life & Disability Insurance          | 73.63           |              |
| Property, Auto & Liability Insurance | 1,743.48        |              |
| Workmen's Compensation               | 2,289.68        |              |
| Telephone                            | 13.14           |              |
| Advertising                          | 31.50           |              |
| Professional Dues                    | 109.00          |              |
| Supplies                             | 477.00          |              |
| Miscellaneous Expense                | 136.60          |              |
| Uniforms                             | 537.62          |              |
| Superintendent Expense               | 1,269.25        |              |
| Grit Chamber Maintenance             | 621.63          |              |
| Repairs to Mains & Manholes          | 715.00          |              |
| New Equipment                        | 4,437.48        |              |
| Office Wages                         | 7,325.16        |              |
| Audit                                | 184.53          |              |
| Office Propane                       | 80.79           |              |
| Office Electric                      | 134.66          |              |
| Office Water                         | 9.97            |              |
| Office Sewer                         | 11.25           |              |
| Computer Expense                     | 37.50           |              |
| Postage Meter Maintenance            | 11.75           |              |
| Copier Maintenance                   | 89.32           |              |
| Miscellaneous Office Expense         | 100.60          |              |
| Office Supplies                      | 466.80          |              |
| Meter Rental                         | 11.75           |              |
| Postage                              | 189.06          |              |
| Balance                              | 249.69          |              |
| <b>PLANT:</b>                        |                 |              |
| Salaries                             | 35,638.95       |              |
| New Hampshire Retirement             | 288.57          |              |
| Pensions                             | 318.75          |              |



|   |              |              |
|---|--------------|--------------|
| Engineering                                     | 832.48       |              |
| Training  | 1,010.00     |              |
| Plant Electric                                  | 55,937.38    |              |
| Plant Heating Oil                               | 15.83        |              |
| Plant Water                                     | 4,511.70     |              |
| Vehicle Expense                                 | 1,364.02     |              |
| Telephone Maintenance                           | 10.15        |              |
| Health Insurance                                | 3,835.00     |              |
| Property, Auto & Liability Insurance            | 1,743.48     |              |
| Workmen's Compensation                          | 763.22       |              |
| Plant Telephone                                 | 1,384.48     |              |
| Outside Labs                                    | 16,565.00    |              |
| Supplies  | 1,622.23     |              |
| General Expenses                                | 191.28       |              |
| Uniforms  | 589.93       |              |
| Superintendent Expense                          | 1,226.00     |              |
| Lagoon Maintenance                              | 8,366.09     |              |
| Aerator Maintenance                             | 2,392.06     |              |
| Pump Maintenance                                | 627.40       |              |
| Laboratory Chemicals                            | 762.34       |              |
| Building/Outside Maintenance                    | 432.88       |              |
| Lab Supplies                                    | 856.05       |              |
| Laboratory Equipment                            | 2,853.82     |              |
| Chlorine  | 1,200.00     |              |
| New Equipment                                   | 7,747.54     |              |
| Office Wages                                    | 6,235.39     |              |
| FICA  | 3,237.28     |              |
| Audit   | 184.54       |              |
| Office Electric                                 | 160.33       |              |
| Office Propane                                  | 96.63        |              |
| Office Water                                    | 9.98         |              |
| Office Sewer                                    | 11.25        |              |
| Computer Expense                                | 37.50        |              |
| Postage Meter Expense                           | 11.75        |              |
| Copier Maintenance                              | 89.32        |              |
| Miscellaneous Expense                           | 93.00        |              |
| Life & Disability Insurance                     | 61.77        |              |
| Office Supplies                                 | 501.33       |              |
| Meter Rental                                    | 11.75        |              |
| Postage   | 193.45       |              |
| Balance   | 46,951.10    |              |
| CAPITAL:  |              |              |
| Capital Reserve Transfer                        | \$100,000.00 |              |
|   |              | \$355,456.00 |
| Balance in Checking Accounts, December 31, 1993 |              | \$ 1,955.65  |

# **Ashland Electric Department**

## **1993 Report**

This past year the electric department issued 25 meter sockets, set 22 new poles, installed 2306 feet of new secondary cable and installed 1552 feet of new primary cable for new extensions.

The main street roadway lighting was replaced with high pressure sodium lighting with new arms and 1800 feet of new secondary cable replacing the old street lighting system, which had been in place for nearly 50 years.

Work is progressing on a third circuit to be converted to a higher voltage.

Following the town meeting of 1992, a meeting was held with the N.H. Electric Co-op at which time they declined to sell their facilities in North Ashland and so we have proceeded to the next step, which is in the hands of the regulatory and court system.

One of the advantages of being part of a small town is the aid that can be received. An example of this happened when an outage occurred on Hicks Hill in December, when the Highway, Fire and Police Departments along with Bill Koning, from the selectmen's office, all helped out in 10 degrees below zero weather with the wind blowing. Thanks.

Thomas E. Marsh  
Superintendent  
Ashland Electric Department

**ASHLAND ELECTRIC DEPARTMENT**  
**1993**

|                                     |    | <b>Receipts</b>       |                |
|-------------------------------------|----|-----------------------|----------------|
| Appropriation                       |    | <u>\$2,689,000.00</u> |                |
|                                     |    |                       | \$2,689,000.00 |
|                                     |    | <b>Expenses</b>       |                |
| New Construction                    | \$ | 18,365.04             |                |
| Deposits                            |    | 8,282.94              |                |
| Building                            |    | 384.01                |                |
| Substation                          |    | 585.17                |                |
| Distribution Poles & Anchors        |    | 6,525.47              |                |
| Distribution Primary Conductors     |    | 9,278.32              |                |
| Distribution Secondary              |    | 2,993.30              |                |
| Transformers                        |    | 15,851.00             |                |
| Customer Meters                     |    | 1,250.92              |                |
| Street Light Equipment              |    | 2,651.17              |                |
| General Tools & Equipment           |    | 7,212.56              |                |
| Power Purchase                      |    | 2,030,749.54          |                |
| Superintendence                     |    | 17,174.60             |                |
| Maintenance-Structures & Equipment  |    | 6,272.80              |                |
| Maintenance-Substation              |    | 2,069.45              |                |
| Maintenance-Distribution            |    | 8,356.55              |                |
| Maintenance-Primary                 |    | 7,182.36              |                |
| Maintenance-Secondary Service       |    | 6,358.40              |                |
| Maintenance-Trees & Right of Way    |    | 7,218.70              |                |
| Maintenance-Meters & Transformers   |    | 1,094.26              |                |
| PCB Disposal                        |    | 12,908.00             |                |
| Transformer Disposal                |    | 1,040.88              |                |
| Maintenance-Street Lights           |    | 2,931.96              |                |
| Customer Meter Reading & Collection |    | 5,535.34              |                |
| Telephone & Postage                 |    | 5,795.32              |                |
| Bad Debts, Audit, Utilities & Misc  |    | 2,094.13              |                |
| Billing & Accounting                |    | 18,208.90             |                |
| Rate Study                          |    | 2,212.62              |                |
| Heating Fuel                        |    | 851.59                |                |
| General Office Salary               |    | 5,076.65              |                |
| Maintenance-Office Equipment        |    | 2,366.15              |                |
| General Office Supply               |    | 1,414.04              |                |
| Legal                               |    | 690.00                |                |
| Insurance                           |    | 34,886.10             |                |
| Stores & Shop                       |    | 660.74                |                |

|   |                   |                |
|---|-------------------|----------------|
| Truck Expense                                   | 5,819.89          |                |
| Social Security Taxes                           | 9,435.04          |                |
| In Lieu of Taxes                                | 25,000.00         |                |
| Hydro & FHA Note                                | 25,753.49         |                |
| Maintenance Expense                             | 10,012.75         |                |
| Balance   | <u>356,449.85</u> |                |
|   |                   | \$2,689,000.00 |
| Balance in Checking Accounts, December 31, 1993 |                   | \$ 164,758.31  |

# Ashland Parks and Recreation

## Annual Report

As I come to the end of my first year here as Parks and Recreation Director, I find myself thinking of all the fond memories of the year past.

We now have an After School Center that is held on Mondays and Wednesdays, that was started last winter. There are quite a few kids who usually show up for movies, play time, arts and crafts and snack.

The Summer Program was a great success this past year. Our enrollment increased to over 100 children per day. I had a very enthusiastic group of counselors working with me and we had a great time with all the kids. All the children in the program received American Red Cross Swimming Lessons.

We have been having Teen Dances and they can really move to the beat. Thanks to all the parents who chaperone and donate snacks for the kids.

We have also tried to have something going on during school vacations. This past year we went to the Science Museum in Manchester, SEE. And we had Parks and Rec. night at the Video Chest, where the kids could play pool, video games and have a good time out at night. Look for more activities during other vacations.

The Parks and Recreation worked with the Ashland Police Explorers in the Haunted House this past Halloween. We had over 200 kids and adults share in the fun.

Sincerely,  
Chris Weden, Director  
Ashland Parks and Recreation



# Ashland Memorial Park

## 1993

|                                  |            |
|----------------------------------|------------|
| Balance on Hand, January 1, 1993 | \$4,672.24 |
|----------------------------------|------------|

### Income

|                         |            |          |
|-------------------------|------------|----------|
| Day in the Park         | \$1,048.46 |          |
| Bike-a-Walk-a-Thon      | 1,207.66   |          |
| Donation                | 50.00      |          |
| Interest                | 199.90     |          |
| Reimbursement from Town | 156.25     | 2,662.27 |

|       |  |            |
|-------|--|------------|
| Total |  | \$7,334.51 |
|-------|--|------------|

### Expenditures

|                               |          |          |
|-------------------------------|----------|----------|
| Electricity - Town            | \$ 96.87 |          |
| Taxes                         | 84.28    |          |
| Prizes                        | 100.00   |          |
| Gazebo Repair                 | 35.74    |          |
| Koning Electric - Fountain    | 455.00   |          |
| Murdock Electric              | 463.16   |          |
| Turf and Trees - John O'Brien | 247.00   |          |
| Pike - Seal Coating           | 900.00   |          |
| Memorial Plaque               | 488.00   |          |
| Misc. Expense                 | 102.08   | 2,972.13 |

\$4,362.38

|  |  |          |
|--|--|----------|
| To Town for Trust Fund and Maintenance |  | 2,451.00 |
|--|--|----------|

|                              |  |            |
|------------------------------|--|------------|
| Balance on Hand January 1994 |  | \$1,911.38 |
|------------------------------|--|------------|

On July 4th, 1993, we passed a milestone that we have long anticipated - The Dedication of the Ashland Memorial Park. This was a time of remembering what was and a time of great satisfaction for what has been accomplished - a goal reached through the determination of a few with a vision and the support and help of the whole town. The Memorial Park is a volunteer project started 25 years ago as we made preparations for the town's hundredth birthday and it seemed fitting to dedicate it as part of our 125th anniversary celebration.

As we pause to remember, we recall with sincere love and appreciation the many ways that Pauline Glidden and her family have made this project successful. We owe them our thanks for the fountain, the gazebo, the flowering crab tree, planting spring bulbs and the donation of the bike and tents

each year. And can we ever forget Pauline ringing the cowbells to greet the bikers as they approach the finish of their twenty mile ride? She was a welcome sight to the weary riders.

We also think of Jim Rollins, another devoted committee member, whose many contributions have made the park what it is. He has been involved from the beginning, designing the park, drawing the plans, applying for grants and sharing his knowledge, vision, expertise and efforts in so many ways. Thank you, Jim, for the many hours you have spent and continue to spend on this community project.

For 17 years Kay Harriman has been the keeper of the funds, conscientiously investing in CDs when it was practical and helping in every fund raiser where she usually showed up with her camera to get the event on record.

Twenty-five years is a long time to maintain enthusiasm for any project, but this kind of generosity, devotion and teamwork is what has brought us to this point.

We are pleased that the public is using the park for various events. This past year Suzanne Hughes and Christopher Rekmeyer were married in the gazebo and for the past two years the cancer society has used the park for "Love Lights a Tree".

While the park is fully developed, the trust fund for the maintenance needs a boost, especially since the return on our investments have been greatly diminished due to the low interest rates. So we encourage you to make a donation, give a memorial gift for a loved one or make plans for a bequest so the park will continue to be as beautiful for your grandchildren as it is today.

# Fourth of July Celebration - 1993

Balance, January 1, 1993 \$1,389.85

## Receipts

|  |          |    |            |
|--|----------|----|------------|
| Interest on Bank Account                       | \$ 24.68 | \$ |            |
| Cash Donations                                 | 41.00    |    |            |
| Town Appropriation                             | 700.00   |    | 765.68     |
|  |          |    |            |
| American Legion Dinner Proceeds                |          |    | 579.00     |
| Ashland Historical Society Projects            |          |    |            |
| Commemorative Plate Proceeds                   | 355.14   |    |            |
| Souvenir Programs Proceeds                     | 320.00   |    | 675.14     |
|  |          |    |            |
| 125th Anniversary and July 4                   |          |    |            |
| Committees' Activities Proceeds                |          |    |            |
| Yard and Food Sale                             | 1,258.00 |    |            |
| Concessions                                    | 531.68   |    |            |
| Button Collection                              | 993.33   |    |            |
| Pancake Breakfast, Barbecue,<br>and Food Booth | 1,529.72 |    | 4,312.73   |
|  |          |    |            |
| Total Raised, 1993                             |          |    | 6,332.55   |
|  |          |    |            |
| Total Available                                |          |    | \$7,722.40 |

## Expenditures

|   |            |  |           |
|---|------------|--|-----------|
| Fireworks Display and Detonation                | \$5,000.00 |  |           |
| Entertainments                                  | 854.00     |  |           |
| Parade Bands                                    | 800.00     |  |           |
| Advertising                                     | 49.80      |  |           |
| Posters   | 126.00     |  |           |
| Rental of Sanitary Units                        | 300.00     |  | 7,129.80  |
|   |            |  |           |
| Balance, December 31, 1993                      |            |  | \$ 592.60 |
|   |            |  |           |
| Meredith Village Savings Bank, Account 23662300 |            |  | \$ 592.60 |

The Fourth of July celebration for 1993 was augmented by additional activities to mark the 125th anniversary of Ashland's incorporation as a separate town. Besides the usual activities, there was a four-day art exhibit called "Ashland, As I See It," sponsored by the Ashland Woman's Club; a two-day standard flower show displayed in five of Ashland's seven buildings on the National Register of Historic Places; a children's day, sponsored by the town's Scout troops; a dance and other entertainments featuring local talents; the

dedication of Memorial Park; a dinner presented by the local American Legion post; a souvenir program with historical articles and a summary of highlights of town meetings since 1868; a plate showing the new Town Hall in 1871; an historic bicycle tour by Bayside Bikes; a baking contest; and special services in the churches. Much effort was exerted by many volunteers to make a remarkable weekend of exceptional caliber.

Despite these excellent programs, the funds available barely paid the expenses. As in the past, it is necessary to raise funds at some time other than the Fourth itself. An influx of volunteers like that of 1993 is needed to help continue this longtime local tradition.

Mary W. Ruell, Treasurer  
Ashland July 4 Committee

# **Ashland Planning Board**

## **1993: Year in Review**

In general the Ashland Planning Board a quiet year. There were a limited number of Subdivisions presented. The majority of cases that came before the Planning Board consisted of Change of Use, Boundary Line adjustments, and review of Sign Applications.

The Board hosted a discussion of the Pemigewasset River being designated as Wild and Scenic.

The major accomplishments of the Planning Board for the 1993 Year were in the passage of a change in the Zoning Ordinance in regards to Signage, and an update and clarification of the Subdivision Regulations.

Ellison Badger, Chairman  
Robert Boyle  
Brian Ray  
Alan Cilley  
Leigh Sharps  
Brian Chalmers  
Luke Glavey  
Ernest Paquette



# **Board of Adjustment Report 1993**

The Zoning Board of Adjustment had another quiet year. There were just six requests for a variance to the zoning laws and two special exceptions.

We would like to take this opportunity to invite the public to attend the meetings concerning any of the matters before the Board. The issues we cover are important to the town's future growth and development, and we encourage public participation.

Also, in 1994 we should see some changes in the way the zoning appeals are handled and some new zoning ordinances.

Respectfully submitted,  
Ernest Gilman, Chairman  
Robert Boyle, Vice Chairman  
Michael A. Hunter, Secretary  
Elwood Havlock  
John C. Hughes

# Ashland Conservation Commission

## 1993 Report

The Ashland Conservation Commission has been very active this year. Sandra Jones was elected chairperson, June Rogier joined in June 1993, and Dan Murphy continued from the previous year as an active member. There are currently two available seats for anyone interested in joining our conservation efforts.

In July 1993, June Rogier was appointed by the Selectmen to serve on the Pemigewasset River Advisory Committee. June will join other committee members in the Pemi Valley to oversee the management of the river.

In September 1993, the Ashland Conservation Commission (A.C.C.) submitted a request for assistance from the UNH Environmental Network to evaluate the town's wetlands. In October 1993 we were chosen over other towns to take part in this community outreach program. To assist in the effort, June Rogier attended a two-day workshop to learn the evaluation procedure called the "New Hampshire Method". Currently, three UNH students, along with ACC members are evaluating four of the town's wetlands. The ACC's primary objective in this project is to become more familiar with the town's natural resources and to provide the Planning Board and Zoning Board of Adjustment with information they can refer to when making land use decisions concerning wetlands.

The A.C.C. has chosen this as a project because wetlands serve many functions and are very valuable to the natural environment. When a wetland is evaluated, its degree of value is determined and the functions it performs, such as flood control, water purification, wildlife habitat and sediment control.

The UNH Environmental Network will be presenting their findings at a public presentation in the Spring of 1994. They will also conduct a workshop for townspeople so we can continue to evaluate more wetlands on our own. Our first goal is to evaluate all those on town property. After that we plan to ask the permission of landowners to evaluate those wetlands on private lands. The A.C.C. urges anyone interested in this project to notify the town clerk or attend an A.C.C. meeting. We are currently seeking volunteers and financial support to continue this project with the help of the Lakes Region Planning Commission throughout 1994.

In addition to our goals concerning the town's wetlands, we plan to be active in 1994 with developing local trails and working with the statewide "Heritage Trail Project".

As a reminder to everyone, the Ashland Conservation Commission is here to serve the public. If you need any information on any natural resource issue such as forest management, conservation easements, wetlands permits, water protection or wildlife habitats, please attend an A.C.C. meeting. We would be happy to share our knowledge and resources with you. If you would like to be on the agenda at a meeting, just leave a note in our mailbox at the Town Office. We meet the first Wednesday of every month at 7:00 PM at the Town Office. Interested public is always welcome.

Respectfully submitted,  
Sandra Jones  
Dan Murphy  
June Rogier

# Building Inspector's Report

## 1993

In 1993, a total of 111 permits were issued, reflected as follows:

|             |    |
|-------------|----|
| Building    | 48 |
| Electrical  | 30 |
| Plumbing    | 15 |
| Oil Burner  | 12 |
| Driveway    | 2  |
| Signs       | 2  |
| Demolition  | 1  |
| Mobile Home | 1  |

Although these figures are fairly consistent with the number of permits issued in 1991-1992, there was a significant increase in new construction compared with recent trends. A total of (8) new single family home permits were issued in 1993, contrasting the (3) new home permits issued in 1991-92 total. Hopefully, this is a signal that the building climate is improving and will continue to grow in 1994.

The breakdown of building permits for 1993 is:

|                                  |    |
|----------------------------------|----|
| Single Family (new construction) | 8  |
| Condominiums (5 units total)     | 1  |
| Renovations, additions           | 38 |
| Renewals                         | 1  |

As always, I would like to thank the staff at the town hall for their help during 1993.

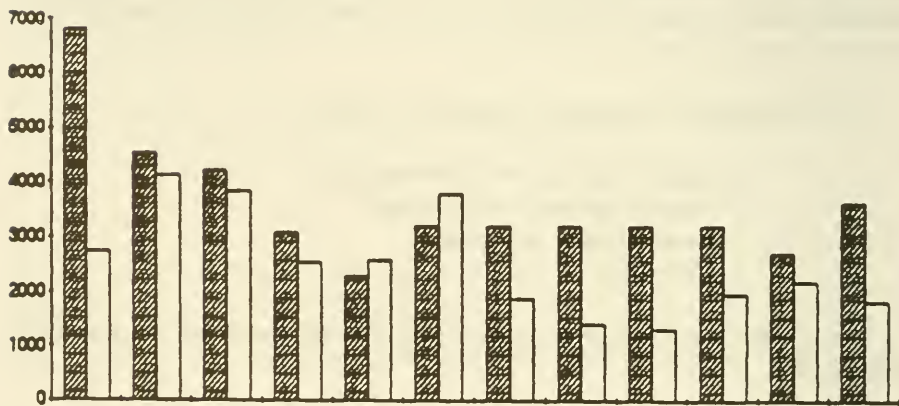
Peter Binette  
Building Inspector

# Town Welfare Report

Ashland, like other towns in this area and times, is struggling to provide all the citizens' needs, while attempting to keep Tax Dollar Expenditure down. The need for Welfare assistance can quickly grow out of control, without continued monitoring.

Keeping with the strict enforcement of the Ashland Town Manager and the State Welfare Guidelines along with the Work Program, Ashland has realized a reduction of the Town Welfare Budget by 30 percent, while continuing to help more residents through difficult times, a challenging and rewarding task.

Robert B. Hicks  
Welfare Officer



This chart --- 1992 dark and 1993 white --- January thru December



# Library Trustees Report

## 1993

The year 1993 saw the library continuing to grow and more improvements on the way. A ramp has been installed to give our patrons easier access to the wonderful world of books. Many thanks go to Tim Cross and his father for their work on the ramp.

The library applied for a grant of \$850.00 toward a computer and we were one of ten libraries to receive this. We expect to purchase our computer sometime in 1994.

Our children's reading program was successful again this summer. Twenty-four children registered and 340 books were loaned. Many thanks to the volunteers that make this program possible.

This year our library borrowed 40 books, 18 tapes and 5 VHS tapes through interlibrary loans. We loaned 7 books to other libraries.

In 1994 we expect to see an increase in the interlibrary loan program.

New books totaled 576 which averages out to approximately eleven books per week. HAPPY READING!!

Lorraine Marsh  
Sheila Page  
Maureen Zock  
Library Trustees

# Ashland Town Library

## Financial Report 1993

### Receipts:

|                                 |             |             |
|---------------------------------|-------------|-------------|
| Balance on hand January 1, 1993 | \$ 8,655.64 |             |
| 1993 Appropriation              | 18,900.00   |             |
| Fines, donations, books sold    | 286.38      |             |
| Interest check account          | 125.61      |             |
| Misc.                           | 51.95       |             |
| Grant                           | 850.00      |             |
|                                 |             |             |
| Total                           |             | \$28,869.58 |

### Expenses:

|                 |          |           |
|-----------------|----------|-----------|
| Books purchased | 4,020.43 |           |
| Magazines       | 252.28   |           |
| Insurance       | 547.00   |           |
| Supplies        | 679.00   |           |
| Misc.           | 143.50   |           |
| Salaries        | 6,689.32 |           |
| FICA/With       | 1,601.28 |           |
|                 |          |           |
| Total           |          | 13,932.81 |

|                          |             |
|--------------------------|-------------|
| Balance on hand 12/31/93 | \$14,800.02 |
| Cash on hand 12/31/93    | 136.75      |
|                          |             |
| Total                    | \$14,936.77 |

### Bank Accounts - Meredith Village Savings Bank

|                                 |            |          |
|---------------------------------|------------|----------|
| Pauline Packard Memorial Fund   |            |          |
| Balance on hand January 1, 1993 | \$3,546.03 |          |
| Deposit and Interest            | 345.22     |          |
|                                 |            |          |
| Balance on hand 12/31/93        |            | 3,891.25 |

|                                 |           |           |
|---------------------------------|-----------|-----------|
| Philip Stevens Account          |           |           |
| Balance on hand January 1, 1993 | \$ 763.13 |           |
| Interest                        | 20.48     |           |
|                                 |           |           |
| Balance on hand 12/31/93        |           | \$ 783.61 |

|                                 |           |           |
|---------------------------------|-----------|-----------|
| Cheney Fund                     |           |           |
| Balance on hand January 1, 1993 | \$ 800.32 |           |
| Interest                        | 21.48     |           |
|                                 |           |           |
| Balance on hand 12/31/93        |           | \$ 821.80 |

|                                 |           |           |
|---------------------------------|-----------|-----------|
| Ordway Fund                     |           |           |
| Balance on hand January 1, 1993 | \$ 546.46 |           |
| Interest                        | 14.66     |           |
|                                 |           |           |
| Balance on hand 12/31/93        |           | \$ 561.12 |

# Scribner Memorial Trust

December 31, 1993

## EXPENSES:

|                    |            |
|--------------------|------------|
| Maintenance        | \$4,603.40 |
| Supplies           | 523.84     |
| Water/Sewer        | 108.30     |
| Electricity        | 749.17     |
| Telephone          | 344.59     |
| Bookkeeping        | 692.63     |
| Trustees           | 1,154.40   |
| Insurance/Building | 840.00     |
| FICA               | 765.00     |
| Fuel/Oil           | 1,128.73   |
| Miscellaneous      | 207.25     |

|       |             |
|-------|-------------|
| TOTAL | \$11,117.31 |
|-------|-------------|

## INCOME:

|                                   |             |
|-----------------------------------|-------------|
| Meredith Village Savings 23479801 | \$ 5,881.58 |
| Meredith Village Savings 14364    | 146.33      |
| Meredith Village Savings 80001759 | 10,000.00   |
| Income Fund of America-value      | 40,349.56   |
| Pioneer II-value                  | 42,470.64   |
| Pioneer III-value                 | 31,553.20   |
| Putnam Diversified-value          | 40,250.98   |
| Plus Trade - Cash                 | 15.78       |

|       |              |
|-------|--------------|
| TOTAL | \$170,668.07 |
|-------|--------------|

Richard E. Ogden  
Samuel Norman  
Edward A. Dupuis  
Thomas E. Peters  
Raymond F. Burke Sr.  
Scribner Trustees

# **Town Clerk's Report**

## **1993**

|                                 |              |              |
|---------------------------------|--------------|--------------|
| Cash on hand, January 1, 1993   |              | \$ 25.00     |
| Receipts:                       |              |              |
| Registrations                   | \$117,379.00 |              |
| Dog Licenses                    | 676.50       |              |
| Title Applications              | 283.00       |              |
| Filing Fees                     | 5.00         |              |
| Town Clerk Court Fees           | 265.00       |              |
| Total Receipts                  |              | \$118,608.50 |
| Remittances to Town Treasurer   |              | \$118,608.50 |
| Cash on hand, December 31, 1993 |              | \$ 25.00     |

Respectfully submitted:  
Patricia Tucker  
Town Clerk

# Ashland Housing Rehabilitation Program

## 1993

This past year, the Ashland Housing Rehabilitation Program completed the Phase I portion of its contract with the N.H. Office of State Planning. We were able to reach our initial goal, and assist a total of (28) housing units (17 single family and 11 rental units) in the targeted village residential area. The AHRP assists income eligible property owners and tenants in upgrading their homes to meet various building codes. Examples of the work completed include: electrical services and re-wiring, heating system replacement, insulation, carpentry (roofing, siding repair, etc.), window replacement and smoke detector installation.

The total investment in the community for Phase I equaled \$350,000. This breaks down to 75 separate construction contracts involving roughly 24 contractors, many of them local. The program is geared to helping low/moderate income property owners perform critical repairs to their homes and to stimulate the economy concurrently.

In May of 1993, Ashland was fortunate to receive funding for Phase II of the Rehab Program. This second grant award of \$350,000 will enable us to assist an additional (25) housing units in the slightly expanded target area. Phase II is in the early stages and is expected to run until June of 1995.

I would like to thank all the property owners and contractors who have participated in the program, Town Manager Rosemarie McNamara, the Board of Selectmen, Town Treasurer Sheila Page, Patsy and Bev and Chief Fields for all their assistance in making 1993 a successful second year for the Ashland Housing Rehabilitation Program.

Peter Binette  
Director  
Ashland Housing Rehab Program

Pam Slade  
Office Manager



# **Grafton County**

## **Senior Citizens Council Annual Report**

### **1993**

Grafton County Senior Citizens Council, Inc. provides services to older residents of Ashland through the new Plymouth Regional Senior Center. These services include home delivered meals, a senior dining room program, transportation, outreach and social work services, health education, recreation, information and referral, as well as opportunities for older individuals to be of service to their communities through volunteering.

Any Ashland resident over the age of 60 or members of his/her family are eligible to use the services of GCSCC. Handicapped individuals under the age of 60 may also be served through these programs. Although there are no charges for the services, the Agency does request contributions toward the cost of services.

During 1993, 84 Ashland residents were served through all of GCSCC's programs. These individuals enjoyed dinners at the Plymouth Center, received hot meals delivered to their homes, used transportation services to travel to medical appointments, to grocery stores, to do personal errands or to the Senior Center. Ashland volunteers contributed hours of time, energy and talent to support services to the community, or used the services of our social workers. Services for Ashland residents were instrumental in supporting many of these individuals as they attempted to remain in their homes and community despite physical frailties.

Our staff works closely with other agencies, providing services to older people in the community to assist older Ashland residents and their families in taking advantage of available programs and services which will improve the quality of their lives and enable them to remain independent.

Through the years, GCSCC has very much appreciated the support of the Ashland community for services which enhance the independence of older residents of Ashland.

Carol W. Dustin, ASCW  
Executive Director

# GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC.

## Statistics for the Town of Ashland

October 1, 1992 to September 30, 1993

During this fiscal year, GCSCC served 84 Ashland residents (out of 314 residents over 60, 1990 Census).

| <u>Services</u>           | <u>Type of Service</u> | <u>Units of Service</u> | <u>Unit(1)</u><br>× <u>Cost</u> | <u>=</u> | <u>Total Cost of Service</u> |
|---------------------------|------------------------|-------------------------|---------------------------------|----------|------------------------------|
| Congregate/Home Delivered | Meals                  | 2701                    | × \$4.19                        | =        | \$11,317.00                  |
| Transportation            | Trips                  | 908                     | × \$4.90                        | =        | \$ 4,449.00                  |
| Adult Day Service         | Hours                  | -0-                     | × \$4.68                        | =        | \$ -0-                       |
| Social Services           | Half-Hours             | 24                      | × \$8.62                        | =        | \$ 207.00                    |

Number of Ashland volunteers: 13. Number of Volunteer Hours: 336.

GCSCC mails out Newsletters to approx. 13 Ashland addresses.

---

|   |                    |
|---|--------------------|
| GCSCC cost to provide services for Ashland residents only | <u>\$15,973.00</u> |
| Request for Senior Services for 1993                      | \$ 2,000.00        |
| Received from Town of Ashland for 1993                    | \$ 1,920.00        |
| Request for Senior Services for 1994                      | <u>\$ 2,080.00</u> |

### NOTES:

1. Unit cost from Audit Report for October 1, 1992 to September 30, 1993.
2. Services were funded by: Federal and State Programs 51%, Municipalities, Grants & Contracts, County and United Way 14%, Contributions 12%, In-Kind donations 20%, Other 1%, Friends of GCSCC 2%.

# Ashland Landfill and Recycling Report

## 1993

The Ashland Recycling Center finally is in full swing. As of November 1, 1993 mandatory recycling went into effect and is going very well. A load of recyclable material taken to the Anheuser-Busch Recycling Corporation in Nashua is averaging over 14 tons per load.

It is very important that we recycle all we can, because the New Hampshire Department of Environmental Services has instructed the Town to begin the closure of our landfill site. The more material that we separate out of our rubbish, the less we will have to pay to have the rubbish hauled to an approved landfill site or incinerator.

In the next 2 years there will be more changes to be made at our landfill, as we begin to close our landfill site.

I want to thank the people of our Town for the great response to our recycling program and hope that the next phase goes as smoothly.

Thank you,  
Mark W. Ober

# **Pemi-Baker Solid Waste District**

## **1993 Annual Report**

The Pemi-Baker Solid Waste District held the annual Household Hazardous Waste Collection at Fred Madore's Chevrolet in Plymouth in October. There was a moderate turnout and we are planning to hold the next collection in the spring of 1994.

We are watching events at the Consumat Sanco landfill in Bethlehem in terms of how they may affect the District. There are many questions that are scheduled to be reviewed and answered by the courts, and in the meantime we are researching alternative methods of disposal for the District's solid waste. The District is also researching the possibility of purchasing a truck for the purpose of transporting its own solid waste.

The District will be joining the New Hampshire Resource Recovery Association (NHRRA) as a district this year, resulting in cost savings to the Pemi-Baker District towns within the district which have been members individually. Membership will enable us to participate in the cooperative marketing programs of the NHRRA and we are particularly excited about the new textiles recycling program which will begin in the spring of 1994.

District towns continue to improve their recycling programs in a variety of different ways. Representatives from the member towns discuss their towns' recycling initiatives at each meeting, sharing information and getting new ideas from each other. The textiles recycling program will be undertaken as a District, with Representatives from the towns coordinating their towns' efforts and a sub-committee of the district coordinating collections.

In June our district coordinator, Adam West of North Country Council left the Council and his position as coordinator has been filled by Marghie Seymour, also of North Country Council.

District meetings are held at 7:00 PM on the 3rd Thursday of each month at the Plymouth State College Facilities Services Building in Plymouth. Anyone interested in attending is welcome.

# New Hampshire Humane Society Report

## 1993

Office of Town Manager & Selectmen  
Town of Ashland  
Ashland, New Hampshire

Dear Town Manager & Selectmen:

The 1993 totals of the number of animals brought to the N.H. Humane Society shelter from your town are as follows:

|                                 |                    |           |
|---------------------------------|--------------------|-----------|
| By your Animal Control Officer: |                    |           |
| Dogs & Puppies: 09              | Cats & Kittens: 01 | Total: 10 |
| From Local Residents:           |                    |           |
| Dogs & Puppies: 25              | Cats & Kittens: 49 | Total: 74 |

Total number of ALL animals received: 84

We are enclosing a copy of the report on all towns that used the shelter facilities and services in 1993. Your Society's shelter has been inspected and licensed by the State and fulfills your licenses dog pound requirements.

Every town has stray animal problems. We encourage your town and especially your Animal Control Officer to use our services more in 1994.

Sincerely,  
Fritz T. Sabbow  
Executive Director



# **1993 Annual Report**

## **Lakes Region Planning Commission**

The Lakes Region Planning Commission is a voluntary association of local communities designated by area towns as the organization that brings towns and cities within the Region together. By associating and pooling resources, local governments have a highly trained professional staff available to them for a wide variety of services. Areas of current expertise include land use planning, transportation planning, master planning, environmental planning, capital improvement programming, impact fee studies, economic and community development, housing, fiscal and environmental impact analysis, geographic information systems and computerized cartography, household hazardous waste collections and site plan review. Communities may also obtain the services of a professional planner on a regular basis through our circuit rider program. The Commission also serves as a collective voice in issues involving the state and federal government. We are cognizant of the role we have to protect and further the interests of our communities.

Your support enables the LRPC to undertake comprehensive regional planning and to carry out various projects and programs of regional benefit. Over the past year, the LRPC:

- Provided consultation and assistance to thirty-one member communities.
- Met repeatedly with state officials and agency representatives to influence policy and help keep the Region an active participant in many ongoing State programs.
- Contracted and coordinated the 10th, and largest, regional household hazardous waste program in the Lakes Region serving over nineteen municipalities in a one day super collection.
- Initiated the start of the Lake Winnepesaukee Watershed Project which includes the preparation of a Manual of Model Ordinances, especially for communities having lakefront lands.
- Sponsored local sessions of the N.H. Law Lecture Series.
- Served as a board member on the Belknap County Economic Development Council, a regional consortium of area towns for economic betterment.
- Staffed critical parts of the U.S. Route 3 and N.H. Route 11 community oriented transportation study of the Routes 3 & 11 transportation corridor from Franklin to Laconia. The final report is scheduled for early 1994.

- Served on the Route 3 & 11 Policy Advisory Committee advocating a consensus approach for projects to be recommended in the 3 and 11 study.
- Initiated discussion of state support for a study of siting a conference facility in the Lakes Region. Legislation for this idea was submitted in 1994 (SB 701).
- Provided each town in the region with GIS plots of wetlands, through a cooperative project with the N.H. Office of State Planning. We are also represented on the N.H. GIS Advisory Committee. We are also working on a cooperative GIS partnership with Plymouth State College.
- Started data collection efforts on the Route 16 Feasibility Study; a federally mandated study designed to investigate measures to preserve the Route 16 transportation corridor as an efficient conveyor of people and goods.
- Initiated discussion on a land capability analysis of the Newfound Lake watershed. This effort will be funded by the N.H. Dept. of Environmental Services and will include assistance from the Newfound Lake Association and the communities within the watershed.
- Continued to participate on and support the N.H. Heritage Trails efforts. The N.H. Heritage Trail is a recreational trail generally following the Pemigewasset and Merrimack Rivers from the Canadian border to the Massachusetts border.
- Started a cooperative wetlands evaluation project with the Audubon Society, Office of State Planning and Central Region Planning Commission. Held two workshops and will work with Ossipee and Wolfeboro on wetland evaluations.
- Met individually with all thirty-one towns in the region to discuss changes to the existing regional transportation improvement program. This information will assist the LRPC with the preparation of an updated regional transportation improvement program.
- Completed point and non-point source pollution mapping of towns in the Region and transferred this information into the LRPC's geographic information system.
- Continued to administer the Region II Transportation Advisory Committee in coordination with the N.H. Department of Transportation. This group meets throughout the year and has established regional transportation priorities which are annually presented to the Governor's Highway Advisory Council and the State Department of Transportation for future transportation improvement projects.

- Continued to administer and participate in a number of master plan updates throughout the Region including, but not necessarily limited to Tamworth, Northfield, Holderness, Gilmanton and Sanbornton.
- Received a special commendation for unique and significant accomplishments in the field of town, city and regional planning from the Northern New England Chapter of the American Planning Association for our Industrial Siting Study.

We look forward to serving your community during the coming year. Please feel free to contact us at 279-8171 whenever we can be of assistance.



# ***Vital Statistics***



## Births - 1993

| Date of Birth | Child's Name          | Name of Father        | Maiden Name of Mother | Child's Place of Birth |
|---------------|-----------------------|-----------------------|-----------------------|------------------------|
| Jan. 8        | Chelsea E. Martell    | Jonathan F. Martell   | Tammy Jean Torsey     | Laconia, NH            |
| Jan. 14       | Angelica C. Defosses  | Philip P. Defosses    | Carol Ann LaBranche   | Plymouth, NH           |
| Jan. 18       | Caleb D. Robertson    | Douglas W. Robertson  | Tammy L. Bickford     | Laconia, NH            |
| Feb. 20       | Kathleen M. Uhlman    | Daniel T. Uhlman      | Laurie A. Hill        | Concord, NH            |
| Mar. 15       | Lindsey G. Anderson   | William S. Anderson   | Suzanne L. Townsend   | Laconia, NH            |
| Mar. 19       | Jonathan D. Abear     | Patrick J. Abear      | Anne Marie King       | Laconia, NH            |
| Mar. 19       | Matthew J. Abear      | Patrick J. Abear      | Anne Marie King       | Laconia, NH            |
| Mar. 23       | Joseph S. Duven IV    | Joseph S. Duven III   | Simone Johnson        | Plymouth, NH           |
| Mar. 26       | Amber L. Dauphine     | Todd S. Dauphine      | Patricia Miller       | Littleton, NH          |
| Mar. 28       | MacKenzie E. Riley    | Daniel P. Riley       | Linda S. Trottier     | Plymouth, NH           |
| Apr. 18       | Issac A. Simes        | Marvin E. Simes Jr.   | Katherine M. King     | Plymouth, NH           |
| May 15        | Steven R. Webster     | Wayne Webster         | Debra A. Murch        | Plymouth, NH           |
| July 24       | Pareena Sarla Dava    | Anil D. Patel         | Lata N. Patel         | Plymouth, NH           |
| Aug. 10       | Briania H. Heath      | Brian B. Heath        | Lisa H. Deik          | Laconia, NH            |
| Aug. 18       | Courtney J. Decosta   | Dana A. Decosta       | Pamela Potter         | Ashland, NH            |
| Aug. 24       | Jessica L. Prentice   | Wade Prentice         | Cherri Sleeper        | Laconia, NH            |
| Sept. 3       | Benjamin S. Long      | Francis Long Jr.      | Theresa A. Ferland    | Ashland, NH            |
| Sept. 30      | Elizabeth A. Pettitt  | Reggie L. Pettitt Jr. | Karen Robertson       | Laconia, NH            |
| Oct. 13       | Katherine A. Gilsdorf | James R. Gilsdorf     | Amy Rantala           | Laconia, NH            |

## Marriages - 1993

| Date of Marriage | Groom's Name             | Place of Residence | Bride's Name           | Place of Residence |
|------------------|--------------------------|--------------------|------------------------|--------------------|
| January 8        | Douglas W. Robertson     | Ashland, NH        | Tammy L. Bickford      | Ashland, NH        |
| February 1       | Glenn Roland Dion        | Plymouth, NH       | Julie Helen May        | Ashland, NH        |
| March 4          | Thomas Dougherty         | Ashland, NH        | Catherine W. Green     | Ashland, NH        |
| March 27         | James Andrew Piascik     | Ashland, NH        | Jennifer Ann Beaulieu  | Ashland, NH        |
| April 11         | Stephen Lincoln Vachon   | Ashland, NH        | Stephanie L. Dunlap    | Ashland, NH        |
| May 13           | Charles R. Tarr          | Ashland, NH        | Tammy L. Chamberlin    | Ashland, NH        |
| May 29           | David Edward Cross       | Ashland, NH        | Lisa Rita Stutes       | Ashland, NH        |
| May 29           | Steven Michael Swarab    | Rumney, NH         | Terry Lynn Morton      | Ashland, NH        |
| June 5           | Donald Arthur Downes Jr. | Ashland, NH        | Krista Marie Brown     | Ashland, NH        |
| June 25          | Charles Robert Slade     | Ashland, NH        | Joanne Elaine Caprarlo | Ashland, NH        |
| June 26          | Fred Warren Morton Jr.   | Ashland, NH        | Lisa Ann Poitras       | Campton, NH        |
| July 24          | Kendall Bert Hughes      | Ashland, NH        | Jennifer Ann Irwin     | Ashland, NH        |
| August 2         | Timothy David Crowley    | Ashland, NH        | Susan Alberta Poitras  | Ashland, NH        |
| August 7         | Fabian Robert Merrill    | Starksboro, VT     | Heather Marie Rollins  | Ashland, NH        |
| August 14        | Frank Richard Tedeschi   | Ashland, NH        | Beverly Ann Rice       | Ashland, NH        |
| August 28        | Steven P. Murdock        | Ashland, NH        | Patricia A. Thompson   | Ashland, NH        |
| September 25     | Vincent W. Rhatigan      | Ashland, NH        | Christina J. Gibbons   | Saco, ME           |
| October 2        | Patrick D. Robinson      | Ashland, NH        | Tanya J. Detone        | Bedford, NH        |
| October 30       | Gregory Joseph Letendre  | West Warwick, RI   | Laureen L. Maxwell     | West Warwick, RI   |
| November 20      | Arthur Starkey Vaeni     | Ashland, NH        | Sally Louise Gove      | Ashland, NH        |
| December 24      | Glenn Anthony Walker     | Ashland, NH        | Sally Ann Lally        | Ashland, NH        |

## Deaths - 1993

| Date of Death | Name of Deceased     | Age   | Place of Death | Name of Father        | Name of Mother      |
|---------------|----------------------|-------|----------------|-----------------------|---------------------|
| Dec. 15, 1992 | Phillip Vaillant     | 71    | Benton, NH     | Thomas Vaillant       | Alice Plourde       |
| 1993          |                      |       |                |                       |                     |
| Jan. 19       | Gerard Daniel Klotz  | 67    | Plymouth, NH   | Daniel Klotz          | Claudine Laporte    |
| Jan. 23       | Jector Vergé         | 56    | Plymouth, NH   | George Vergé          | Margaret Richer     |
| Feb. 13       | Jeannette M. Pelchat | 64    | Plymouth, NH   | Henry Provencher      | Leona Ruel          |
| Feb. 23       | Mary Elizabeth Page  | 93    | Plymouth, NH   | Charles M. Gaffield   | Carrie M. Dodge     |
| Feb. 26       | Thelma Mary Lyford   | 64    | Concord, NH    | Harry Ferron          | Mary Laroché        |
| Feb. 27       | Yvonne A. Farrell    | 79    | Concord, NH    | Alphonse Vaillancourt | Emma Gariety        |
| Mar. 4        | Robert J. Pelchat    | 63    | Manchester, NH | Cyprien Pelchat       | Emelia Lavertue     |
| Mar. 16       | Ellsworth Pickering  | 72    | Plymouth, NH   | Harold Pickering      | Etta Higgins        |
| Apr. 3        | Raymond F. May Sr.   | 91    | Plymouth, NH   | Stanislaus Ciechowski | Annie Janichie      |
| Apr. 28       | Brian C. Campbell    | 22    | Lebanon, NH    | Glendon Campbell      | Alice M. Lea        |
| Apr. 28       | Dalton M. Grandi     | 7 hrs | Laconia, NH    | David Grandi          | Kelli McGoff        |
| Apr. 30       | Elizabeth E. Young   | 84    | Plymouth, NH   | Fred Exner            | Delia Sheridan      |
| May 17        | John E. Glidden      | 65    | Plymouth, NH   | Lawson W. Glidden Sr. | Pauline Teague      |
| May 23        | Lois I. Hodge        | 39    | Plymouth, NH   | Philip W. Hodge       | Doris J. Dailey     |
| July 9        | Hazel G. Formaz      | 95    | Franklin, NH   | Albert Goodrich       | Elizabeth Macmillan |
| July 31       | Gladys M. Marsden    | 90    | Laconia, NH    | Everett Horton        | Irene Horton        |
| Aug. 20       | Wayne Lloyd Hughes   | 66    | Plymouth, NH   | Lawrence Hughes       | Gladys Boynton      |
| Sept. 11      | Andrew D. Dame Jr.   | 14    | Ashland, NH    | Andrew D. Dame Sr.    | Marie Willette      |
| Nov. 25       | Priscilla Ash        | 59    | Plymouth, NH   | Normen Shaw           | Irene Olsen         |
| Dec. 14       | Vina V. Weisberg     | 76    | Plymouth, NH   | Wymen Harvey          | Lucy Bryant         |
| Dec. 20       | Florence S. Goodwin  | 83    | Plymouth, NH   | Charles Lafrantz      | Eva Kondla          |

# Tax Collector's Report

Fiscal Year Ending December 31, 1993  
Town of Ashland

-DR.-

|  | -----Levies of:-----  |                      |
|--|-----------------------|----------------------|
|  | 1993                  | 1992                 |
| <b>Uncollected Taxes</b>                       |                       |                      |
| <b>Beginning of Fiscal Year:</b>               |                       |                      |
| Property Taxes                                 | \$                    | \$ 492,101.06        |
| Resident Taxes                                 |                       | 2,220.00             |
| Land Use Changes                               |                       |                      |
| Yield Taxes                                    |                       | 0.00                 |
| <b>Taxes Committed to Collector:</b>           |                       |                      |
| Property Taxes                                 | 2,659,164.09          |                      |
| Resident Taxes                                 | 10,010.00             | 290.00               |
| Land Use Change Taxes                          | 5,760.00              |                      |
| Yield Taxes                                    | 1,592.16              |                      |
| Avery Street Betterment                        | 2,360.87              |                      |
| <b>Added Taxes:</b>                            |                       |                      |
| Property Taxes                                 |                       |                      |
| Resident Taxes                                 | 2,040.00              | 0.00                 |
| <b>Overpayments:</b>                           |                       |                      |
| a/c Property Taxes                             | 408.97                |                      |
| a/c Resident Taxes                             | 0.00                  |                      |
| a/c Yield Taxes                                |                       |                      |
| <b>Interest Collected on Delinquent Taxes:</b> | 6,266.10              | 32,664.04            |
| <b>Penalties Collected on Resident Taxes:</b>  | 62.00                 |                      |
| <b>Total Debits</b>                            | <u>\$2,687,664.19</u> | <u>\$ 527,275.10</u> |

-CR.-

|  |                |               |
|--|----------------|---------------|
| <b>Remittances to Treasurer</b>        |                |               |
| <b>During Fiscal Year:</b>             |                |               |
| Property Taxes                         | \$2,181,451.15 | \$ 474,396.30 |
| Resident Taxes                         | 9,970.00       | 710.00        |
| Yield Taxes                            | 1,592.16       | 0.00          |
| Avery Street Betterment                | 741.40         |               |
| Land Use Change Tax                    | 5,760.00       |               |
| <b>Interest Collected During Year:</b> | 6,266.10       | 32,664.04     |

|  |                       |                      |
|--|-----------------------|----------------------|
| <b>Penalties on Resident Taxes:</b>            | <b>62.00</b>          | <b>0.00</b>          |
| <b>Abatements Made During Year:</b>            |                       |                      |
| Property Taxes                                 |                       | 13,099.14            |
| Resident Taxes                                 |                       | 1,800.00             |
| Yield Taxes                                    |                       |                      |
| <b>Tax Deeded-Properties:</b>                  | <b>1,034.37</b>       |                      |
| <b>Uncollected Taxes - End of Fiscal Year:</b> |                       |                      |
| Property Taxes                                 | 477,087.54            | 4,605.62             |
| Resident Taxes                                 | 2,080.00              | 0.00                 |
| Yield Taxes                                    | 0.00                  |                      |
| Land Use Change Taxes                          | 0.00                  |                      |
| Avery Street Betterment                        | 1,619.47              |                      |
| <b>Total Credits</b>                           | <b>\$2,687,664.19</b> | <b>\$ 527,275.10</b> |

## SUMMARY OF TAX SALES/LIEN ACCOUNTS

December 31, 1993

|  | <b>1992</b>         | <b>1991</b>         | <b>1990</b>         | <b>1989</b>         |
|--|---------------------|---------------------|---------------------|---------------------|
| <b>Balance of Unredeemed Taxes Beginning of Fiscal Year:</b> | <b>\$</b>           | <b>\$323,657.14</b> | <b>\$175,016.98</b> | <b>\$ 22,168.60</b> |
| <b>Taxes Sold to Town During Fiscal Year:</b>                | <b>393,890.25</b>   |                     |                     |                     |
| <b>Interest Collected After Sale:</b>                        | <b>11,895.21</b>    | <b>16,643.75</b>    | <b>38,800.89</b>    | <b>2,287.24</b>     |
| <b>Total Debits</b>  | <b>\$405,785.46</b> | <b>\$340,300.89</b> | <b>\$213,817.87</b> | <b>\$ 24,455.84</b> |
| <b>Remittances to Treasurer During Year:</b>                 |                     |                     |                     |                     |
| Redemptions  | \$174,301.16        | \$169,081.29        | \$161,669.26        | \$ 4,069.35         |
| Interest and Costs After Sale                                | 11,895.21           | 16,643.75           | 38,800.89           | 2,287.24            |
| Deeded to Town During Fiscal Year                            | 9,527.43            | 9,625.55            | 3,359.60            | 10,833.65           |
| Abatements   | 21,776.27           | 0.00                | 1,811.76            | 4,560.48            |
| Unredeemed Taxes   | 188,285.39          | 144,950.30          | 8,176.36            | 2,705.12            |
| <b>Total Credits</b>   | <b>\$405,785.46</b> | <b>\$340,300.89</b> | <b>\$213,817.87</b> | <b>24,455.84</b>    |

Respectfully submitted:  
Rosemarie McNamara  
Tax Collector



# Inventory of Town Owned Property

|             |  |         |
|-------------|--|---------|
| 002-001-006 | Fox Meadow Lot 9                               |         |
| 011-003-024 | Squam Estates                                  | .78 ac  |
| 008-001-014 | Alden Calley Lot/Hicks Hill                    | 12.5 ac |
| 003-001-012 | Depot Street - Old Dump Site                   | 3.6 ac  |
| 018-004-001 | Avery Street                                   | .55 ac  |
| 016-007-001 | Highland Street - Town Hall                    | .61 ac  |
| 017-006-009 | Pleasant Street - Whipple House                | .93 ac  |
| 018-001-001 | Rte. 132/Collins Street - Town Garage          | 3.5 ac  |
| 017-009-001 | South Main Street - Fire Station               | .59 ac  |
| 017-007-001 | Main Street - Scribner Library                 | .40 ac  |
| 012-005-003 | Leavitt Hill - Little Squam Campground         | 5.2 ac  |
| 004-004-001 | North Main St. - Recreation Bldg./Ball Park    | 7.0 ac  |
| 003-002-004 | Collins Street - Landfill                      | 28.4 ac |
| 003-003-002 | Collins St./Route I-93 - Sewer Treatment Plant | 108 ac  |
| 016-009-009 | Main St./Riverside Drive - Memorial Park       | .94 ac  |
| 003-003-001 | Land - New Hampton Line                        | 3.4 ac  |
| 015-001-023 | Intersection - Cross Road/River Street         | .05 ac  |
| 015-002-019 | River Street                                   | 1.4 ac  |
| 017-011-002 | Depot Street                                   | .02 ac  |
| 016-002-001 | Highland and Main Street                       | .046 ac |
| 017-007-012 | South Main Street                              | .75 ac  |
| 017-008-001 | Main and Mechanic Street                       | .31 ac  |
| 015-002-020 | River Street                                   | .04 ac  |
| 015-001-020 | River Street and Cross Street                  | 1.1 ac  |
| 017-001     | South Main Street/Corner Depot                 | .07 ac  |
| 004-002-015 | Jct. Hillside Avenue/North Main Street         | .44 ac  |
| 014-001-020 | River Street - Public Boat Launch              | .15 ac  |
| 018-004-002 | Avery Street                                   | .52 ac  |
| 018-004-034 | Off Avery Street                               | 1.2 ac  |
| 025-002-006 | Holderness Town Line                           |         |
| 011-006-004 | Leavitt Hill/Town Beach                        | 1.5 ac  |
| 016-003-020 | Highland/School Sts. - Ashland Public Schools  | 26.0 ac |
|             | Town Clock - Recorded Town Clerk Book          |         |
|             | May 22, 1894                                   |         |
| 001-002-008 | Land/North Ashland Road - Reach 6b             |         |
| 001-002-008 | Land/North Ashland Road - Reach 6c             |         |
| 001-002-008 | Land/North Ashland Road - Reach 6d             |         |
| 008-002-008 | Land - Route 175                               | 14.1 ac |
| 008-001-001 | Land - North Ashland Road                      | 102 ac  |
| 001-003-002 | Land - Back Land                               |         |
| 001-002-007 | Land/North Ashland Road - Ropewalk 2a          |         |
| 001-002-007 | Land/North Ashland Road - Ropewalk 2b          |         |

|             |  |
|-------------|--|
| 001-002-007 | Land/North Ashland Road - Ropewalk 2c      |
| 001-002-010 | Land/North Ashland Road - Springhouse 3a   |
| 001-002-010 | Land/North Ashland Road - Springhouse 3b   |
| 001-002-010 | Land/North Ashland Road - Springhouse 4a   |
| 001-002-010 | Land/North Ashland Road - Springhouse 4b   |
| 001-002-010 | Land/North Ashland Road - Springhouse 4c   |
| 001-003-002 | Land/North Ashland Road - Ropewalk 6a      |
| 001-003-002 | Land/North Ashland Road - Ropewalk 6b      |
| 001-002-002 | Land/North Ashland Road - Ropewalk East 7a |
| 001-003-002 | Land/North Ashland Road - Ropewalk East 7b |
| 001-003-002 | Land/North Ashland Road - Ropewalk East 7c |
| 001-003-002 | Land/North Ashland Road - Ropewalk East 7d |
| 001-002-008 | Land/North Ashland Road - Reach 5a         |
| 001-002-008 | Land/North Ashland Road - Reach 5b         |
| 001-002-008 | Land/North Ashland Road - Reach 5c         |
| 001-002-008 | Land/North Ashland Road - Reach 5d         |

# Ashland Historic Commission

## 1993 Annual Report

The Historic Commission met and considered several areas of Historic Significance, namely, older buildings, and the private restoration of them. The assistance received from the New Hampshire Division of Historical Resources in Concord was sincerely appreciated.

Repairs were made using town funds to the Church Hill monument of a Revolutionary War soldier Capt. Joseph Shepard 1745-1810.

A marker at the Owl Brook Cemetery was installed, and two other Town Cemeteries are targeted for markers this year. Both cemeteries, Whitten and Hicks Hill, are very old and pre-date the incorporation of the Town of Ashland.

One on Highland Street - The Whitten monument "inscription" "Reuben Whitten 1771-1847, son of a Revolutionary soldier. A pioneer of this town, cold season of 1816 raised 40 bushels of wheat on this land which kept his family and neighbors from starvation."

The other on Hicks Hill Road - The Hicks Hill Cemetery - "Until about 1935, there were many other stones, about 30. Most of which were stolen, or trampled by cattle. Only two engraved stones remain, many sites are marked by field stone. Shaws, Whittens, Hicks and other early settlers rest here."

The Whipple House Museum, home of the Ashland Historic Society, had several areas worked on to preserve the buildings integrity. The foundation's front wall was repaired with new brick, and electric heat was installed on the first floor.

Finally the Grafton County Historic & Genealogy Society has completed another year documenting Ashland's Residents from the pioneer days to present. Public use of the files is encouraged by the society, at the Ashland Town Library.

Robert B. Hicks  
Chairman

# Report of the Ashland Historical Society

It was a very busy year for the Society this year. We celebrated our 25th anniversary as well as the 125th anniversary of the incorporation of our Town of Ashland. Wilma Garland, Society President headed up this event with a committee of volunteers representing all clubs, churches, organizations and municipals of the town. I want to state a public thank you to all who helped. You were great and I could not have accomplished it without you. Held over the July 4 holiday, it was a great success.

The society had several major fund raisers: commemorative plate of the Town Hall, Ashland Program printed for the 125th with all the historical highlights researched and written by David Ruell, country fair and auction in August, Harvest Supper and Bert and I in September and the Doll House raffle in November.

During the year several programs were presented free to the public. These included: "Down and Out in America - The Great Depression," "Home Alone" in 1850, Fortune hunting and family ties, history of the Ashland Mills presented by Wilma Garland and Roland Pillsbury, a presentation of the woolen mill from yesteryear to the present time with pictures of the mill in its operation. Roland did a superb job with the history of the paper mills with many interesting stories and anecdotes of the same. The year ended with an open house at Country Options for the annual Christmas party.

Much work was also accomplished with the society. Major foundation work at the Whipple House was done and heat was installed in the first floor. Major foundation work was also done at the Railroad Station preparing it for renovation and usage in the near future. A grant is being worked on to help with the restoration.

A lease was signed with the Town Library Trustees to transfer our historical books over to the Railroad Station so they will be more accessible for the public to use.

In November a workshop was held in New Hampton, a roundtable for local Historical Societies.

A time capsule will be buried at Memorial Park near the commemorative plaque July 4, 1994, to be opened at the Town of Ashland's 150th anniversary.

My first year as president of the society was so successful, please support our society in preserving your town history and artifacts by joining our organization.

Wilma Garland, President

# Pemi-Baker Home Health Agency Report

## 1993

Town of Ashland

Town Representative: Mary Ruell

Total visits to your town in 1993: 3,042

Dear Selectmen:

The Pemi-Baker Home Health Agency requests the sum of \$8,478.15 to be included in your 1994 fiscal budget for the Home Health Care Services to your town.

This figure was developed on the last recorded census from the State Office of Comprehensive Planning in Concord. The per capita rate is \$4.35 based on your town's population.

The Pemi-Baker Home Health Agency realizes its revenue through the following:

|                     |       |
|---------------------|-------|
| Donations           | .005% |
| Town Appropriations | .07%  |
| Contract Fees       | .83%  |
| Private Fees        | .01%  |
| Grant Fees          | .08%  |
| Miscellaneous       | .005% |

The Pemi-Baker Home Health Agency delivers the following services to its member towns:

Skilled Nursing by Registered Nurses

Physical Therapy by Registered Physical Therapist

Speech Therapy by Certified Speech Pathologist

Occupational Therapy by Certified Occupational Therapist

Social Worker

Personal Care by trained Home Health Aides, under the supervision of our  
Skilled Nurses

Homemaker services by trained Homemakers

Hospice

I.V. Therapy

Infant & Toddler Car Seat Program

Equipment Loan Program

Companion Referral Service

Health Promotions, Evaluation Visits

Parent Support Group, Parent Aide Program



Free Immunization, Blood Pressure and Diabetic Screening Clinics  
Annual Flu Clinic and Office Blood Pressure Checks  
Well Child Program, including Nutritionist and Dental Screening Clinic  
Plymouth Area Ad Hoc Committee on Youth at Risk

The Pemi-Baker Home Health Agency is a New Hampshire Licensed and  
Medicare Certified Agency.

# **Pemi-Baker Home Health Agency Report**

## **1993**

In 1993, visits by the Pemi-Baker Home Health Agency personnel to residents of Ashland totaled 3,042. These include skilled nursing, 616; physical therapy, 296; speech therapy, 3; home health aide, 1,649; homemaker, 424; well child/nutrition, 55. In addition, residents have also received flu shots, free blood pressure and diabetic readings.

Other agency services available are occupational therapy, social worker assistance, I.V. therapy, hospice program, companion referrals, parent support group, and equipment loans. All these services significantly improve the caliber of health care in the area served by the agency.

The town's support for 1994 is \$8,478.15, a figure based on the current population of 1949 residents, up from 1920 last year.

One of the fastest growing segments of health care is home care, like that provided by Pemi-Baker to its ten-town region. Because of the addition of personnel and services, the agency's quarters became much too small. Therefore, a move to quarters diagonally across Highland Street, Plymouth, has relieved much of the stress of space limitations. The old building has been partially rented, with some space reserved for agency meetings, training, and conferences.

To the Well Child pilot program initiated last year for children with no access to any kind of health insurance, much needed dental screening and nutritional advice have been added. It is hoped that this program can be expanded.

During the past year, two series of educational sessions increased the number of trained volunteers in the Hospice program to thirty. Hospice provides special care for those with a terminal illness, enabling patients to carry on an alert, pain-free, quality of life at home. Volunteers provide companionship, emotional support and respite for patients and their families.

The agency continues to be involved in the Ad Hoc Committee on Youth at Risk which has offered the region well-attended programs with national speakers on parenting and has encouraged cooperation among the area's social services. An effort to provide a resource center to house such services is under way.

In addition to the parenting conferences, a group of mothers meets under the auspices of the agency twice a month at the Plymouth Congregational Church Fellowship Hall. Child care is provided. Anyone interested and needing transportation should contact the Ashland representatives.

Nancy Cross has recently been appointed as an alternate representing Ashland, along with Mary Ruell. Mary and Sgt. Howard Beaudry also represent the town on the Ad Hoc Committee.

The Pemi-Baker Home Health Agency is grateful for the support of the towns in its region and is devoted to bringing high quality care to the residents of those towns. Home care will be a major factor in the health services of the future, and we are fortunate to be served by Pemi-Baker Home Health Agency.

Mary W. Ruell  
Ashland Representative

# Annual Treasurer's Report

## 1993

|  |                       |                    |
|--|-----------------------|--------------------|
| Corrected balance on hand December 31, 1992  |                       | \$128,934.77       |
| Total receipts through December 31, 1993     | \$7,874,574.70        |                    |
| Total expenditures through December 31, 1993 | 7,903,611.71          |                    |
|  | <u>(\$ 29,037.01)</u> |                    |
|  |                       | <u>(29,037.01)</u> |
|  |                       | \$ 99,897.76       |
| Meredith Village Savings Bank                |                       |                    |
| General Fund NOW Account                     | \$12,950.24           |                    |
| General Fund Pyramid Account                 | 83,938.02             |                    |
| Payroll NOW Account                          | 2,858.76              |                    |
| Petty Cash                                   | 150.74                |                    |
|  | <u>\$99,897.76</u>    |                    |
|  |                       | \$ 99,897.76       |

This is a true statement of the town treasury transactions of the Town of Ashland, N.H., during the period of January 1, 1993 through December 31, 1993.

Respectfully submitted,  
Sheila M. Page  
Treasurer

# Summary Inventory of Valuation

## 1993

### Value of Land Only:

|   |                 |                  |
|---|-----------------|------------------|
| Assessed Value of Current Use Land              | \$ 1,104,000.00 |                  |
| Assessed Value of Residential Land              | 43,514,050.00   |                  |
| Assessed Value of<br>Commercial/Industrial Land | 383,000.00      |                  |
| Total of Taxable Land                           |                 | \$ 45,001,050.00 |

### Value of Buildings Only:

|                            |               |               |
|----------------------------|---------------|---------------|
| Residential                | 52,637,200.00 |               |
| Commercial/Industrial      |               | 7,478,000.00  |
| Total of Taxable Buildings |               | 60,115,200.00 |

### Public Utilities:

|                            |            |            |
|----------------------------|------------|------------|
| Electric Utilities         | 495,763.00 |            |
| Total of Taxable Utilities |            | 495,763.00 |

|                             |  |                  |
|-----------------------------|--|------------------|
| Valuation before Exemptions |  | \$105,612,013.00 |
|-----------------------------|--|------------------|

|                          |            |            |
|--------------------------|------------|------------|
| Blind Exemptions         | 15,000.00  |            |
| Elderly Exemptions       | 855,000.00 |            |
| Total Exemptions Allowed |            | 870,000.00 |

|   |  |                  |
|---|--|------------------|
| Total Valuation on which Tax Rate is computed |  | \$104,742,013.00 |
|---|--|------------------|



# Statement of Appropriations And Taxes Assessed

For the Tax Year 1993 of the  
Town of Ashland in Grafton County

## APPROPRIATIONS

### General Government

|  |             |
|--|-------------|
| Executive                                | \$ 3,310.00 |
| Election, Registration, Vital Statistics | 11,635.00   |
| Financial Administration                 | 90,150.00   |
| Revaluation of Property                  | 4,500.00    |
| Legal Expense                            | 24,900.00   |
| Personnel Administration                 | 45,586.00   |
| Planning and Zoning                      | 2,400.00    |
| General Government Building              | 10,150.00   |
| Cemeteries                               | 700.00      |
| Insurance                                | 164,987.00  |
| Advertising and Regional Associations    | 1,823.00    |
| Other General Government                 | 2,000.00    |

### Public Safety

|                      |            |
|----------------------|------------|
| Police               | 210,957.00 |
| Ambulance            | 19,424.00  |
| Fire                 | 80,462.00  |
| Building Inspection  | 8,175.00   |
| Emergency Management | 6,300.00   |

### Highways and Streets

|                      |            |
|----------------------|------------|
| Highways and Streets | 241,864.00 |
| Bridges              | 500.00     |
| Street Lighting      | 25,400.00  |

### Sanitation

|                        |            |
|------------------------|------------|
| Solid Waste Collection | 55,369.00  |
| Solid Waste Disposal   | 255,456.00 |

### Water Distribution and Treatment

|                 |            |
|-----------------|------------|
| Water Treatment | 129,734.00 |
|-----------------|------------|

**Health**

|                               |          |
|-------------------------------|----------|
| Pest Control                  | 600.00   |
| Health Agencies and Hospitals | 9,807.00 |

**Welfare**

|                   |           |
|-------------------|-----------|
| Direct Assistance | 62,492.00 |
|-------------------|-----------|

**Culture and Recreation**

|                      |           |
|----------------------|-----------|
| Parks and Recreation | 72,515.00 |
| Library              | 18,900.00 |
| Patriotic Purposes   | 6,200.00  |

**Conservation**

|                         |        |
|-------------------------|--------|
| Conservation Commission | 200.00 |
|-------------------------|--------|

**Debt Service**

|                                  |           |
|----------------------------------|-----------|
| Princ.-Long Term Bonds and Notes | 35,000.00 |
| Int. - Long Term Bonds and Notes | 9,240.00  |
| Interest on TAN                  | 30,000.00 |

**Capital Outlay**

|                            |              |
|----------------------------|--------------|
| Mach., Veh., and Equipment | 3,110,000.00 |
|----------------------------|--------------|

**Operating Transfers Out**

|                         |              |
|-------------------------|--------------|
| Electric                | 3,364,000.00 |
| To Capital Reserve Fund | 240,000.00   |

|                      |                       |
|----------------------|-----------------------|
| Total Appropriations | <u>\$8,354,736.00</u> |
|----------------------|-----------------------|

**REVENUES****Taxes**

|  |             |
|--|-------------|
| Land Use Change Taxes                    | \$ 5,760.00 |
| Resident Taxes                           | 20,000.00   |
| Yield Taxes                              | 2,383.00    |
| Payments in Lieu of Taxes                | 2,244.00    |
| Interest & Penalties on Delinquent Taxes | 100,000.00  |

**Licenses, Permits and Fees**

|                                  |            |
|----------------------------------|------------|
| Business Licenses and Permits    | 2,000.00   |
| Motor Vehicle Permit Fees        | 105,000.00 |
| Building Permits                 | 2,000.00   |
| Other Licenses, Permits and Fees | 3,500.00   |

**From Federal Government**

|       |              |
|-------|--------------|
| Other | 2,100,000.00 |
|-------|--------------|

**From State**

|   |           |
|---|-----------|
| Shared Revenue                              | 49,161.00 |
| Highway Block Grant                         | 32,887.00 |
| Water Pollution Grants                      | 25,004.00 |
| State and Federal Forest Land Reimbursement | 44.00     |

**From Other Government**

|                            |           |
|----------------------------|-----------|
| Intergovernmental Revenues | 15,000.00 |
|----------------------------|-----------|

**Charges for Services**

|                         |           |
|-------------------------|-----------|
| Income from Departments | 50,000.00 |
| Other Charges           | 2,500.00  |

**Miscellaneous Revenue**

|                            |           |
|----------------------------|-----------|
| Sale of Municipal Property | 41,275.00 |
| Interest on Investments    | 6,000.00  |
| Other                      | 1,501.00  |

**Interfund Operating Transfers In**

|                      |              |
|----------------------|--------------|
| Sewer                | 355,456.00   |
| Water                | 129,734.00   |
| Electric             | 2,689,000.00 |
| Capital Reserve Fund | 13,499.00    |

**Other Financing Sources**

|                                     |                       |
|-------------------------------------|-----------------------|
| Pro. from Long Term Notes and Bonds | 1,675,000.00          |
| Fund Balance Remaining              | 150,000.00            |
| <b>Total Revenues and Credits</b>   | <b>\$7,578,948.00</b> |

# Tax Rate Computations

## Town Portion

|                               |                |        |
|-------------------------------|----------------|--------|
| Total Town Appropriations     | \$8,354,736.00 |        |
| Less: Revenues                | 7,578,948.00   |        |
| Less: Shared Revenues         | 30,406         |        |
| Add: Overlay                  | 39,298.00      |        |
| War Service Credits           | 16,000.00      |        |
|                               | <hr/>          |        |
| Net Town Appropriation        | \$ 800,680.00  |        |
| Special Adjustment            | 0              |        |
|                               | <hr/>          |        |
| Approved Town/City Tax Effort | 800,680        |        |
| Municipal Tax Rate            |                | \$7.65 |

## School Portion

|                                 |                |       |
|---------------------------------|----------------|-------|
| Due to Local School District    | \$1,182,830.00 |       |
| Due to Regional School District | 585,550.00     |       |
| Less: Shared Revenues           | 58,501.00      |       |
|                                 | <hr/>          |       |
| Net School Appropriation        | 1,709,879      |       |
| Special Adjustment              | 0              |       |
|                                 | <hr/>          |       |
| Approved School(s) Tax Effort   | \$1,709,879.00 |       |
| School Tax Rate                 |                | 16.32 |

## County Portion

|                            |               |               |
|----------------------------|---------------|---------------|
| Due to County              | \$ 168,064.00 |               |
| Less: Shared Revenues      | 3,512.00      |               |
|                            | <hr/>         |               |
| Net County Appropriation   | 164,552       |               |
| Special Adjustment         | 0             |               |
|                            | <hr/>         |               |
| Approved County Tax Effort | \$ 164,552.00 |               |
| County Tax Rate            |               | 1.57          |
| Combined Tax Rate          |               | <hr/> \$25.54 |

## Commitment Analysis

|                                     |                |
|-------------------------------------|----------------|
| Total Property Taxes Assessed       | \$2,675,111.00 |
| Less: War Service Credits           | 2,675,111.00   |
| Add: Village District Commitment(s) | (16,000)       |
|                                     | <hr/>          |
| Total Property Tax Commitment       | \$2,659,111.00 |

### Proof of Rate

| Net Assessed Valuation | Tax Rate | Assessment |
|------------------------|----------|------------|
| \$104,742,013          | 25.54    | 2,675,111  |

### 1994 Bond Requirement

|             |        |                         |        |
|-------------|--------|-------------------------|--------|
| Treasurer:  | 98,000 | Tax Collector:          | 66,000 |
| Town Clerk: | 17,000 | Trustee of Trust Funds: | 45,000 |

**Town of Ashland**  
**Statement of Debt Service Requirements**

As of December 31, 1993

|                            |   |                   |
|----------------------------|---|-------------------|
|                            | <i>Sewer Bonds</i><br><i>(State Guaranteed)</i><br><i>4.4 percent</i> |                   |
| Amount of Original Issue   | <hr/> \$1,100,000.00  |                   |
| Date of Issue              | September 1, 1968   |                   |
| Principal Payable Date     | September 1st   |                   |
| Interest Payable Date      | March 1st & September 1st   |                   |
| Payable at                 | Boston Safe Deposit<br>Trust Company, Boston, Mass.                   |                   |
| <i>Maturities—</i>         | <i>— Total —</i>  |                   |
| <i>Fiscal Year Ending:</i> | <i>Principal</i>  | <i>Interest</i>   |
| December 31, 1994          | 35,000.00   | 7,700.00          |
| December 31, 1995          | 35,000.00   | 6,160.00          |
| December 31, 1996          | 35,000.00   | 4,620.00          |
| December 31, 1997          | 35,000.00   | 3,080.00          |
| December 31, 1998          | 35,000.00   | 1,540.00          |
|                            | <hr/> \$175,000.00  | <hr/> \$23,100.00 |



# Town of Ashland

## Statement of Debt Service Requirements

As of December 31, 1993

*Hydro Electric Bond  
5 Percent*

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Amount of Original Issue  
Date of Issue  
Principal Payable Date  
Principal & Interest Payable Date

\$100,000.00  
March 5, 1982  
September 5th  
March 5th

|                   | <i>Principal</i>                                   | <i>Interest</i>                                    |
|-------------------|--|--|
| December 31, 1994 | \$   | \$ 00.00   |
| December 31, 1995 |  | 00.00  |
| December 31, 1996 |  | 00.00  |
| December 31, 1997 | 00.00  | 00.00  |
| December 31, 1998 | 00.00  | 00.00  |
| December 31, 1999 | 00.00  | 00.00  |
| December 31, 2000 | 00.00  | 00.00  |
| December 31, 2001 | 00.00  | 00.00  |
| December 31, 2002 | 00.00  | 00.00  |
| December 31, 2003 | 00.00  | 00.00  |
|                   | <hr style="width: 50%; margin-left: 0;"/> \$ 00.00 | <hr style="width: 50%; margin-left: 0;"/> \$ 00.00 |

# Town of Ashland

## Statement of Debt Service Requirements

As of December 31, 1993

### *Water Improvements Bond*

|                                   |               |
|-----------------------------------|---------------|
| Amount of Original Issue          | \$448,000.00  |
| Date of Issue                     | June 16, 1987 |
| Principal Payable Date            | January 15th  |
| Principal & Interest Payable Date | July 15th     |

|                   | <i>Principal</i> | <i>Interest</i> |
|-------------------|------------------|-----------------|
| December 31, 1994 | 20,000.00        | 25,300.00       |
| December 31, 1995 | 20,000.00        | 23,940.00       |
| December 31, 1996 | 20,000.00        | 22,550.00       |
| December 31, 1997 | 20,000.00        | 21,140.00       |
| December 31, 1998 | 20,000.00        | 19,690.00       |
| December 31, 1999 | 20,000.00        | 18,210.00       |
| December 31, 2000 | 20,000.00        | 16,700.00       |
| December 31, 2001 | 20,000.00        | 15,150.00       |
| December 31, 2002 | 15,000.00        | 13,560.00       |
| December 31, 2003 | 15,000.00        | 12,345.00       |
| December 31, 2004 | 15,000.00        | 11,122.50       |
| December 31, 2005 | 15,000.00        | 9,900.00        |
| December 31, 2006 | 15,000.00        | 8,662.50        |
| December 31, 2007 | 15,000.00        | 7,425.00        |
| December 31, 2008 | 15,000.00        | 6,187.50        |
| December 31, 2009 | 15,000.00        | 4,950.00        |
| December 31, 2010 | 15,000.00        | 3,712.50        |
| December 31, 2011 | 15,000.00        | 2,475.00        |
| December 31, 2012 | 15,000.00        | 1,237.50        |
|                   | \$325,000.00     | \$244,257.50    |

# Schedule of Town Property

As of December 31, 1993

|   |            |
|---|------------|
| Town hall, lands and buildings          | \$ 242,600 |
| Furniture and equipment                 | 100,000    |
| Libraries, lands and buildings          | 175,600    |
| Furniture and equipment                 | 30,000     |
| Police Department equipment             |            |
| Fire Department, lands and buildings    | 393,300    |
| Equipment                               | 30,000     |
| Highway Department, lands and buildings |            |
| Equipment                               | 100,000    |
| Parks, commons and playgrounds          | 694,600    |
| Equipment                               | 5,000      |
| Water supply facilities                 | 387,900    |
| Electric light plant                    | 344,500    |
| Sewer plant and facilities              | 6,613,200  |
| Equipment                               | 100,000    |
| Schools, land and buildings             | 2,118,700  |
| Other lands                             | 76,600     |
| Sanitary landfill                       | 98,700     |
| Water Mains                             | 2,352,000  |
| Whipple House                           | 171,800    |
| furniture and contents                  | 50,000     |
| Property acquired by tax deed           |            |
| L/O Fox Meadow                          | 21,600     |
| L/O Squam Estates                       | 14,600     |
| L/O Alden Calley lot                    | 5,600      |
| L/O North Ashland Rd. - Reach 6b        | 2,000      |
| L/O North Ashland Rd. - Reach 6c        | 2,000      |
| L/O North Ashland Rd. - Reach 6d        | 2,000      |
| L/O Route 175                           |            |
| L/O North Ashland Rd.                   | -0-        |
| L/O Back Land                           | -0-        |
| L/O No. Ashland Road - Ropewalk 2a      | 2,000      |
| L/O No. Ashland Road - Ropewalk 2b      | 2,000      |
| L/O No. Ashland Road - Ropewalk 2c      | 2,000      |
| L/O No. Ashland Road - Springhouse 3a   | 1,500      |
| L/O No. Ashland Road - Springhouse 3b   | 1,500      |
| L/O No. Ashland Road - Springhouse 4a   | 1,500      |
| L/O No. Ashland Road - Springhouse 4b   | 1,500      |
| L/O No. Ashland Road - Springhouse 4c   | 1,500      |
| L/O No. Ashland Road - Ropewalk 6a      | 1,500      |

|   |       |
|---|-------|
| L/O No. Ashland Road - Ropewalk 6b      | 1,500 |
| L/O No. Ashland Road - Ropewalk East 7a | 1,500 |
| L/O No. Ashland Road - Ropewalk East 7b | 1,500 |
| L/O No. Ashland Road - Ropewalk East 7c | 1,500 |
| L/O No. Ashland Road - Ropewalk East 7d | 1,500 |
| L/O No. Ashland Road - Reach 5a         | 2,000 |
| L/O No. Ashland Road - Reach 5b         | 2,000 |
| L/O No. Ashland Road - Reach 5c         | 2,000 |
| L/O No. Ashland Road - Reach 5d         | 2,000 |

# Statement of Appropriations and Expenditures 1993

|                                       | Appro-<br>priations | Expendi-<br>tures | Over<br>(Under) |
|---------------------------------------|---------------------|-------------------|-----------------|
| <b>TOWN GOVERNMENT</b>                |                     |                   |                 |
| Executive                             | \$ 3,310.00         | \$ 1,951.94       | \$ 1,358.06     |
| Election and Registration             | 11,635.00           | 10,977.86         | 657.14          |
| Financial Administration              | 90,150.00           | 87,245.89         | 2,904.11        |
| Revaluation of Property               | 4,500.00            | 2,676.50          | 1,823.50        |
| Legal Expense                         | 24,900.00           | 19,927.09         | 4,972.91        |
| Personnel Administration              | 45,586.00           | 33,062.29         | 12,523.71       |
| Planning and Zoning                   | 2,400.00            | 838.00            | 1,562.00        |
| General Government Building           | 10,150.00           | 13,098.03         | (2,948.03)      |
| Cemeteries                            | 700.00              | 675.00            | 25.00           |
| Insurance                             | 164,987.00          | 169,412.75        | (4,425.75)      |
| Advertising & Regional                | 1,823.00            | 1,823.00          | 0.00            |
| Contingency Fund                      | 2,000.00            | 26,619.50         | (24,619.50)     |
| <b>PUBLIC SAFETY</b>                  |                     |                   |                 |
| Police Department                     | 210,957.00          | 201,560.18        | 9,396.82        |
| Ambulance                             | 19,424.00           | 19,423.56         | 0.44            |
| Fire Department                       | 80,462.00           | 70,597.64         | 9,864.36        |
| Building Inspection                   | 8,175.00            | 6,142.43          | 2,032.57        |
| Emergency Management                  | 6,300.00            | 2,554.40          | 3,745.60        |
| <b>HIGHWAYS, STREETS, AND BRIDGES</b> |                     |                   |                 |
| Administration                        | 100,397.00          | 96,649.48         | 3,747.52        |
| Highways and Streets                  | 141,467.00          | 151,926.45        | (10,459.45)     |
| Bridges                               | 500.00              | 90.12             | 409.88          |
| Street Lighting                       | 25,400.00           | 25,336.55         | 63.45           |
| <b>SANITATION</b>                     |                     |                   |                 |
| Landfill                              | 55,369.00           | 48,922.47         | 6,446.53        |
| <b>HEALTH</b>                         | 9,807.00            | 8,840.80          | 966.20          |
| <b>ANIMAL CONTROL</b>                 | 600.00              | 600.00            | 0.00            |
| <b>WELFARE</b>                        |                     |                   |                 |
| General Assistance                    | 58,150.00           | 35,331.87         | 22,818.13       |
| Other Welfare                         | 4,342.00            | 4,442.00          | (100.00)        |

**CULTURE AND RECREATION**

|                      |           |           |           |
|----------------------|-----------|-----------|-----------|
| Parks and Recreation | 72,220.00 | 60,311.11 | 11,908.89 |
| Library              | 18,900.00 | 18,900.00 | 0.00      |
| Patriotic Purposes   | 6,200.00  | 3,478.50  | 2,721.50  |
| Conservation         | 200.00    | 172.00    | 28.00     |
| Memorial Park        | 295.00    | 741.03    | (446.03)  |

**DEBT SERVICE**

|                                 |           |           |           |
|---------------------------------|-----------|-----------|-----------|
| Principal Long Term Bonds/Notes | 35,000.00 | 35,000.00 | 0.00      |
| Interest Long Term Bonds/Notes  | 9,240.00  | 9,240.00  | 0.00      |
| Interest-Tax Anticipation Notes | 30,000.00 | 9,149.45  | 20,850.55 |
| Capital Outlay-Highway Dept.    | 10,000.00 | 10,000.00 | 0.00      |

**CAPITAL RESERVE**

|                    |            |            |      |
|--------------------|------------|------------|------|
| Fire Department    | 20,000.00  | 20,000.00  | 0.00 |
| Highway Department | 5,000.00   | 5,000.00   | 0.00 |
| Memorial Park      | 15,000.00  | 15,000.00  | 0.00 |
| Sanitary Landfill  | 100,000.00 | 100,000.00 | 0.00 |

**OPERATING TRANSFERS OUT**

|                            |              |              |            |
|----------------------------|--------------|--------------|------------|
| Municipal Water Service    | 129,734.00   | 114,708.29   | 15,025.71  |
| Municipal Sewer Service    | 355,456.00   | 308,255.21   | 47,200.79  |
| Municipal Electric Service | 2,689,000.00 | 2,332,550.15 | 356,449.85 |

**PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS**

|                            |              |              |      |
|----------------------------|--------------|--------------|------|
| Ashland School District    | 1,128,242.00 | 1,128,242.00 | 0.00 |
| Pemi-Baker School District | 587,790.00   | 587,790.00   | 0.00 |
| Grafton County             | 168,064.00   | 168,064.00   | 0.00 |

**TOTAL BUDGETARY****APPROPRIATIONS**

|                         |                       |                       |                      |
|-------------------------|-----------------------|-----------------------|----------------------|
| <b>AND EXPENDITURES</b> | <b>\$6,463,832.00</b> | <b>\$5,967,327.54</b> | <b>\$ 496,504.46</b> |
|-------------------------|-----------------------|-----------------------|----------------------|



# Report of the Trust and Capital Reserve Funds of the Town of Ashland on December 31, 1993

| Date of Creation | Name of Trust Fund    | Purpose of Trust Fund | How Invested | PRINCIPAL              |                   |  |                  | INCOME                 |                    |                      |                  | Grand Total of Principal & Income at End of Year |
|------------------|-----------------------|-----------------------|--------------|------------------------|-------------------|--|------------------|------------------------|--------------------|----------------------|------------------|--|
|                  |                       |                       |              | Balance Beginning Year | New Funds Created | Cash Gains or Losses on Securities Withdrawals | Balance End Year | Balance Beginning Year | Income During Year | Expended During Year | Balance End Year |  |
| CEMETERY FUNDS:  |                       |                       |              |                        |                   |  |                  |                        |                    |                      |                  |  |
| 8/29/19          | Thomas Cheney         | Cemetery              | MVSB         | 437.50                 |                   |  | 437.50           | 26.83                  | 28.92              | 28.92                | 26.83            |  |
| 11/15/22         | Francella Perkins     | Cemetery              | MVSB         | 490.86                 |                   |  | 490.86           | 30.11                  | 32.42              | 32.42                | 30.11            |  |
| 7/2/29           | Jeannie York          | Cemetery              | MVSB         | 250.00                 |                   |  | 250.00           | 15.31                  | 16.51              | 16.51                | 15.31            |  |
| 4/15/30          | Blanche Rogers        | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 2/17/33          | Blanche Nichols       | Cemetery              | MVSB         | 150.00                 |                   |  | 150.00           | 9.21                   | 9.91               | 9.91                 | 9.21             |  |
| 11/19/39         | Batchelder-Thompson   | Cemetery              | MVSB         | 400.00                 |                   |  | 400.00           | 24.54                  | 26.42              | 26.42                | 24.54            |  |
| 3/1/40           | Julia Tanguay         | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 3/9/40           | Alice Mitchell        | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 12/31/41         | Aimee Dupuis          | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 1/26/42          | Deacon James Huckins  | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 1/26/42          | James Ford Huckins    | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 8/24/43          | Draper Corliss        | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 4/28/44          | Perkins-Vittum-Cheney | Cemetery              | MVSB         | 1,500.00               |                   |  | 1,500.00         | 92.81                  | 99.07              | 99.07                | 92.81            |  |
| 4/28/44          | Clarence Cheney Smith | Cemetery              | MVSB         | 1,000.00               |                   |  | 1,000.00         | 61.34                  | 66.04              | 66.04                | 61.34            |  |
| 5/26/44          | Frank Fifield         | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 4/27/45          | C.T. Clough           | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 9/22/45          | Nellie Smythe         | Cemetery              | MVSB         | 200.00                 |                   |  | 200.00           | 12.26                  | 13.21              | 13.21                | 12.26            |  |
| 2/12/46          | S.B. Cummings         | Cemetery              | MVSB         | 150.00                 |                   |  | 150.00           | 9.21                   | 9.91               | 9.91                 | 9.21             |  |
| 2/12/46          | Julia Nichols         | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 2/12/46          | Frank & Sarah Smith   | Cemetery              | MVSB         | 200.00                 |                   |  | 200.00           | 12.26                  | 13.21              | 13.21                | 12.26            |  |
| 3/24/46          | Margaret Horreigan    | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 1/25/50          | Guy Torsey            | Cemetery              | MVSB         | 200.00                 |                   |  | 200.00           | 12.26                  | 13.21              | 13.21                | 12.26            |  |
| 8/27/50          | Frank Robie           | Cemetery              | MVSB         | 150.00                 |                   |  | 150.00           | 9.21                   | 9.91               | 9.91                 | 9.21             |  |
| 10/31/51         | Walter B. Brown       | Cemetery              | MVSB         | 400.00                 |                   |  | 400.00           | 24.54                  | 26.42              | 26.42                | 24.54            |  |
| 10/31/51         | Hodgdon & Pollard     | Cemetery              | MVSB         | 400.00                 |                   |  | 400.00           | 24.54                  | 26.42              | 26.42                | 24.54            |  |
| 10/1/53          | Gove Rogers           | Cemetery              | MVSB         | 100.00                 |                   |  | 100.00           | 6.10                   | 6.60               | 6.60                 | 6.10             |  |
| 8/16/56          | Donna Guydte          | Cemetery              | MVSB         | 150.00                 |                   |  | 150.00           | 9.21                   | 9.91               | 9.91                 | 9.21             |  |
| 2/14/60          | Bertha C. Boynton     | Cemetery              | MVSB         | 250.00                 |                   |  | 250.00           | 15.31                  | 16.51              | 16.51                | 15.31            |  |
| 7/11/61          | Martha Cummings       | Cemetery              | MVSB         | 200.00                 |                   |  | 200.00           | 12.26                  | 13.21              | 13.21                | 12.26            |  |



# **Grafton County Commissioners'**

## **1993 Report To Towns**

Grafton County Commissioners would like to take this opportunity to present our report to the citizens of Grafton County. We continue our goals of efficient county services and work diligently to maintain prudent budgets and tax requirements.

In keeping with the Town of Littleton's theme of "Our Volunteers," we are proud to pay tribute to the many volunteers serving the county home, the correctional facility and other agencies, schools, hospitals, etc., throughout Grafton County.

At the Grafton County Department of Corrections we are blessed to have Dick and Betty Abbott teaching two Thresholds/Decisions classes a year, which has appreciably reduced the recidivism rate. We also commend Bruce Newton for his work in alcohol and narcotics programs, Kathy Lovell for her substance abuse counselling program and Ralph Hysong for special services.

The Grafton County Nursing Home receives many volunteer hours from local citizens and the RSVP program. The Nursing Home holds a special Recognition Day to honor these valuable volunteers.

The Commissioners nominate individuals and groups to receive the Governor's Volunteer Recognition award in September. This year's individual award went to Leslie Backstrom for bringing new programs, volunteers and funds to the Warren School, and the Grafton County RSVP Knitters Group received the group award for 12,000 hours and 1400 knit items completed and distributed to schools, hospitals and other agencies.

We apologize for not being able to recognize all volunteers in this short space. However, we are fortunate to have so many throughout Grafton County that it would be hard to name them all.

Grafton County Commissioners have had an active year working on long range planning for equipment and space needs and on other progressive projects such as the expansion to the Nursing Home's Special Needs Unit. The County Corrections Facility is now using electronic monitoring at inmate expense to allow house arrest, and the County Farm has reduced its payroll with the installation of a new milk line system. As with towns, we continue to be frustrated by ever expanding federal and state cost shifting.

In closing, we wish to express our sincere appreciation to local officials, agencies and the public for cooperating in our efforts to better serve the citizens of Grafton County. And please remember that the Commissioners are at your service for local government education forums and slide show presentations. Commissioners meet Tuesdays at 9:00 AM, and may be reached at phone #787-6941 or by mail to RR1, Box 67, North Haverhill, N.H. 03774-9758.

Respectfully submitted,  
GRAFTON COUNTY COMMISSIONERS:  
Betty Jo Taffe, Chairman (District #3)  
Barbara B. Hill, Vice Chairman (District #1)  
Raymond S. Burton, Clerk (District #2)

***1994***  
***Ashland***  
***Town Warrant***





# Ashland Town Warrant 1994

## The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Tuesday, March 8, 1994 from 9:00 AM to 7:00 PM to act upon the following Articles 1, 2, 3 and 4 by vote by official ballot. The polls will open at 9:00 AM and will close no earlier than 7:00 PM.

**ARTICLE 1.** To choose all of the following officers for the year ensuing:

- (a) One member of the Board of Selectmen for three (3) years
- (b) One member of the Board of Selectmen for two (2) years
- (c) One Library Trustee member for three (3) years
- (d) One Town Treasurer for one (1) year
- (e) Four Budget Committee members for three (3) years
- (f) One Town Trustee member for three (3) years
- (g) One Supervisor of the Checklist for six (6) years
- (h) One Town Moderator for two (2) years

**ARTICLE 2.** To see if the Town will vote to adopt the provision of RSA 72:43-h, known as the Optional Adjusted Elderly Exemption, by inclusion on the Official Ballot of the following question, "Shall we adopt optional adjusted exemption from property tax?" The optional exemptions, based on assessed value, for qualified taxpayers shall be as follows: for a person 65 years of age up to 75 years, (\$20,000); for a person 75 years of age up to 80 years, (\$30,000); for a person 80 years of age or older, (\$40,000). To qualify, the person must have been a New Hampshire resident for at least 5 years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$20,000 or, if married, a combined net income of less than \$24,000; and own net assets not in excess of \$60,000 excluding the value of the person's residence. Such Optional Adjusted Elderly Exemption to become effective on April 1, 1994, if approved by ballot.

Yes \_\_\_\_\_

No \_\_\_\_\_

**ARTICLE 3.** To vote upon the proposed amendment to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following question:

Establishment of a Little Squam Lake Overlay District, designed to protect the environmentally sensitive corridor along the shores of Little Squam Lake.

Yes \_\_\_\_\_

No \_\_\_\_\_

**ARTICLE 4.** To vote upon the proposed amendment to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following question:

General editing and consolidating of the current Ashland Zoning Ordinance.

Yes \_\_\_\_\_ No \_\_\_\_\_

## **ZONING ORDINANCE**

- 1.1 Purpose.** It is the intent of this Ordinance to promote the health, safety, and general welfare of the people of the Town of Ashland by establishing a set of regulations that will guide the community's growth so as to protect the value of homes and lands, to promote good civic design, and to insure the wise and efficient expenditure of public funds.
- 1.2 Authority.** Pursuant to the authority conferred by Chapter 674, Sections 16-23, New Hampshire RSA 1955, as amended, and in conformity with the Town of Ashland Comprehensive Master Plan, this Ordinance is enacted by the voters of the Town of Ashland, New Hampshire, in official Town Meeting.
- 1.3 Title.** This Ordinance shall be known and cited as the "Zoning Ordinance of the Town of Ashland, NH."

## **ARTICLE 2 — DISTRICTS AND DISTRICT REGULATIONS**

- 2.1 Districts.** The Town of Ashland is divided into the following districts:
- Commercial (c)
  - Industrial (i)
  - Village Residential (vr)
  - Rural Residential (rr)
  - Pemigewasset and Little Squam Overlay Districts

These districts, as established, are shown on the Zoning Map of the Town of Ashland, which is hereby declared to be a part of this Ordinance. Where district boundaries parallel highways, the distance shown on the Zoning Map from the district boundary to the highway shall be measured from the edge of the highway right-of-way. Where there is doubt as to the location of a zoning district boundary, the Planning Board shall determine the location of such boundary, consistent with the intent of this Ordinance and the Zoning Map.

## 2.2 District Regulations

**2.2a Commercial.** The purpose of this district shall be primarily for retail and service type shopping facilities, offices, and banking facilities. The area shall provide access parking, adequate lighting, good design, and similar related items for convenience and safety. The following uses are permitted:

- stores and shops for the conduct of any wholesale or retail business
- offices, banks, personal services, and medical facilities
- auto service stations and garages
- theaters, halls, and clubs
- lodging facilities, hotels, motels and restaurants
- residential uses including apartments
- accessory uses

**2.2b Industrial.** The purpose of this district shall be to encourage the establishment of industrial plants that will not be noxious, offensive, or detrimental to the environment, the town, or the abutters. The following uses are permitted:

- manufacturing, packing, processing, and warehousing
- railroad and trucking uses, offices, and printing facilities
- research and/or testing facilities
- storage yards
- accessory uses

The following is a description of an area that is included in the Industrial Zone:

Commencing at a point on the Union Bridge marking the town line between the Town of Bridgewater and the Town of Ashland; thence following the center line of U.S. Route 3 in a generally easterly and southerly direction along Tax Map Parcel 5-1-13; thence continuing along the center line of U.S. Route 3 along Tax Map Parcel 4-1-2 and 4-1-4; thence westerly along the southerly boundary of Tax Map Parcel 4-1-2 and crossing the Boston & Maine Railroad line to a point on the westerly bound of said railroad line; thence in a generally southerly and easterly direction along the westerly line of the Boston & Maine Railroad line to the thread of Squam River, said point marking the northwestern most line of Tax Map Parcel 3-2-8; thence in a meandering westerly and southerly direction along the thread of Squam River to Tax Map Parcel 3-2-1; thence westerly and southerly along the northerly and westerly bound of Tax Map Parcel 3-2-1 to the center line of Collins Street; thence in a generally southwesterly direction along the center line of Collins Street to a point marking

the westerly line of land of the State of New Hampshire, constituting the Interstate 93 bound; thence southerly along the westerly edge of the Interstate 93 land to the thread of Squam River; thence in a generally southwesterly direction along the thread of Squam River to the Ashland/New Hampton Town line; thence in a westerly direction along the Ashland/New Hampton Town line to the thread of the Pemigewasset River; thence northerly along the thread of the Pemigewasset River to the point of beginning.

ALSO to be included are certain parcels on the easterly side of Route 3 and North Ashland Road, specifically designated as Tax Map Parcels 5-2-1, 5-2-2, 5-2-3, 5-2-4, and 5-2-11. (Amended 3/13/93)

**2.2c Village Residential.** This district provides for residential neighborhoods that are adjacent or close to commercial areas, schools, and fire and police protection. Areas designated as "Village Residential" are generally served by public water and sewer lines. The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings
- home occupations that comply with the standards in 4.6 and the definition in Article 9
- accessory uses (garages and outbuildings)

**2.2d Rural Residential.** This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive areas (such as wetlands, floodplains, poor soils, and steep slopes). The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings with no more than six units per structure
- cluster residential development
- a mobile home on an individual lot
- agricultural, forestry, and farming uses
- home occupations that comply with the standards in 4.6 and the definition in Article 9
- accessory uses (garages and outbuildings)

**2.2e Pemigewasset Overlay District.** This district provides protection for the environmentally sensitive corridor along the Pemigewasset River, and the restrictions contained herein take precedence over permitted uses in the portions of the districts over which it lies. The following uses are prohibited:

- structures on slopes which exceed fifteen percent
- mobile home parks
- any excavation for which an Earth Excavation Permit issued under RSA 155-E is required.

The eastern boundary of the district shall be 500 feet from the river's high-water line, except that it shall be 1000 feet from the high-water line in any floodplain. For the purpose of determining this boundary, the floodplains shall be considered those floodplain soil areas shown in the U.S. Soil Conservation Service's Soil Survey for Ashland.

2.2f Little Squam Overlay District. This district provides protection for the environmentally sensitive corridor along the shores of Little Squam Lake, and the restrictions herein take precedence over permitted uses in the portion of the Rural Residential District over which it lies. The following are prohibited:

- Structures on slopes which exceed fifteen percent
- dug-in boathouses or other structures requiring or resulting in any alteration of the shoreline
- application of fertilizers, pesticides, or herbicides
- underground fuel storage tanks
- any excavation for which an Earth Excavation permit issued under RSA 155-E is required.

This district extends 250 feet inland from the shoreline of Little Squam Lake. For the purposes of determining boundaries, this district shall begin at the water's edge at a lake level of 561' as measured by the New Hampshire Water Resources Board's gauge at the Route 3 bridge over the Squam River in Holderness, NH.

## 2.3 Land and Space Requirements.

2.3a There shall be a minimum distance of thirty-five (35) feet between the edge of any public right-of-way and any building.

2.3b No well, septic tank, or leachfield, shall be located within fifteen (15) feet of any side or rear boundary, and no driveway shall be located within fifteen (15) feet of the side or rear boundary. No sewage disposal system which discharges effluent into the ground shall be located within 125 feet of any year-round surface water.

2.3c Lot Size and Frontage; Building Setback and Coverage. Lots and buildings shall conform to the following standards:



| District                | Min. Lot<br>Size<br>(sq.ft) | Min. Lot<br>Frontage<br>(ft) (b) | Min. Building<br>Setback<br>(d) (ft) |       |       | Max. %<br>of Lot<br>Covered<br>by Bldgs. | Min. %<br>of Lot<br>Allotted to<br>Green Space |
|-------------------------|-----------------------------|----------------------------------|--------------------------------------|-------|-------|--|--|
|                         |                             |                                  | Front                                | Rear  | Side  |  |  |
| Commercial<br>w/S & W   | None                        | 100(c)                           | 35(e)                                | 15(e) | 15(e) |  | 10%(g)   |
| Commercial<br>w/o       | 40,000(a)                   | 100(c)                           | 35(e)                                | 15(e) | 15(e) |  | 10%(g)   |
| Industrial              | 40,000(a)                   | 150(c)                           | 35                                   | 25    | 25    |  | 10%(g)   |
| Village Res<br>w/S & W  | 15,000                      | 100                              | 35                                   | 15    | 15    | 35%                                      | 10%(g)   |
| Village<br>Res w/o      | 40,000(a)                   | 100                              | 35                                   | 15    | 15    | 35%                                      |  |
| Rural Res               | 40,000(a)                   | 100                              | 35                                   | 25    | 25    | 30%                                      |  |
| Pemigewasset<br>Overlay | 2 acres                     | 150                              | (f)                                  | (f)   | (f)   |  |  |

- (a) Or as determined by the Soils and Slopes Table in 2.4.
- (b) A lot owned in common as a recreation area serving nearby dwelling units is exempt from the minimum lot frontage requirement.
- (c) Minimum lot frontage may be reduced where lot sizes of less than 40,000 square feet are permitted.
- (d) The minimum structure setback from Little Squam Lake shall be fifty (50) feet.
- (e) A commercial building need not be set back more than the average of the front setback of commercial buildings on the lots adjacent to either side. If a vacant lot exists on one side, the minimum front setback shall be required. The minimum side and rear setbacks may be reduced to conform with the side and rear setbacks of structures on adjoining properties at the discretion of the Board of Adjustment.
- (f) The minimum structure setback from the Pemigewasset River shall be 200 feet. In the Industrial District, the structure setback from the Pemigewasset River may be reduced to fifty (50) feet, through special exception granted by the Board of Adjustment.
- (g) All lots with three or more residential units in the Commercial, Industrial, and Village Residential districts shall provide for recreation or playground purposes, in addition to the minimum percentage for green space, 500 square feet plus an additional 100 square feet for each residential unit over three.



2.3d Notwithstanding the requirements listed in 2.3c, backlots (so-called flag or hammerhead lots) are permitted with fifty (50) feet of road frontage under the following conditions:

- the backlot and adjacent frontlot, each having frontage on the same street, must have a combined frontage required of two lots for the district in which they are located. If two lots lie in different districts, the frontage requirements of the more restrictive district shall apply to both.
- for the purpose of calculating frontage requirements, only one backlot may be combined with any one frontlot.
- access to the backlot must be via a corridor at least fifty (50) feet wide. That portion of the corridor which is only fifty (50) feet wide may not be included in the lot size requirement of the backlot.
- each side of the frontlot or the backlot shall have a length equal or greater than seventy-five percent (75%) of the square foot of the minimum lot size requirement as specified in 2.4, unless a variance is granted under Article 6.4.

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes (except the mobile homes in mobile home parks) shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home.

Village Residential District: 5,000 square feet per dwelling unit or mobile home.

Rural Residential District: 40,000 square feet per dwelling unit or mobile home.

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception then the lot shall comply with the minimum land area requirement for Rural Residential lots if unsewered.

Pemigewasset and Little Squam Overlay Districts: 60,000 square feet per dwelling unit or mobile home. (This requirement shall take precedence over the Rural Residential District or Industrial District requirement.)

2.4 Lots. Each lot shall meet all the standards for lot size, including:

- 2.3c (District and Overlay District standards)
- 2.3e (Lots with three or more dwelling units and/or mobile homes)
- 2.4a (Lots without town sewerage)
- 2.4c (Cluster developments)
- 4.1 (Waterfront access lots)
- 4.4 (Mobile home parks)
- 4.5 (Recreational camping parks)

2.4a The size of lots without town sewerage shall be determined by the following Soils and Slopes Table and accompanying formulas:

| Soil Type  | Slope  | Lot Size       |
|--|--|----------------|
| Adams, Agawam, Colton, Herman, Hinckley, Windsor   | 0-8%   | 40,000 sq.ft.  |
|  | ►8-15%   | 45,000 sq.ft.  |
|  | ►15-25%  | 60,000 sq.ft.  |
| Becket, Waumbek  | 0-8%   | 50,000 sq.ft.  |
|  | ►8-15%   | 75,000 sq.ft.  |
|  | ►15-25%  | 100,000 sq.ft. |
| Canaan-Hermon sandy loams (52), Deerfield, Duane, Skerry   | 0-8%   | 60,000 sq.ft.  |
|  | ►8-15%   | 80,000 sq.ft.  |
|  | ►15-25%  | 120,000 sq.ft. |
| Canaan-Hermon rocky-loams (53, 53R)  | 0-8%   | 80,000 sq.ft.  |
|  | ►8-15%   | 100,000 sq.ft. |
|  | ►15-25%  | 160,000 sq.ft. |
| Au Gres, Freshwater Marsh, Leicester Limerick, Mixed Alluvial, Ondawa, Podunk, Ridgebury, Riverwash, Rumney, Saco, Scarboro, Suncook, Walpole, Whitman | These soils cannot be included in determining minimum lot sizes, and septic systems are not permitted on them. |                |

- For a single family residence of not more than four bedrooms, the minimum lot size shall be as listed in the Soils and Slopes Table.
- For each residential building of five to ten bedrooms, the minimum lot size shall be determined as follows:

$$\frac{(\text{number of bedrooms})}{4} \times (\text{minimum lot size from Soils and Slopes Table})$$

- For each residential building of more than ten bedrooms, and commercial and industrial uses, the minimum lot size shall be determined by reference to the regulations of the New Hampshire Water Supply and Pollution Control Commission.

- Wetlands and areas with slopes over 25 percent may not be included in any part of the minimum size.
- In subdivisions with a community or municipal water supply, the minimum lot size may be decreased by 33 1/3 percent from the minimum lot size as determined from the Soils and Slopes Table. No such lot, however, shall have an area of less than 40,000 square feet.

2.4b In subdivisions where lots are ten acres or less, the depth of any lot shall be no more than four times its frontage.

2.4c The total land area in a cluster development shall equal the minimum lot size requirement as established in 2.3c times the number of lots and/or dwelling units.

## ARTICLE 3 — GENERAL PROVISIONS

### 3.1 Height restrictions

3.1a No building or structure shall be constructed with more than three stories (not counting any basement below ground level) or with an overall height exceeding forty feet above mean ground level, except as noted in 3.1b.

3.1b Within the Pemigewasset Overlay and Little Squam District, no building or structure shall be constructed with an overall height exceeding thirty-five feet above mean ground level.

3.1c Height restrictions shall not apply to chimneys, church steeples, silos, antennas, or other necessary features appurtenant to buildings which are usually carried above roofs and are not used for human occupancy.

3.2 Off-street parking. Adequate off-street loading and parking shall be provided for:

- all newly constructed buildings,
- new building additions,
- renovations increasing the number of units, seats, or anticipated patrons and employees, and
- renovations changing the use of a unit.

3.2a New construction of institutional, commercial, or industrial uses requiring off-street loading facilities shall provide adequate space so that vehicles receiving or delivering merchandise or materials can be loaded or unloaded outside of any public right-of-way.

3.2b All construction and renovation as described in 3.2 shall provide adequate off-street parking spaces equivalent to 200 square feet per space plus adequate additional area for maneuvering. The following standards shall be used:

- residential use: two spaces for each family unit
- hotel, motel, and tourist accommodations: one space for each unit
- commercial and industrial uses: one space for each three anticipated patrons and/or employees on the premises at any one time
- public assembly (auditorium, church, hall, restaurant, and theater): one space for every four seats

### 3.3 Signs

#### 3.3.1 Permits

No sign or advertising device shall be erected in the Town of Ashland without a permit, except for signs required by federal, county, state, or local law for safety purposes or which serve a public purpose.

#### 3.3.2 Application and Fee Schedule

All applications for a sign permit shall be made to the building inspector and shall include a fee of \$15.00, site location, sign size, number of signs, lettering, method of illuminations, if any, and types and colors of materials to be used in construction. Sign permits for residential use shall be issued and approved by the building inspector. All sign applications for non-residential use are subject to site plan review by the Planning Board prior to sign permit being issued by the building inspector. All non-residential sign relocations, or changes are subject to site plan review. For all temporary sign applications, refer to 3.3.6 of the Ashland Sign Ordinance. The building inspector and the Planning Board may waive the fee for low impact temporary signs promoting a civic or charitable activity or cause.

#### 3.3.3 Sign Districts and Measurements

3.3.3.1 Commercial District I: The boundaries of this district shall extend from the southern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 27 Section 2.

No sign shall exceed 80 square feet nor be taller than 15 feet. No free standing sign shall be smaller than eight (8) square feet.

3.3.3.2 Commercial District II. The boundaries of this district shall extend from the northern most boundary of the Commercial Zone, encompassing the current boundaries and running down to and including the property on Tax Map #4 Lot 26 Section 2.

No sign shall exceed 200 square feet nor be taller than 75 feet. No free standing sign shall be smaller than (8) square feet.

3.3.3.3 Industrial District

The same requirements as outlined in 3.3.3.1 shall apply.

3.3.3.4 Village Residential District

No residential sign may exceed eight (8) square feet. Any non-residential sign application shall be treated as outlined in 3.3.2.

3.3.3.5 Rural Residential District

No residential sign may exceed 12 square feet. Any non-residential sign application shall follow the application and site review procedures as set forth in 3.3.2.

### 3.3.4 Number of Business Identification/Advertising Signs

3.3.4.1 A single business site shall be allowed three identification/advertising signs.

3.3.4.2 A multi-business site shall be allowed two identification/advertising signs not to exceed 80 square feet each and one sign per business not to exceed eight (8) square feet per sign.

### 3.3.5 Location

No sign shall be placed in a position to endanger traffic by obstructing the line of sight. No sign shall be allowed that could be confused with a traffic sign. No sign shall be allowed that could be a safety hazard.

### 3.3.6 Temporary Signs

A temporary sign may be erected subject to other sections of this ordinance as may apply. A temporary sign may not be larger than thirty-two (32) square feet in size. The duration of a temporary sign permit shall not exceed seven (7) consecutive days, unless extended or renewed. Other seasonal or special occasion temporary signs for community events are up to the discretion of the Planning Board when dealing with size and duration.



3.3.6.1 Real Estate: One (1) temporary non-illuminated sign advertising only the sale or lease of the premises thereon shall be permitted without a sign permit. Said sign shall not exceed six (6) square feet in the Residential Zone, and shall not exceed thirty-two (32) square feet in other zones. Said signs shall be removed within forty-eight (48) hours of the sale of subject property as indicated by the word "Sold" on said sign. An application shall be filed with the building inspector including a fee of \$5.00. The penalty for not removing said signs within the above specified amount of time shall be \$10.00 per sign per day.

### 3.3.7 Existing non-conforming signs.

All owners of non-conforming signs at the time of passage of this ordinance shall be notified in writing of this non-conformity. They will be allowed to continue to use the non-conforming sign as long as they own said sign. No transference to or use by a new owner shall be allowed without notification of the Planning Board.

### 3.3.8 Maintenance

All surfaces and supporting structures of signs, whether erected prior to effective date of this ordinance or not, shall be maintained in a safe and slightly condition, to the satisfaction of the Selectmen or their authorized agent. Failure to correct a violation within thirty (30) days after notice thereof shall constitute a violation of this ordinance, subject to prescribed remedies whereupon the designated Town Official may remove, or cause to have removed, said sign.

### 3.3.9 Enforcement

The owner of any illegal sign shall be notified in writing of said violation and be given thirty (30) days to respond in writing to the building inspector with a plan to correct said violation. If no response is made, the building inspector shall notify the Planning Board of said failure to respond. The Planning Board shall review the building inspector's/code enforcer's determinations of violations and if a violation exists shall notify the Town Manager in writing of this non-compliance of this ordinance.

## 3.4 Obnoxious Use

Any use that may be obnoxious or injurious by reason of production or emission of odor, dust, smoke, refuse matter, fumes, noise, vibration, or similar conditions, or that is dangerous to the comfort, peace, enjoyment, health, or safety of the community or lending to its disturbance or annoyance, is prohibited.



### 3.5 Junk Yards

Junk yards, dumps, and permanent storage facilities for hazardous wastes are prohibited.

### 3.6 Keeping of Farm Animals

The keeping of farm animals (including cows, goats, horses, pigs, and sheep) shall be prohibited within the Commercial, Industrial, and Village Residential districts on lots of less than 40,000 square feet. The keeping of small animals (chicken, rabbits, etc.) in small number and for personal use and enjoyment is permitted.

### 3.7 If clay, sod, loam, sand, or gravel is removed within 100 feet of any public highway, street, or roadway, the area shall be regraded to assure that the premises will be protected against erosion and washouts within ninety (90) days of the completion of construction or removal of material.

## ARTICLE 4 — SPECIAL PROVISIONS

### 4.1 Waterfront Access

This provision provides guidelines for the development of backland with access to Little Squam Lake, and the Squam and Pemigewasset Rivers so as to prevent overcrowding and to protect water quality.

Rights to gain access to a water body through or by means of any land in the Town of Ashland shall not be created or attached to any real estate, except in accordance with the standards set forth below and subject to Planning Board approval. Any owner granting rights of use and access shall comply with the following standards:

4.1a The minimum area of any waterfront access lot shall be the greater of: a) one acre or b) eight hundred square feet per residential dwelling unit, individual recreational campsite, or individual lodging unit.

4.1b A waterfront access lot shall not have less than two hundred linear feet of shore frontage for up to ten residential dwelling units, individual campsites, or individual lodging units with granted rights of use or access. Each additional such unit or campsite shall require an additional twenty linear feet of shore frontage.

4.1c A parking area of three hundred square feet adjacent to the waterfront access lot shall be provided for each dwelling unit, recreational campsite, or individual lodging unit located in excess of one thousand feet from the waterfront property to which it has granted access. Parking shall be permitted only in the designated parking area.

- 4.1d One toilet facility shall be provided on the waterfront access lot for each ten residential dwelling units, individual campsite, or individual lodging unit; or fraction thereof.
- 4.2 The minimum shore frontage for building lot located along Little Squam Lake or along the Squam and Pemigewasset Rivers shall be 200 feet.
- 4.3 Mobile Homes
- 4.3a No mobile home shall be allowed within the Town of Ashland without a permit issued by the Building Inspector.
- 4.3b Mobile homes in use prior to 1986 may be replaced at the discretion of the owner.
- 4.3c Mobile homes placed or replaced within the Pemigewasset Overlay District must be installed upon a permanent foundation.
- 4.4 Mobile Home Parks
- 4.4a No mobile home park shall be constructed on less than ten acres of land. No mobile home park shall be permitted within the Pemigewasset Overlay District. In all other districts, mobile home parks shall be permitted only by Special Exception.
- 4.4b A mobile home park not served by town sewerage and water shall conform to the regulations of the New Hampshire Water Supply and Pollution Control Commission.
- 4.4c A separate, clearly defined site shall be provided for each mobile home. Each site shall have a minimum area of 10,000 square feet in the Village Residential District, Commercial District, and sewered portions of the Industrial District, and a minimum area of 30,000 square feet in the Rural Residential District and unsewered portions of the Industrial District.
- 4.4d Each mobile home site shall be provided with paved off-street parking of 300 square feet.
- 4.4e A usable area of no less than 1,000 square feet per mobile home site shall be set aside and maintained for joint use of all the occupants of the mobile home park.

4.4f Within the minimum ten acres, but in addition to requirements stated in 4.4c and 4.4e, a thirty-five-foot buffer strip shall be maintained along all boundaries and public roads. Within this space a dense visual screen of suitable shrubs and trees six feet or more in height shall be provided. Such open space shall not be built upon, paved, nor used for parking.

4.4g All roadways shall be constructed and maintained by the mobile home park owner in conformance with Ashland road standards.

#### 4.5 Recreational Camping Parks

With the Pemigewasset and Little Squam Overlay Districts, the following standards shall apply:

4.5a The minimum area shall be five acres.

4.5b A thirty-five-foot landscaped buffer strip shall be maintained along all perimeters of the park, except that along the river front the buffer strip shall be seventy-five feet wide. Within this space a dense visual screen of suitable shrubs and trees six feet or more in height shall be provided. Such open space shall not be built upon, paved, nor used for parking.

#### 4.6 Home Occupation

Any use that is customarily conducted within a dwelling by the inhabitants thereof which is secondary to the use of the dwelling for residential purposes and does not change the character of the building or the character of the neighborhood.

A home occupation shall not be interpreted to include the following:

Any dwelling where finished product or services sold are not produced solely by members of the immediate family residing on the premises, dining facilities, dancing instructions, musical instruction in groups, lodging or transient housing, convalescent homes, mortuary establishments, garbage and waste hauling services, animal hospitals or kennels, non electrical motor repair, or similar uses.

The use of a portion of a dwelling, or building accessory and incidental to said dwelling, for home occupation or professional office by the resident owner, shall be allowed subject to the following conditions:

4.6a Any home occupation meeting the requirements listed below is permitted in any zone.

- 4.6a.1 No advertisements other than business cards which refer to the location of the structure as having an occupation. This is not to prevent an advertisement listing a post office or Rural Route Box, other business address or telephone number.
- 4.6a.2 No signs permitted other than a nameplate sign.
- 4.6a.3 No outward indication that the structure is used for any other purpose than residential.
- 4.6a.4 No storage of materials or equipment outside a walled and roofed structure or a vehicle.
- 4.6a.5 No other employees but the family residing on premises.
- 4.6a.6 Only one additional parking space be permitted for the home occupation in addition to those needed for the residents.
- 4.6a.7 The use is not to be expanded beyond the need for one parking space.
- 4.6a.8 No new separate entrance to the occupation.
- 4.6a.9 No more traffic shall be generated than normally permitted and occurring in the same district.
- 4.6a.10 The occupation shall not cause nuisance due to noise, radiation, radio interference, vibration, sound pressure, odors, dust, fumes, vapors, gases, smoke or glare.
- 4.6a.11 There shall not be stock of finished products except for display purposes, however, this is not to prevent someone from keeping raw materials in stock.
- 4.6a.12 No more than two persons at one time shall be served.
- 4.6a.13 Such use is clearly secondary and incidental to the use of the premises for dwelling purposes and does not change the character thereof.
- 4.6a.14 No more than thirty-three percent (33%) of the gross floor area of the occupied dwelling unit shall be devoted to such a home occupation.
- 4.6a.15 All operations connected with the accessory use are carried on within the principal or accessory building and there is no outward evidence that would suggest that the premises are being used for any other purpose than as a residence. (Except for the one (1) accessory nameplate)

4.6b There shall be no outside parking of vehicles defined in NH RSA 259 as Bus, Combination Vehicle, Motor Truck, Semi-trailer, Tractor-trailer, and Truck-tractor.

4.6c Any Home Occupation not meeting the requirements of 4.6a.1 through 4.6a.15 and 4.6b shall go before the Zoning Board of Adjustment.

## ARTICLE 5 — NON-CONFORMING USES

5.1 All non-conforming properties in active use when this Ordinance is adopted may continue in their present use.

5.2 If a use is discontinued or abandoned for one year, it shall thereafter conform to the regulations for the district, and the non-conforming use may not thereafter be resumed without approval of the Board of Adjustment.

5.3 Any and all non-conforming property may be altered and expanded as the business conditions warrant, provided, however, that any such expansion does not make any existing non-conforming structure, more non-conforming within the terms of this Ordinance and provided that all other standards of this Ordinance are met.

5.4 Non-conforming buildings which are destroyed by fire or other natural disaster may be rebuilt or replaced if the degree of non-conformity is not increased.

## ARTICLE 6 — BOARD OF ADJUSTMENT

### 6.1 Creation, Appointment, and Jurisdiction

Within thirty days after the adoption of this Ordinance, and thereafter as terms or vacancies occur, the Board of Selectmen shall appoint a Board of Adjustment consisting of five members whose duties, terms and powers shall conform to the provisions of Chapters 673, 674, 676, and 677 RSA 1955, as amended. The Board of Adjustment may also include not more than three alternate members appointed by the Board of Selectmen. No person may be appointed to more than three consecutive terms as a member of the Board of Adjustment.

### 6.2 Appeals

6.2a Appeals to the Board of Adjustment may be taken by any aggrieved person or by any officer, department, board, or bureau of the Town of Ashland affected by any decision of the administrative officer in the manner prescribed by RSA 674:34 and 675:5-7 within the time limit set by the Board of Adjustment according to said statute.



6.2b Prior to a hearing, the costs of advertising, posting, and mailing the notices of the hearing shall be paid by the person making the appeal.

6.3.1 Special Exception. At the discretion of the Zoning Board, any use not permitted in a specific article may be allowed as a Special Exception, provided that:

- the specific site is an appropriate location for the intended use or structure
- the use will be compatible with neighboring land uses
- the property values in the district and in the surrounding area will not be reduced by such a use
- there will be no nuisance or serious hazard to vehicles or pedestrians
- adequate and appropriate facilities will be provided for the proper operation of the proposed use
- the proposed use will comply with the minimum lot sizes, frontage, and setback requirements set forth in 2.3
- existing road and highways are capable of carrying the additional traffic.

The Board may impose additional standards in granting a special exception where deemed necessary to protect the best interests of the surrounding property, the neighborhood, or the town as a whole. These standards may include, but are not necessarily limited to the following:

- increasing the required lot size or setback in order to protect the adjacent properties
- limiting the lot coverage or height of buildings controlling the location and number of vehicular access points to the property
- requiring suitable on-site landscaping and screening where necessary to reduce noise and glare and to maintain the property in character with the surrounding area
- provide for specific layout of facilities on the property such as the locations of buildings, parking spaces, and access to the building so as to minimize the effect on adjoining property
- requiring the lot to be of sufficient size to support an adequate subsurface sewage disposal system in the case of conversions of existing structures to more intensive use
- requiring professional inspection of, and improvements to, an existing subsurface sewage disposal system

6.3.2 Procedure for Special Exception. A special exception use will require an application and a site plan submitted to the Board of Adjustment.



6.3.2a The site plan for a proposed development which necessitates a special exception shall contain, where applicable:

- the lot dimensions and any bounding streets with their right-of-way and pavement widths
- the locations and dimensions of existing or required service areas, buffer zones, landscaped areas, recreational areas, signs, right-of-way, streams, drainage, and easements
- all existing and proposed buildings, additions or other structures with their dimensions
- all setback dimensions (front, rear, side) and building heights
- computed lot and building areas with percentages of lot occupancy
- elevations or contours if required or relevant
- the location and number of parking spaces and traffic lanes with their dimensions
- any required loading, unloading, and trash storage areas

6.3.2b All abutters of any proposed land use not permitted under Article 2 shall be notified by the Board of Adjustment by certified mail, return receipt requested, not less than fifteen (15) days before the date of any public hearing regarding said site. The names and addresses of the abutters shall be supplied by the applicant on a plat plan to be submitted to the Board of Adjustment.

6.3.2c The applicant shall pay the total costs of advertising and posting any hearings, and the cost of certified mailings, and any necessary site inspection fees.

#### 6.4 Variances.

6.4a Variances may be granted only after a public hearing held in accordance with NH RSA 676:7. All abutters of the property in question shall be notified by certified mail, return receipt requested, not less than fifteen days before the date of any public hearing regarding the requested variance. The cost of abutters' notices and of advertising and posting the hearing shall be paid by the applicant for the variance.

6.4b The Board of Adjustment may, on an appeal, grant a variance from the provisions of this Ordinance only where the Board finds that all of the following conditions apply:

1. no diminution in value of surrounding properties would be suffered;
2. granting the permit would be of benefit to the public interest;

3. denial of the permit would result in unnecessary hardship to the owner seeking it (It is not enough that the application of the ordinance may cause the landowner to suffer some financial loss. *Hanson v. Manning* 115 NH 366);
4. by granting the permit substantial justice would be done; and
5. the use must not be contrary to the spirit of the ordinance." *Gelinas v. Portsmouth* 97 NH 248, 1952

6.4c Rehearings. The Selectmen, any party subject to an order or a decision of the Board of Adjustment, and any party directly affected by such an order or decision may apply for a rehearing. The application for a rehearing shall be treated according to NH RSA 677.

## ARTICLE 7 — ADMINISTRATION AND ENFORCEMENT

### 7.1 Issuing Permits

The Building Inspector shall issue all building permits required in accordance with the Town of Ashland Building Regulations. No permit shall be issued for the erection of any structure or for the use of land unless the proposal complies with the provisions of this Ordinance.

### 7.2 Enforcement

7.2a Upon receiving any credible information that this Ordinance is being violated, and upon an affirmative vote that a violation more probably is being committed, the Selectmen are authorized hereby to enforce the provisions of this Ordinance by application for appropriate relief in the Superior Court, or by taking any other legal action.

7.2b Any violation of any provision of this Ordinance by any person, firm, corporation, or other legal entity, whether the owner of property or whether acting under authority of such owner, shall be a violation pursuant to the Criminal Code of New Hampshire for each day of such offense. In addition, after conviction, the additional penalties provided for by RSA 676:17 may apply.

## ARTICLE 8 — MISCELLANEOUS PROVISIONS

### 8.1 Saving Clause:

The invalidity of any provision of this Ordinance shall not affect the validity of any other provisions.

### 8.2 Effective Date:

This Ordinance shall take effect immediately upon its adoption.

### 8.3 Amendments:

This Ordinance may be amended by majority vote of any Town Meeting, in accordance with the provisions of RSA 675 as amended.

### 8.4 Validity:

Whenever the provisions of this Ordinance or rulings made under the authority herewith differ from those of other ordinances or regulations of the Town, the provision or ruling which imposes the greater restriction or the higher standard shall govern.

## ARTICLE 9 — DEFINITIONS

### 9.1 For the purpose of this Ordinance, the following terms are defined:

**Abutter** — Any person whose property adjoins or is directly across the street or stream from the land under consideration. For the purposes of receiving testimony only, and not for purposes of notification, the term abutter shall include any person who is able to demonstrate that his land will be directly affected by the proposal under consideration.

**Accessory Building** — A subordinate building incidental to and on the same lot occupied by the main buildings or use. The term “accessory building”, when used in connection with a farm, shall include all buildings customarily used for farm purposes.

**Animated Sign** — Any sign with moving parts and/or flashing lights.

**Building** — Any structure having a roof and intended for the shelter, housing, or enclosure of persons, animals, or property.

**Cluster Development** — A pattern of subdivision development which places housing units into compact groupings while providing a network of commonly owned or dedicated open space.

**Dwelling, Single-Family** — A detached residential building other than a mobile home, designed for and occupied by one family only.

**Dwelling, Multi-Family** — A residential building designed for or occupied by three or more families, with the number of families in residence not exceeding the number of dwelling units provided or permitted.

**Dwelling Unit** — One room, or rooms connected together, constituting a separate, independent housekeeping establishment for owner occupancy, rental, or lease, physically separated from any other rooms or dwelling units which may be in the same structure, and containing independent cooking, sanitary, and sleeping facilities. It shall include sectional homes and modular units, provided these units meet the standards of the local building code; but it shall not include mobile homes, motels, hotels, lodging houses, or similar structures.

**Green Space** — Land not covered by impervious cover which is capable of growing grass, plants, shrubs, trees, or similar ground cover. Such land which does not have any of the above listed landscaping shall be developed and maintained with these landscaping features. The use of wood chips shall be limited to beneath trees or shrubs, or to areas where the maintenance of grass would be prohibitive.

**Home Occupation** — Any use that is customarily conducted within a dwelling by the inhabitants thereof which is secondary to the use of the dwelling for residential purposes and does not change the character of the building or the character of the neighborhood.

**Lot** — A parcel of land of sufficient size to meet minimum zoning requirements for use, building coverage, setback, and area.

**Lot Frontage** — Lot width measured at the street. When a lot faces more than one street, it must have the minimum width on each street.

**Manufactured Housing/Mobile Home** — A detached, complete, and transportable structure (with plumbing, heating, and electrical systems contained therein) built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation. Sectional homes, modular homes, and prefabricated homes are excepted and do not apply.

**Mobile Home Park** — A lot with three or more mobile homes.

**Non-conforming structure, Use, or Lot** — A structure, use of lot that does not conform to the regulations of the zoning district in which it is carried on or located.

**Parking Space** — An off-street space available for the parking of one motor vehicle.

**Shore Frontage** — The measured distance along the natural shoreline at high-water.

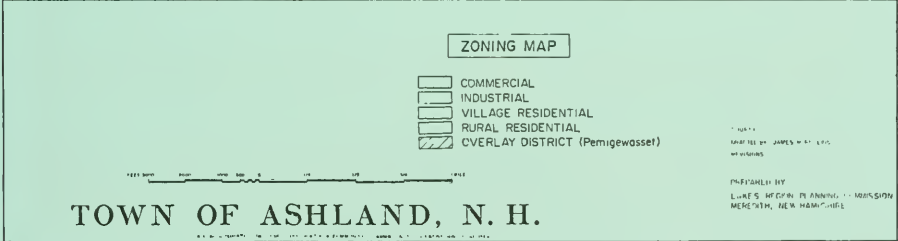
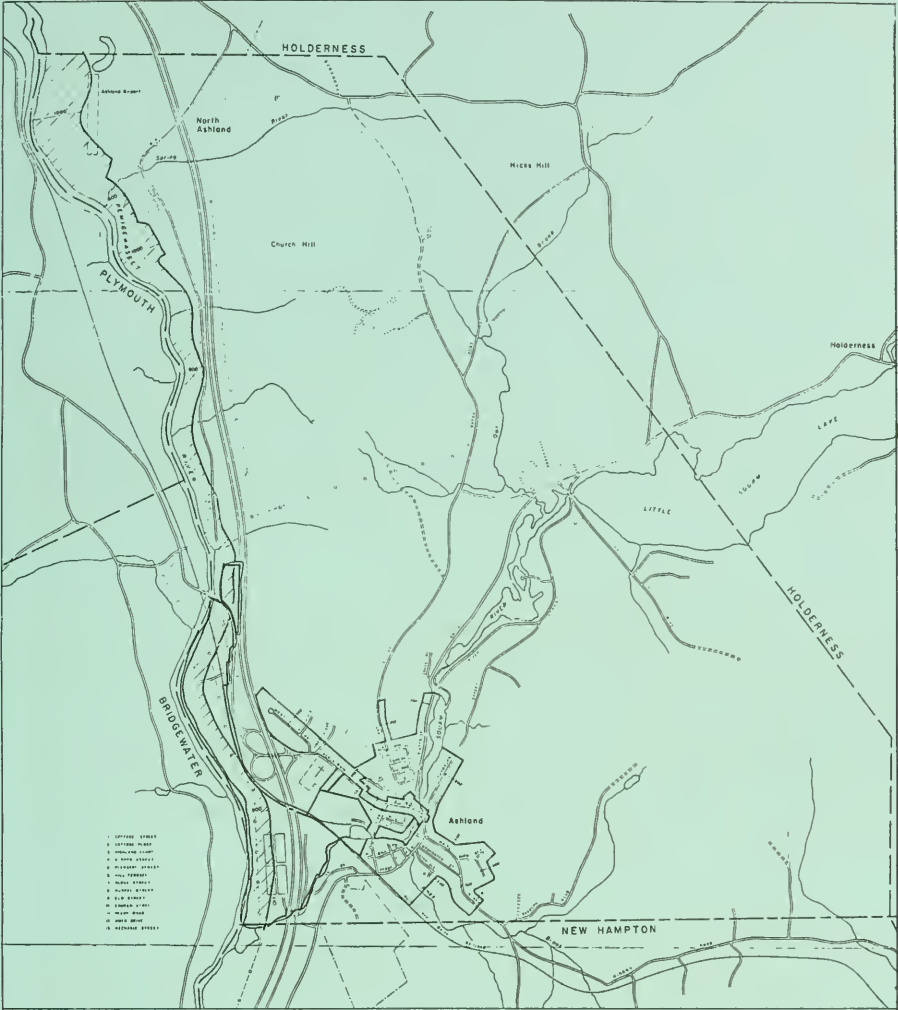
**Street or Public Street** — A public right-of-way which the town or state has the duty to maintain regularly, or a right-of-way shown on a subdivision plat approved by the Planning Board, recorded with the county Register of Deeds, and providing the principal means of access to abutting property.

**Structure** — Anything constructed or erected, the use of which requires location on the ground or attachment to something having location on the ground. It shall not include a minor installation, such as a fence less than six feet high, a mailbox, or a flagpole.

**Waterfront Access Lot** — A waterfront lot with right of use granted to owners or users of other lots, dwelling units, campsites, or lodging units.

Adopted: March 12, 1985

Amended: March 11, 1986; November 4, 1986; March 10, 1987; March 8, 1988;  
March 13, 1990; March 13, 1993; June 12, 1993



# TOWN OF ASHLAND, N. H.



You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Saturday, March 12, 1994 at 1:00 PM to act upon the following articles.

**ARTICLE 5.** To see if the Town will authorize the use of eminent domain to acquire approximately 71 acres of land now or formerly owned by Kenneth Avery and Carol Currier (described as tax parcel #4-1-1), to be reconveyed to the L.W. Packard Company, Inc. on terms and conditions acceptable to the Selectmen, so long as the Town is fully indemnified and held harmless, in accordance with the following:

1. The voters of the Town of Ashland make the following findings:

(a) A major source of employment and tax revenues for the Town is the L.W. Packard Company, Inc. The Company's present property does not allow for expansion and the Company has not been able to acquire by private negotiated sale sufficient land to accommodate required expansion. Relocation of the Company outside of Ashland, if it cannot expand here, would be a major loss of tax base and employment opportunities to the Town and the region.

(b) It is in the public interest for the Town to assist the Company in acquiring land for expansion. The exercise of eminent domain by the Town to assist in acquiring land for the expansion of the Company would benefit the public interest by preserving the tax and economic base of the Town and employment opportunities for our citizens from the devastating effects that would result from relocation of the Company outside Ashland. The exercise of eminent domain and the subsequent reconveyance of land to assist in the Company's expansion would therefore be an exercise of the power of eminent domain for a public purpose.

2. The Selectmen are authorized to perform such actions as may be required to carry out the purposes of this article, including:

(a) negotiation of, or participation in, a sale of said property, which may or may not involve the Town as a party; or

(b) the use of the Town's eminent domain powers under RSA 31:92, if a voluntary sale cannot be arranged.

3. This article is contingent upon the Selectmen entering an agreement with L.W. Packard Company, Inc. to reimburse the Town for all costs associated with this matter, including, without limitation, survey, appraisal, legal, and other costs and to otherwise hold the Town harmless from any liability associated herewith, provided that the Town shall reserve the right to discontinue eminent domain proceedings at any time if the Selectmen determine it is in the Town's best interest to do so.



4. The Town hereby votes to raise and appropriate the sum not to exceed three hundred fifty thousand dollars (\$350,000.00), and that to meet such appropriation, the Treasurer, with the approval of the Selectmen, be authorized to issue bonds or notes of the Town therefore under and pursuant to RSA Chapter 33, and to authorize such Town Officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. (Recommended by the Board of Selectmen/Budget Committee) (2/3 ballot vote required)

**ARTICLE 6.** To see if the Town will vote to raise and appropriate such sums not to exceed three hundred fifty thousand (\$350,000.00) for the expansion and any needed construction of the Electric Department into the North Ashland Road area thereof; and to authorize the issuance of not more than three hundred fifty thousand (\$350,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the receipt and expenditure of any Federal, State or private funds that may become available for this purpose. (Recommended by the Board of Selectmen/Budget Committee) (2/3 ballot vote required)

**ARTICLE 7.** To see if the Town will vote to raise and appropriate such sums not to exceed three hundred forty thousand (\$340,000.00) for the upgrade of the aeration system and equipment at the Wastewater Treatment Facility; and to authorize the issuance of not more than three hundred forty thousand dollars (\$340,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the receipt and expenditure of any Federal, State or private funds that may become available for this purpose. (Recommended by the Board of Selectmen/Budget Committee) (2/3 ballot vote required)

**ARTICLE 8.** To see if the Town will vote to authorize the Selectmen to enter into a long-term binding lease purchase agreement for the purchase of a new highway truck and to authorize the withdrawal of eight thousand six hundred dollars (\$8,600.00) from the Capital Reserve Fund created for this purpose as the first year's lease payment. The lease purchase agreement would require annual appropriations for the next four (4) years of approximately seventeen thousand one hundred seventy-two dollars (\$17,172.00), each for a total expenditure, including this year's payment of sixty-one thousand seven hundred fifty dollars (\$61,750.00). (Recommended by the Board of Selectmen/Budget Committee) (2/3 ballot vote required)

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) to be placed into the Landfill Closure Capital Reserve Fund previously established. (Recommended by the Board of Selectmen/Budget Committee) (Majority vote required)

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be placed into the Fire Department Equipment Capital Reserve Fund previously established. (Recommended by the Board of Selectmen/Budget Committee) (Majority vote required)

**ARTICLE 11.** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed into the Highway Department Equipment Capital Reserve Fund previously established. (Recommended by the Board of Selectmen/Budget Committee) (Majority vote required)

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum not to exceed twenty-five hundred dollars (\$2,500.00) to maintain and care for the Ashland Memorial Park and authorize the withdrawal from the Ashland Memorial Park Trust Fund (Expendable Trust) established for this purpose at the 1993 town meeting. (Recommended by the Board of Selectmen/Budget Committee) (Majority vote required)

**ARTICLE 13.** To see if the Town will vote to raise and appropriate the sum of twenty thousand (\$20,000.00) for the repair and maintenance of the two tennis courts located behind the Booster Club building. Ten thousand dollars (\$10,000.00) of the above sum to be raised from private sources including any federal or state grants, or monies which may become available for such purposes. (Petitioned by twenty-five or more legal voters.) (Recommended by the Board of Selectmen/Budget Committee) (Majority vote required)

**ARTICLE 14.** Shall the Town accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to issue tax anticipation notes? (Majority vote required)

**ARTICLE 15.** Shall the Town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other government unit or a private source which becomes available during the fiscal year? (Majority vote required)

**ARTICLE 16.** To see if the Town will vote to authorize the Board of Selectmen to accept gifts of personal property, other than cash, to the municipality for any public purposes. This authorization in accordance with RSA 31:95-e shall remain in effect until rescinded by a vote of the town meeting. (Majority vote required)

**ARTICLE 17.** Shall the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year? (Majority vote required)

**ARTICLE 18.** To see if the Town will vote to authorize the Board of Selectmen to convey tax liens or real estate acquired by the Town of Ashland in default of redemption by tax collector's deed by sealed bid or public auction, pursuant to RSA 80:80. This authorization shall remain in effect indefinitely, until rescinded. (Majority vote required)

**ARTICLE 19.** To see if the Town will vote to authorize the Selectmen to issue tax lien redemption notes in accordance with RSA 33:7-d. (Recommended by the Board of Selectmen/Budget Committee) (2/3 ballot vote required)

**ARTICLE 20.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. (Majority vote required)

**ARTICLE 21.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town. (Majority vote required)

**ARTICLE 22.** To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1993 subject to corrections of errors when and if found. (Majority vote required)

**ARTICLE 23.** To see if the Town will vote to raise and appropriate the sum of \$4,804,049.00, which represents the operating budget. Said sum does not include special articles addressed.

**ARTICLE 24.** To transact any other business which may legally come before said meeting.

Ernest A. Paquette  
William Koning III  
James LeSure  
Board of Selectmen  
Town of Ashland, New Hampshire

Attest: a true copy:

Ernest A. Paquette  
William Koning III  
James LeSure  
Board of Selectmen  
Town of Ashland, New Hampshire

***1994***  
***Ashland***  
***Town Budget***

# 1994 Budget Town of Ashland

| Acct. No.                 | PURPOSES OF APPROPRIATION<br>(RSA 31:4) | W.A. No. | Actual                          |                               | Selectmen's<br>Recom-<br>mended<br>Budget | Budget Committee                   |                         |
|---------------------------|---|----------|---------------------------------|-------------------------------|---|------------------------------------|-------------------------|
|                           |   |          | Appropriations<br>Prior<br>Year | Expenditures<br>Prior<br>Year |   | Recom-<br>mended<br>Fiscal<br>Year | Not<br>Recom-<br>mended |
|                           |   |          | \$                              | \$                            | \$  | \$                                 | \$                      |
| <b>GENERAL GOVERNMENT</b> |   |          |                                 |                               |   |                                    |                         |
| 4130                      | Executive                               |          | 3,310.00                        | 1,952.00                      | 2,650.00                                  | 2,650.00                           |                         |
| 4140                      | Elec., Reg., & Vital Stat.              |          | 11,635.00                       | 10,978.00                     | 11,944.00                                 | 11,944.00                          |                         |
| 4150                      | Financial Administration                |          | 90,150.00                       | 87,246.00                     | 106,223.00                                | 106,223.00                         |                         |
| 4152                      | Revaluation of Property                 |          | 4,500.00                        | 2,677.00                      | 4,500.00                                  | 4,500.00                           |                         |
| 4153                      | Legal Expense                           |          | 24,900.00                       | 19,927.00                     | 22,795.28                                 | 22,796.00                          |                         |
| 4155                      | Personnel Administration                |          | 45,586.00                       | 33,062.00                     | 45,301.70                                 | 45,302.00                          |                         |
| 4191                      | Planning and Zoning                     |          | 2,400.00                        | 838.00                        | 2,300.00                                  | 2,300.00                           |                         |
| 4194                      | General Government Bldg.                |          | 10,150.00                       | 13,098.00                     | 26,600.00                                 | 26,900.00                          |                         |
| 4195                      | Cemeteries                              |          | 700.00                          | 675.00                        | 700.00                                    | 700.00                             |                         |
| 4196                      | Insurance                               |          | 164,987.00                      | 169,413.00                    | 187,790.36                                | 187,791.00                         |                         |
| 4197                      | Advertising and Reg. Assoc.             |          | 1,823.00                        | 1,823.00                      | 1,881.00                                  | 1,881.00                           |                         |
| 4199                      | Other General Government                |          | 2,000.00                        | 26,620.00                     | 10,000.00                                 | 10,000.00                          |                         |
| <b>PUBLIC SAFETY</b>      |   |          |                                 |                               |   |                                    |                         |
| 4210                      | Police                                  |          | 210,957.00                      | 201,560.00                    | 227,194.57                                | 227,223.00                         |                         |
| 4215                      | Ambulance                               |          | 19,424.00                       | 19,424.00                     | 19,424.00                                 | 18,177.00                          |                         |
| 4220                      | Fire                                    |          | 80,462.00                       | 70,598.00                     | 86,763.97                                 | 87,569.00                          |                         |



|   |                              |                  |              |              |              |
|---|------------------------------|------------------|--------------|--------------|--------------|
| 4240                                      | Building Inspection          | 8,175.00         | 6,142.00     | 7,800.00     | 7,800.00     |
| 4290                                      | Emergency Management         | 6,300.00         | 2,554.00     | 6,800.00     | 6,800.00     |
| <b>HIGHWAYS AND STREETS</b>               |                              |                  |              |              |              |
| 4312                                      | Highways and Streets         | 141,467.00       | 151,926.00   | 139,538.00   | 144,118.00   |
| 4313                                      | Bridges                      | 500.00           | 90.00        | 500.00       | 500.00       |
| 4316                                      | Street Lighting              | 25,400.00        | 25,337.00    | 25,400.00    | 25,400.00    |
| 4311                                      | Highway Admin.               | 100,397.00       | 96,649.00    | 139,859.38   | 139,860.00   |
| <b>SANITATION</b>                         |                              |                  |              |              |              |
| 4324                                      | Solid Waste Disposal         | 55,369.00        | 48,922.00    | 61,634.23    | 61,635.00    |
| 4326                                      | Sewage Collection & Disposal | 6 255,456.00     | 208,255.00   | 640,685.00   | 640,685.00   |
| <b>ELECTRICITY</b>                        |                              |                  |              |              |              |
| 5330                                      | Electric Dept.               | 5 3,364,000.00   | 2,332,550.00 | 3,236,000.00 | 3,236,000.00 |
| <b>WATER DISTRIBUTION &amp; TREATMENT</b> |                              |                  |              |              |              |
| 4332                                      | Water Services               | 3,229,734.00     | 114,708.00   | 151,080.00   | 151,080.00   |
| <b>HEALTH</b>                             |                              |                  |              |              |              |
| 4414                                      | Pest Control                 | 600.00           | 600.00       | 920.00       | 920.00       |
| 4411                                      | Health                       | 9,807.00         | 8,841.00     | 10,266.00    | 10,145.00    |
| <b>WELFARE</b>                            |                              |                  |              |              |              |
| 4441                                      | Welfare                      | 58,150.00        | 35,332.00    | 52,244.00    | 52,244.00    |
| 4449                                      | Other Welfare                | 4,342.00         | 4,442.00     | 4,442.00     | 4,785.00     |
| <b>CULTURE AND RECREATION</b>             |                              |                  |              |              |              |
| 4520                                      | Parks and Recreation         | 11, 12 72,515.00 | 61,052.00    | 108,396.00   | 108,946.00   |
| 4550                                      | Library                      | 18,900.00        | 18,900.00    | 18,900.00    | 18,900.00    |
| 4583                                      | Patriotic Purposes           | 6,200.00         | 3,479.00     | 6,200.00     | 6,200.00     |



|                                |                                |                       |                       |                       |
|--------------------------------|--------------------------------|-----------------------|-----------------------|-----------------------|
| <b>CONSERVATION</b>            |                                |                       |                       |                       |
| 4611                           | Conservation Comm.             | 200.00                | 172.00                | 575.00                |
| <b>DEBT SERVICE</b>            |                                |                       |                       |                       |
| 4711                           | Princ.-Long Term Bonds & Notes | 35,000.00             | 35,000.00             | 35,000.00             |
| 4721                           | Int.-Long Term Bonds & Notes   | 9,240.00              | 9,240.00              | 7,700.00              |
| 4723                           | Interest on TAN                | 30,000.00             | 9,149.00              | 30,000.00             |
| <b>CAPITAL OUTLAY</b>          |                                |                       |                       |                       |
| 4901                           | Land and Improvements          |                       |                       | 350,000.00            |
| 4902                           | Mach., Veh., & Equip.          | 10,000.00             | 10,000.00             | 124,450.00            |
| <b>OPERATING TRANSFERS OUT</b> |                                |                       |                       |                       |
| 4915                           | To Capital Reserve Fund        | 225,000.00            | 225,000.00            | 125,000.00            |
| 4916                           | To Trust and Agency Funds      | 15,000.00             | 15,000.00             |                       |
| <b>TOTAL APPROPRIATIONS</b>    |                                | <u>\$8,354,736.00</u> | <u>\$4,083,231.00</u> | <u>\$6,044,699.00</u> |
|                                |                                |                       |                       |                       |
|                                |                                |                       |                       |                       |

Acct. No.                      SOURCES OF REVENUE                      W.A. No.

**TAXES**

|   | Estimated Revenues Prior Year | Actual Revenues Prior Year | Selectmen's Budget Ensuing Fiscal Year | Estimated Revenues Ensuing Fiscal Year |
|---|-------------------------------|----------------------------|--|--|
| 3120 Land Use Change Taxes                    | \$ 5,760.00                   | \$ 5,760.00                | \$ 1,000.00                            | \$ 1,000.00                            |
| 3180 Resident Taxes                           | 20,000.00                     | 12,000.00                  | 12,000.00                              | 12,000.00                              |
| 3185 Yield Taxes                              | 2,383.00                      | 2,229.00                   | 2,000.00                               | 2,000.00                               |
| 3189 Other Taxes                              | 2,244.00                      | 2,244.00                   | 2,244.00                               | 2,244.00                               |
| 3190 Interest & Penalties on Delinquent Taxes | 100,000.00                    | 109,489.00                 | 110,000.00                             | 110,000.00                             |

**LICENSES, PERMITS AND FEES**

|                                     |            |            |            |            |
|-------------------------------------|------------|------------|------------|------------|
| 3210 Business Licenses and Permits  | 2,000.00   | 1,708.00   | 2,000.00   | 2,000.00   |
| 3220 Motor Vehicle Permit Fees      | 105,000.00 | 108,869.00 | 110,000.00 | 110,000.00 |
| 3230 Building Permits               | 2,000.00   | 3,537.00   | 3,500.00   | 3,500.00   |
| 3290 Other Licenses, Permits & Fees | 3,500.00   | 9,787.00   | 8,100.00   | 8,100.00   |

**FROM FEDERAL GOVERNMENT**

|            |              |              |  |  |
|------------|--------------|--------------|--|--|
| 3319 Other | 2,100,000.00 | 2,100,000.00 |  |  |
|------------|--------------|--------------|--|--|

**FROM STATE**

|                                      |           |            |           |           |
|--------------------------------------|-----------|------------|-----------|-----------|
| 3351 Shared Revenue                  | 49,161.00 | 141,579.00 | 49,161.00 | 49,161.00 |
| 3353 Highway Block Grant             | 32,887.00 | 32,887.00  | 32,778.00 | 32,778.00 |
| 3354 Water Pollution Grants          | 25,004.00 | 25,004.00  | 24,047.00 | 24,047.00 |
| 3356 State & Fed. Forest Land Reimb. | 44.00     |            |           |           |
| 3359 Other (including Railroad Tax)  |           | 2,750.00   |           |           |

**FROM OTHER GOVERNMENT**

|                                 |           |           |           |           |
|---------------------------------|-----------|-----------|-----------|-----------|
| 3379 Intergovernmental Revenues | 15,000.00 | 49,977.00 | 20,000.00 | 20,000.00 |
|---------------------------------|-----------|-----------|-----------|-----------|

**CHARGES FOR SERVICES**

|                              |           |           |           |           |
|------------------------------|-----------|-----------|-----------|-----------|
| 3401 Income from Departments | 50,000.00 | 49,019.00 | 50,000.00 | 50,000.00 |
| 3409 Other Charges           | 2,500.00  | 3,261.00  | 3,000.00  | 3,000.00  |

**MISCELLANEOUS REVENUES**

|                                 |           |           |           |           |
|---------------------------------|-----------|-----------|-----------|-----------|
| 3501 Sale of Municipal Property | 41,275.00 | 41,799.00 | 40,000.00 | 40,000.00 |
| 3502 Interest on Investments    | 6,000.00  | 6,078.00  | 6,000.00  | 6,000.00  |
| 3509 Other                      | 1,501.00  | 19,524.00 | 30,000.00 | 30,000.00 |

**INTERFUND OPERATING TRANSFERS IN**

|                              |              |              |              |              |
|------------------------------|--------------|--------------|--------------|--------------|
| 3914 Enterprise Fund - Sewer | 355,456.00   | 355,456.00   | 300,685.00   | 300,685.00   |
| - Water                      | 129,734.00   | 129,734.00   | 151,080.00   | 151,080.00   |
| - Electric                   | 2,689,000.00 | 2,689,000.00 | 2,886,000.00 | 2,886,000.00 |
| 3915 Capital Reserve Fund    | 13,499.00    | 13,499.00    | 8,600.00     | 8,600.00     |
| 3916 Trust and Agency Funds  |              |              | 2,500.00     | 2,500.00     |

**OTHER FINANCING SOURCES**

|   |              |              |              |              |
|---|--------------|--------------|--------------|--------------|
| 3934 Proc. from Long Term Notes & Bonds | 1,675,000.00 | 1,675,000.00 | 1,093,150.00 | 1,093,150.00 |
| Fund Balance Remaining to Reduce Taxes  | 150,000.00   | 150,000.00   | 250,000.00   | 250,000.00   |

**TOTAL REVENUES AND CREDITS**

|  |                |                |                |                |
|--|----------------|----------------|----------------|----------------|
|  | \$7,578,948.00 | \$7,740,190.00 | \$5,197,845.00 | \$5,197,845.00 |
|--|----------------|----------------|----------------|----------------|

**Total Appropriations**

|  |                |
|--|----------------|
|  | \$6,044,699.00 |
|--|----------------|

Less: Amount of Estimated Revenues, Exclusive of Property Taxes

|  |              |
|--|--------------|
|  | 5,197,845.00 |
|--|--------------|

Amount of Taxes to be Raised (Exclusive of School and County Taxes)

|    |            |
|----|------------|
| \$ | 846,854.00 |
|----|------------|



# Emergency Telephone Numbers

---

|   |          |
|---|----------|
| Town Office                             | 968-4432 |
| Police                                  | 968-3224 |
| Fire Station                            | 968-7772 |
| Waste Water Treatment Facility          | 968-7193 |
| Water and Sanitary Business Office      | 968-4002 |
| Electric Department Business Office     | 968-3083 |
| Parks and Recreation Department         | 968-9209 |
| Tax Collector                           | 968-4432 |
| Town Clerk                              | 968-4432 |
| Plymouth Ambulance Service              | 536-1252 |
| Speare Memorial Hospital (Plymouth)     | 536-1120 |
| Lakes Region General Hospital (Laconia) | 524-3211 |
| Physician, Dr. Glenn W. Bricker         | 968-3325 |
| Schools - Ashland Elementary            | 968-7622 |
| Plymouth Regional High School           | 536-1444 |
| Superintendent's Office - SAU #2        | 279-7947 |
| Dentist, Dr. John S. Reeve              | 968-7600 |

# Town of Ashland Offices

|                      |            |                   |          |
|----------------------|------------|-------------------|----------|
| Selectmen's Office:  | M, T, W, F | 8:00 AM - 4:00 PM | 968-4432 |
| 10 Highland Street   | Thursday   | 8:00 AM - 5:00 PM |          |
| Town Office Building |            |                   |          |

|                      |               |                   |          |
|----------------------|---------------|-------------------|----------|
| Town Clerk:          | Monday-Friday | 8:00 AM - 4:00 PM | 968-4432 |
| Town Office Building |               |                   |          |

|                      |            |                   |          |
|----------------------|------------|-------------------|----------|
| Tax Collector:       | M, T, W, F | 8:00 AM - 4:00 PM | 968-4432 |
| Town Office Building | Thursday   | 8:00 AM - 5:00 PM |          |

|                       |               |                   |          |
|-----------------------|---------------|-------------------|----------|
| Police Department:    | Monday-Friday | 8:00 AM - 4:30 PM | 968-7598 |
| Administration Office |               |                   |          |
| Town Office Building  |               |                   |          |

|                     |               |                   |          |
|---------------------|---------------|-------------------|----------|
| Highway Department: | Monday-Friday | 7:00 AM - 4:00 PM | 968-3166 |
| Collins Street      |               |                   |          |

|                     |           |                    |
|---------------------|-----------|--------------------|
| Landfill/Recycling: | Monday    | 12:00 PM - 4:00 PM |
|                     | Wednesday | 12:00 PM - 4:00 PM |
|                     | Friday    | 12:00 PM - 4:00 PM |
|                     | Saturday  | 8:00 AM - 4:00 PM  |

|                       |          |
|-----------------------|----------|
| Parks and Recreation: | 968-9209 |
| North Main Street     |          |
| Booster Club Building |          |

|                   |          |
|-------------------|----------|
| Fire Department:  | 968-7772 |
| South Main Street |          |

|                          |          |                   |          |
|--------------------------|----------|-------------------|----------|
| Scribner Public Library: | Monday   | 5:00 PM - 8:00 PM | 968-7928 |
| Main Street              | Tuesday  | 2:00 PM - 8:00 PM |          |
|                          | Thursday | 2:00 PM - 8:00 PM |          |
|                          | Saturday | 2:00 PM - 5:00 PM |          |

|                        |           |                   |          |
|------------------------|-----------|-------------------|----------|
| Public Welfare Office: | Wednesday | 5:30 PM - 7:30 PM | 968-4432 |
| Town Office Building   |           |                   |          |

## Ashland Emergency Numbers

FIRE AND AMBULANCE  
1-524-1545

POLICE  
968-3224